



# VILLAGE OF BARRINGTON

## NOTICE OF A PUBLIC MEETING

The **Plan Commission** of the Village of Barrington will commence this special meeting on **Tuesday, October 12, 2010 at 7:00 P.M.** in the Barrington Village Hall Board Room, Second Floor at 200 South Hough Street, Barrington, Illinois

### Agenda

1. Call to Order
2. Roll Call
3. Old Business
  - **PC 10-03 Garlands Special Use Planned Development Amendment, 1000-6000 Garlands Lane**
4. New Business
  - **PC 10-05 Text Amendment – Political Signage and other scrivener errors**
5. Other Business Requiring Commission Discussion
6. Minutes
  - September 14, 2010
7. Planner's Report
8. Adjournment

**VILLAGE HALL**  
200 S. HOUGH ST.  
BARRINGTON, IL 60010  
(847) 304-3400

**PRESIDENT & BOARD  
MANAGER'S OFFICE**  
TEL (847) 304-3444  
FAX (847) 304-3490

**FINANCIAL SERVICES**  
TEL (847) 304-3400  
FAX (847) 381-7506

**BUILDING & PLANNING**  
TEL (847) 304-3460  
FAX (847) 381-1056

**PUBLIC WORKS**  
300 N. RAYMOND AVE.  
BARRINGTON, IL 60010  
TEL (847) 381-7903  
FAX (847) 382-3030

**PUBLIC SAFETY**  
400 N. NORTHWEST HWY.  
BARRINGTON, IL 60010

**POLICE**  
TEL (847) 304-3300  
FAX (847) 381-2165

**FIRE**  
TEL (847) 304-3600  
FAX (847) 381-1889

Posted:

Barrington Village Hall and Village Board Room Door

Plan Commission Members  
Village President and Board of Trustees  
Village Manager  
Department Heads  
Recording Secretary  
Courier / Herald / Chicago Tribune / Chicago Sun Times

**The Village of Barrington is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the Village's facilities, are requested to contact the Village Clerk's Office at 200 S. Hough Street, Barrington, Illinois 60010 or call at 847/304-3400 promptly to allow the Village to make reasonable accommodations for those persons.**

Z:\DS\DS Coordination\Commissions\PC Cases\2010\Agendas\Plan Commission Agenda 10-1012.doc