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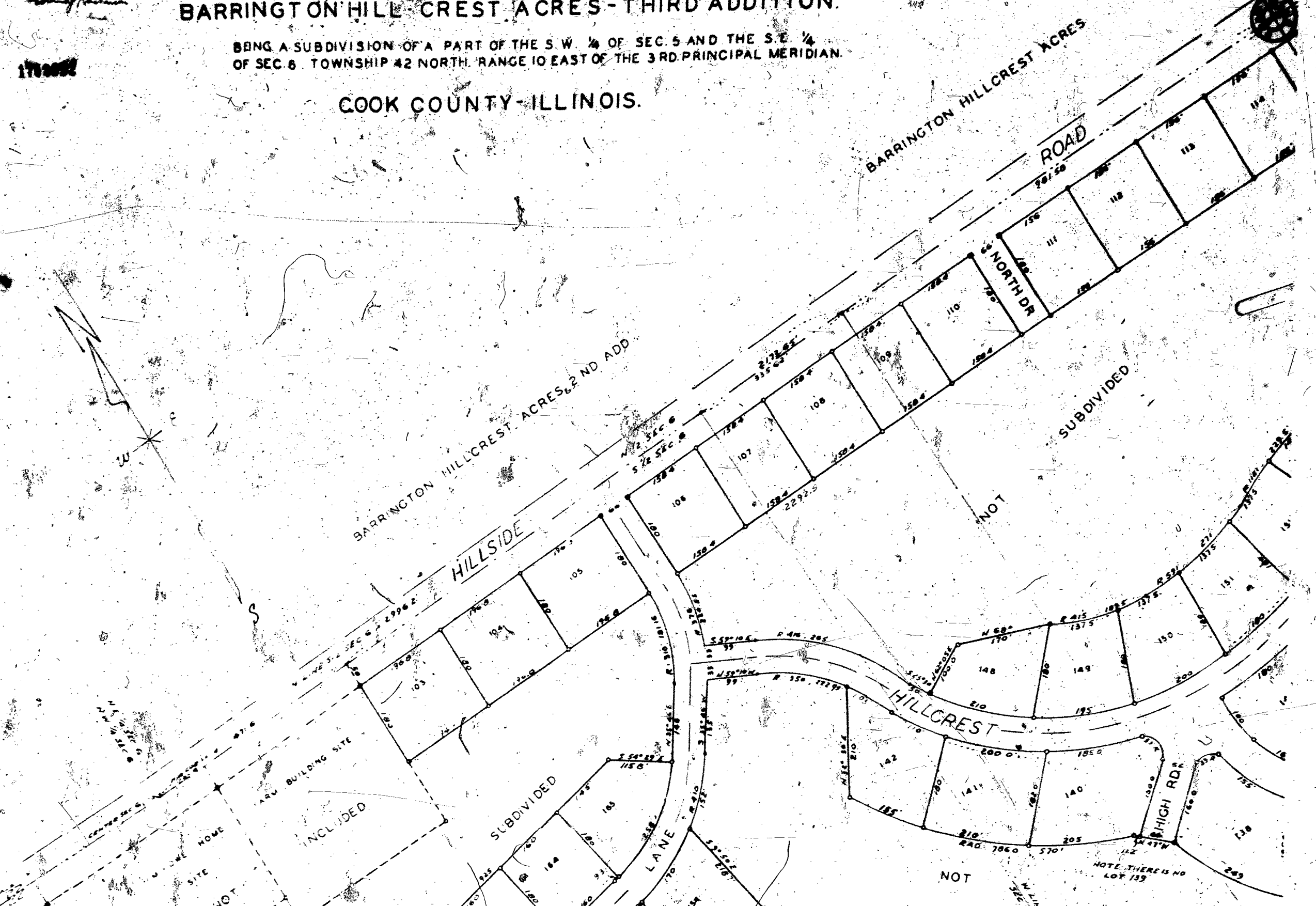
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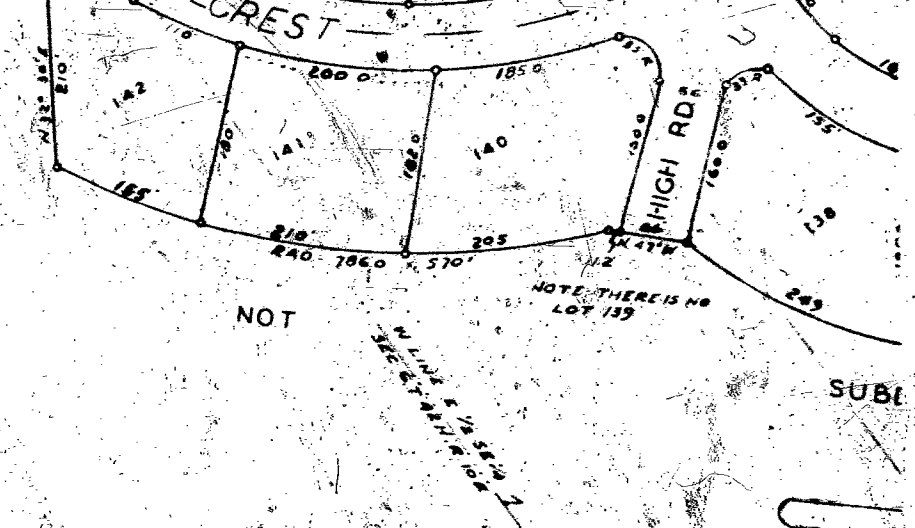
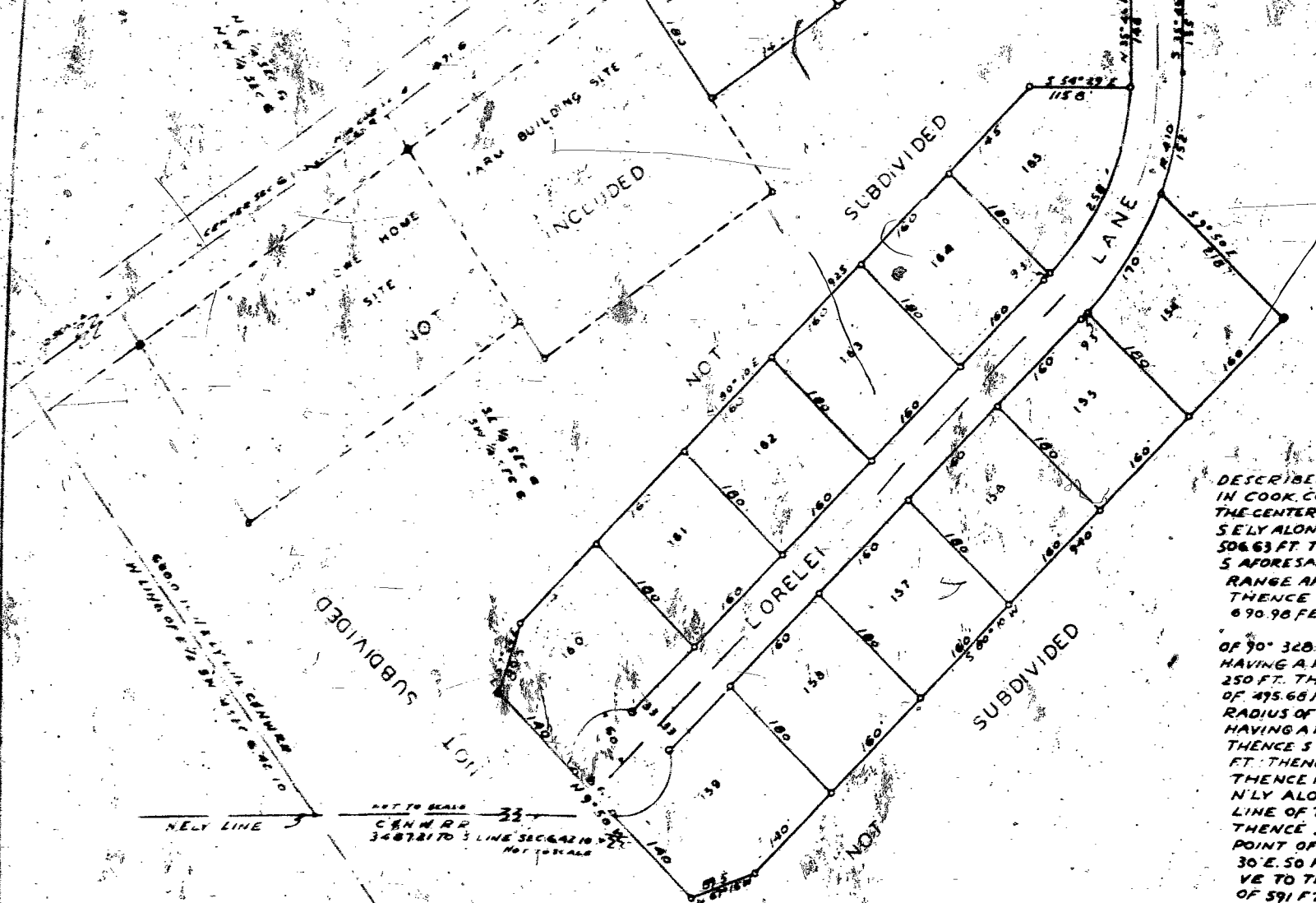
1702002

BARRINGTON HILL CREST ACRES - THIRD ADDITION.

BEING A SUBDIVISION OF A PART OF THE S.W. 1/4 OF SEC. 5 AND THE S.E. 1/4 OF SEC. 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE 3RD. PRINCIPAL MERIDIAN.

COOK COUNTY - ILLINOIS.





DESCRIBED AS FOLLOWS: BEGINNING AT THE COR BETWEEN SECS 5 & 6, T42 N, R 10 E 1 IN COOK COUNTY ILLINOIS: THENCE ALONG THE 1/2 SECLINE 202.35 TO THE INTERSECTION OF THE CENTER LINE OF ELA ROAD: THENCE S E LY ALONG SAID CENTERLINE 20.59 TO THE POINT OF S E LY ALONG THE CENTERLINE OF ELA ROAD ALONG A CURVE TO THE R. HAVING A RADIUS OF 1456.96 FT., 506.63 FT. TO A POINT OF TANGENT: THENCE ALONG SAID CENTERLINE 2217.53 FT. TO A POINT ON THE S AFORESAID: THENCE W ALONG SAID S LINE 910.5 FT. TO THE SOUTH WEST CORNER OF SECTION 5 RANGE AFORESAID: THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 5 A DISTANCE 0 THENCE EAST PARALLEL WITH AND 50 FEET NORTH OF THE SOUTH LINE OF SECTION 5 A 1 670.98 FEET TO A POINT WHICH IS 160.5 FEET WEST OF THE WESTERLY LINE OF ELA ROAD. THENCE N LY PARALLEL WITH THE CENTER LINE OF ELA ROAD 1071.1 FT.: THENCE R OF 90° 320.50 FT.: THENCE S E LY AT RIGHT ANGLE 54.15 FT. TO A POINT OF CURVE: THENCE ALONG A C HAVING A RADIUS OF 663 FT. 443.50 FT.: THENCE S LY ALONG A CURVE TO THE RIGHT HAVING A RA 250 FT.: THENCE S 72° 15' W 98.73 FT. TO POINT OF CURVE: THENCE W LY ALONG A CURVE TO THE R P OF 495.68 FT. 844 FT.: THENCE N 47° W 77.2 FT. TO POINT OF CURVE: THENCE N W LY ALONG A CURVE T RADIUS OF 786 FT. 570 FT.: THENCE N 32° 30' E 210 FT. TO POINT OF CURVE: THENCE N W LY ALONG A C HAVING A RADIUS OF 350 FT. 222.95 FT.: THENCE N 55° 10' W 99 FT.: THENCE S 35° 46' W 135 FT. TO DO THENCE S W LY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 410 FEET 152 FEET: THENCE FT.: THENCE S 80° 10' W 940 FT.: N 67° 16' W 89.5 FT.: THENCE N 9° 50' W 346 FT.: THENCE N 57 THENCE N 80° 10' E 925 FT.: THENCE S 54° 29' E 115.6 FT.: THENCE N 35° 46' E 146 FT. TO POINT OF N LY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 310 FT. 181.16 FT. TO A POINT WHICH IS 2 LINE OF THE S 1/2 OF SEC. 6 AFORESAID: THENCE E ALONG A LINE PARALLEL WITH THE SAID A THENCE S LY ALONG A CURVE TO THE R. HAVING A RADIUS OF 376 FT. 220.55 FT.: THENCE S 59° POINT OF CURVE: THENCE S E LY ALONG A CURVE TO THE R. HAVING A RADIUS OF 416 FT. 265 I 30' E. 50 FT.: THENCE N 62° 05' E 100 FT.: THENCE N 68° E 170 FT. TO POINT OF CURVE: THENCE E VE TO THE L. HAVING A RADIUS OF 415 FT. 109.5 FT.: THENCE N E LY ALONG A CURVE TO THE L. OF 591 FT. 271 FT.: THENCE E LY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1181 FT. S 36° 32' E. 200 FT.: THENCE E LY ALONG A LINE WHICH IS RIGHT ANGLE TO THE CENTER LI 508.6 FEET TO A POINT WHICH IS 215 FT. FROM THE CENTERLINE OF ELA ROAD: THENCE THENCE N 34° 05' W 180.7 FT. TO A POINT WHICH IS 230 FT. S. OF THE N LINE OF THE S 1/2 OF S. THENCE W PARALLEL WITH THE SAID N LINE 2292.5 FT.: THENCE N 230 FT. TO THE N LINE OF 6 AFORESAID: THENCE E. ALONG SAID LINE 2173.65 FT. TO THE PLACE OF BEGINNING. E DESCRIBED AS ELA ROAD.

STATE OF ILLINOIS } SS.
 COUNTY OF KANE } THIS IS TO CERTIFY THAT I, LESTER H. BALL, ILLINOIS LAND SURVEYOR, IN THE ABOVE DESCRIBED PROPERTY, AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF THE SAME.
 DATED AT HAMPSHIRE, ILLINOIS THIS 18TH DAY OF OCTOBER, A.D. 1956.
 LESTER H. BALL, LAND SURVEYOR

STATE OF ILLINOIS } SS. THIS IS TO CERTIFY THAT WE THE UNDERSIGNED, HARRY M. HOWE AND HELEN M. HOWE, HUSBAND AND WIFE, ARE THE OWNERS OF THE LAND DE ABOVE CERTIFICATE OF LESTER H. BALL, ILLINOIS LAND SURVEYOR, AND THAT WE HAVE CAUSED THE S. SUBDIVIDED AS SHOWN ON THE PLAT HEREON DRAWN FOR THE USES AND PURPOSES SET FORTH, PROVIDED BY STATUTE, AND WE HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE OF BARRINGTON HILL CREST ACRES, THIRD ADDITION, BEING A SUBDIVISION OF A PART OF THE AND 6, T. 42 N. R. 10 E. OF THE 3RD. PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
 DATED THE 29th DAY OF OCTOBER, A.D. 1956.
 HARRY M. HOWE
 HELEN M. HOWE

STATE OF ILLINOIS } SS. I, EUGENE K. BUCHALTER, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT M. HOWE AND HELEN M. HOWE, HUSBAND AND WIFE, PERSONALLY KNOWN TO ME TO BE THE WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS AND ACKNOWLEDGED THE EXECUTION OF THE ABOVE PLAT FOR THE USES AND PURPOSES HEREIN SET FORTH AND VOLUNTARILY ACT. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS APRIL 11th A.D. 1957.
 EUGENE K. BUCHALTER
 NOTARY PUBLIC
 MY COMMISSION EXPIRES NOVEMBER 1st 1958

Water wells will be located and constructed in accordance with the standards set forth by the STATE DEPARTMENT OF PUBLIC HEALTH, the location being such that the wells will be reasonably protected from pollution and seepage from waste disposal systems on the same or adjacent lots. Such wells shall be constructed on the front half of said lot.
 Waste disposal systems shall be located and constructed in accordance with the standards set forth by the STATE DEPARTMENT OF PUBLIC HEALTH, the location being such that these systems be a reasonable safe distance from water wells on same or adjacent lots so as to protect such wells from pollution.

Approved by the Board of Trustees of the Village of BARRINGTON, ILLINOIS, this 6th day of March, A.D. 1957.
 Martin H. Schaefer, President of Village Board
 Mary L. Parkman, Clerk of Village Board

State of Illinois } SS.
 County of Cook } Approved this 8th day of April, A.D. 1957.
 BARRINGTON MUNICIPALITY, BY
 Chairman of Plan Commission Executive of Municipality

5669691

0202091

FOR THE DEPARTMENT OF REVENUE
 do. Certificate
 Recording in Book
 I. R. 2-552
 K. Gorman

ISSUE-REMAINDER CERTIFICATE

HERETO FOR DEDICATED FOR PUBLIC USE

NO SIDE HILLSIDE ROAD AND ELA ROAD

HEREBY DEDICATED FOR PUBLIC USE:

LORELEI LANE, HILLCREST DRIVE, GRANDVIEW TERRACE
PARK ROAD, HIGH ROAD & NORTH DRIVE, NO SIDE
CUMNOR AND SO SIDE HILLSIDE ROAD.

16976975

ELBRIDGE F. BALL & SONS
ENGINEERS & SURVEYORS
HAMPSHIRE ILLINOIS
TEL 4431

(SCALE CHANGED BY RECORDER)
SCALE 1 IN 100 FT

- INDICATES IRON PIPE
- INDICATES CONC. MONUMENTS
- ALL MEASUREMENTS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF
- INDICATES 10' PUBLIC UTILITY EASEMENT

