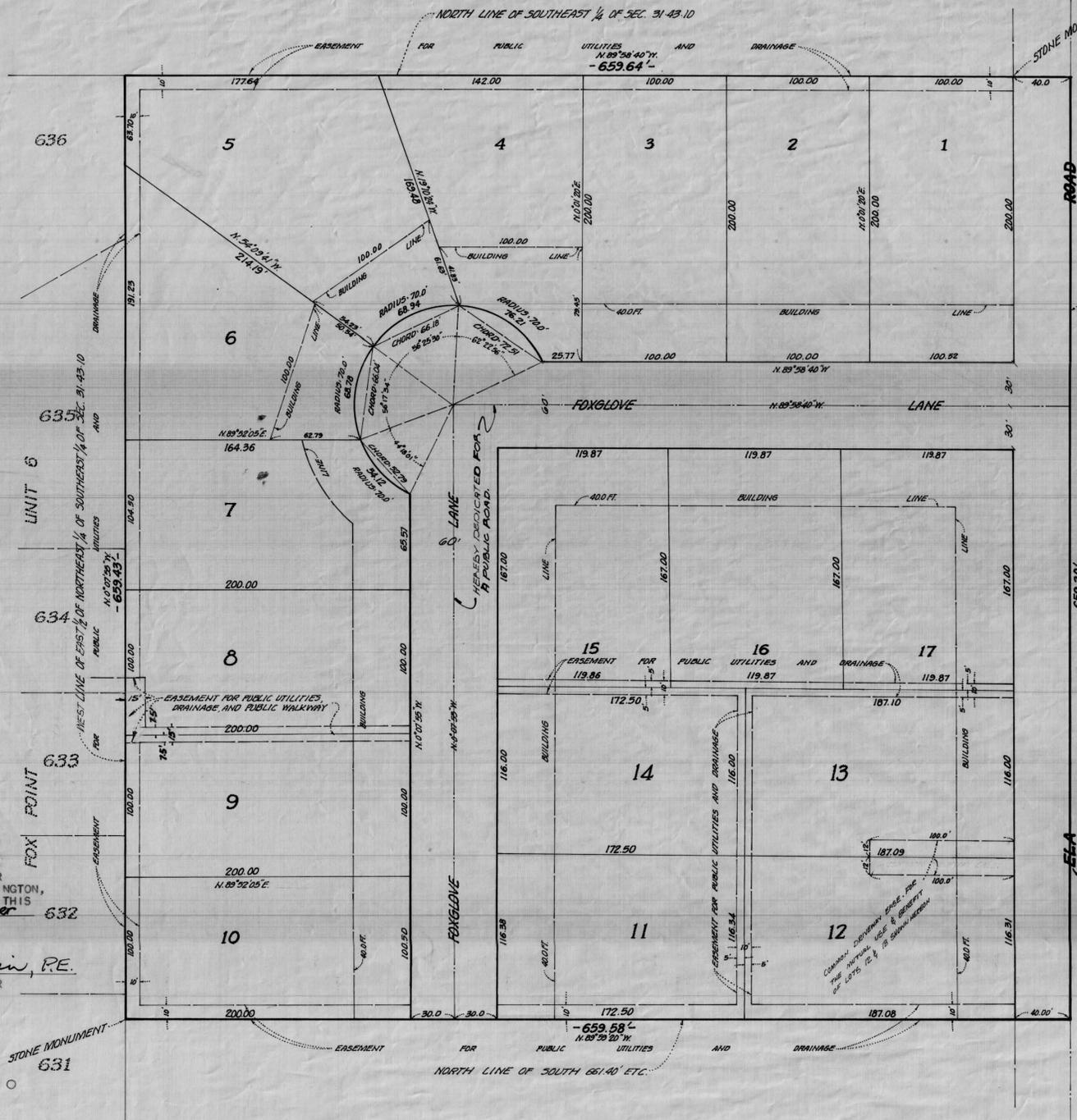


# FOX POINT EAST

BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31 (EXCEPTING FROM SAID EAST HALF OF SAID QUARTER-QUARTER SECTION, THE SOUTH 661.4 FT. THEREOF) IN TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

1590501  
 SEP 26 72-2 15 PM  
 PLAT-BK 50 PG 37



An easement is hereby reserved for and granted to Northern Illinois Gas Company for all platted "easement" lines, other public ways and places shown on this plat, said easement to be for the installation, relocation, renewal and removal of gas mains and appurtenances.

**EASEMENT PROVISIONS**  
 An easement for serving the subdivision and other property with electric and communications service is hereby reserved for and granted to Commonwealth Edison Company and Illinois Bell Telephone Company, Grantees, their respective successors and assigns, jointly and severally, to install, operate, maintain and remove, from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and signals and signs in, over, under, across, along and upon the surface of the property shown within the dotted lines on the plat and marked "Easement", and the property designated on the plat for streets and alleys, together with the right to install required service connections over or under the surface of each lot to serve improvements thereon, the right to overhang all lots with aerial service wires to serve adjacent lots, the right to cut, trim or remove trees, bushes and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. Obstructions shall not be placed over grantees' facilities or in, upon or over the property within the dotted lines marked "Easement" without the prior written consent of grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered in a manner so as to interfere with the proper operation and maintenance thereof.

NOTE: LOTS 1 AND 17 ARE DENIED ACCESS TO ELA ROAD.  
 LOTS 12 AND 13 HAVE ACCESS TO ELA ROAD WHICH IS LIMITED TO COMMON DRIVEWAY EASEMENT HEREON SHOWN. TURN AROUND AREAS TO BE PROVIDED TO COMMON DRIVEWAY.

An easement is hereby reserved for and granted to Northern Illinois Gas Company its successors and assigns, in all platted "easement" lines, streets, alleys, other public ways and places shown on this plat, said easement to be for the installation, maintenance, relocation, renewal and removal of gas mains and appurtenances.

APPROVED AND ACCEPTED BY THE VILLAGE ENGINEER OF THE VILLAGE OF BARRINGTON, LAKE COUNTY, ILLINOIS, THIS 5th DAY OF September 1972.

*Richard J. Klein, P.E.*  
 VILLAGE ENGINEER



STATE OF ILLINOIS )  
 COUNTY OF COOK )  
 APPROVED THIS 25th DAY OF Sept A.D. 19 72.  
*John L. Balen*  
 LAKE COUNTY ZONING COMMITTEE

APPROVED THIS 19th DAY OF July A.D. 19 72 BY THE PLAN COMMISSION OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS.  
 ATTEST: *W. Kuttredge* SECRETARY BY: *W. Hartlaub* CHAIRMAN

I FIND NO DEFERRED INSTALLMENTS OF OUTSTANDING UNPAID SPECIAL ASSESSMENTS DUE AGAINST THE LAND INCLUDED IN THE PLAT HEREON DRAWN.  
 DATED: August 8 A.D. 19 72  
*B. J. Ziskov*  
 VILLAGE COLLECTOR  
 BARRINGTON, ILLINOIS

STATE OF ILLINOIS )  
 COUNTY OF )  
 APPROVED AND ACCEPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS, THIS 18th DAY OF August A.D. 19 72.  
 ATTEST: *Mary L. Pankerman* VILLAGE CLERK BY: *A. Voss* VILLAGE PRESIDENT

STATE OF ILLINOIS )  
 COUNTY OF LAKE )  
 I, GRACE MARY STERN, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID FORFEITED TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.  
 DATED: September 19, A.D. 19 72  
*Grace Mary Stern*  
 COUNTY CLERK

STATE OF ILLINOIS )  
 COUNTY OF COOK )  
 I, ROBERT E. BIEDERMANN, A REGISTERED ILLINOIS LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND SUBDIVIDED THE PROPERTY DESCRIBED IN THE CAPTION OF THE PLAT MADE PART OF THIS INSTRUMENT IN THE MANNER REPRESENTED ON SAID PLAT. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF AND ARE CORRECTED TO A TEMPERATURE OF 62° FAHRENHEIT. I FURTHER CERTIFY THAT NO PART OF THE PROPERTY COVERED BY THIS PLAT OF SUBDIVISION IS SITUATED WITHIN 500 FEET OF ANY SURFACE DRAIN OR WATER COURSE SERVING A TRIBUTARY AREA OF 640 ACRES OR MORE. I ALSO CERTIFY THAT SAID PROPERTY IS WITHIN THE VILLAGE LIMITS OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS.  
 CHICAGO, ILLINOIS JULY 17TH A.D. 1972  
*Robert E. Biedermann*  
 REGISTERED ILLINOIS LAND SURVEYOR

STATE OF ILLINOIS )  
 COUNTY OF COOK )  
 FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 8973 BEARING DATE OF November 12 A.D. 19 69 AND DEED RECORDED IN THE RECORDER'S OFFICE OF LAKE COUNTY, ILLINOIS ON THE 7th DAY OF April A.D. 19 72 AS DOCUMENT NUMBER 1531806, DOES HEREBY CERTIFY THAT IT AS SUCH TRUSTEE IS THE HOLDER OF THE TITLE OF THE PROPERTY DESCRIBED HEREON AND THAT IT HAS CAUSED THE SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON.  
 OAK PARK, ILLINOIS DATED THIS 30th DAY OF August A.D. 19 72  
 FIRST BANK OF OAK PARK TRUSTEE

ATTEST: *James L. Dell* ASST. SECRETARY BY: *Raf Johnson* PRESIDENT

STATE OF ILLINOIS )  
 COUNTY OF COOK )  
 I, JOAN HARRIS, A NOTARY PUBLIC IN AND FOR THE COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GRACE L. DAHL, R.A. JOHNSON, VICE PRESIDENT OF FIRST BANK OF OAK PARK AND ASST. SECRETARY OF SAID BANK, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID BANK, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID ASST. SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE (OR SHE) AS CUSTODIAN OF THE CORPORATE SEAL OF SAID BANK, DID AFFIX SAID CORPORATE SEAL OF SAID BANK TO THE SAID INSTRUMENT AS HIS (OR HER) OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID BANK FOR THE USES AND PURPOSES THEREIN SET FORTH, GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 30th DAY OF August A.D. 19 72.  
*Joan Harris*  
 NOTARY PUBLIC

STATE OF ILLINOIS )  
 COUNTY OF COOK )  
 THIS IS TO CERTIFY THAT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, AS MORTGAGEE UNDER THE PROVISIONS OF A CERTAIN MORTGAGE DATED March 30 A.D. 19 72 AND RECORDED IN THE RECORDER'S OFFICE OF DEEDS OF LAKE COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1531807, DOES HEREBY CONSENT TO THE PLAT HEREON DRAWN FOR THE USES AND PURPOSES THEREIN SET FORTH.  
 DATED: July 26, A.D. 19 72  
 FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO MORTGAGEE  
 ATTEST: *Edward J. Fordmell* ASST. SECRETARY BY: *Charles Jero* VICE PRESIDENT

STATE OF ILLINOIS )  
 COUNTY OF COOK )  
 I, *Frances McLois*, A NOTARY PUBLIC IN AND FOR THE COUNTY IN THE STATE AFORESAID, DOES HEREBY CERTIFY THAT *Christina Sano*, VICE PRESIDENT OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO AND *Edward F. O'Donnell*, ASST. SECRETARY OF SAID ASSOCIATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID ASSOCIATION FOR THE USES AND PURPOSES THEREIN SET FORTH AND THE SAID ASST. SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE (OR SHE) AS CUSTODIAN OF THE CORPORATE SEAL OF SAID ASSOCIATION, DID AFFIX SAID CORPORATE SEAL OF SAID ASSOCIATION TO SAID INSTRUMENT AS HIS (OR HER) OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID ASSOCIATION, AS MORTGAGEE, FOR THE USES AND PURPOSES THEREIN SET FORTH, GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 24th DAY OF July A.D. 19 72.  
*Frances McLois*  
 NOTARY PUBLIC

PREPARED BY GREMLEY & BIEDERMANN  
 4501 N. ELSTON AVENUE CHICAGO, ILLINOIS 60630  
 685-5102

