F O X P O I N T

UNIT FOUR

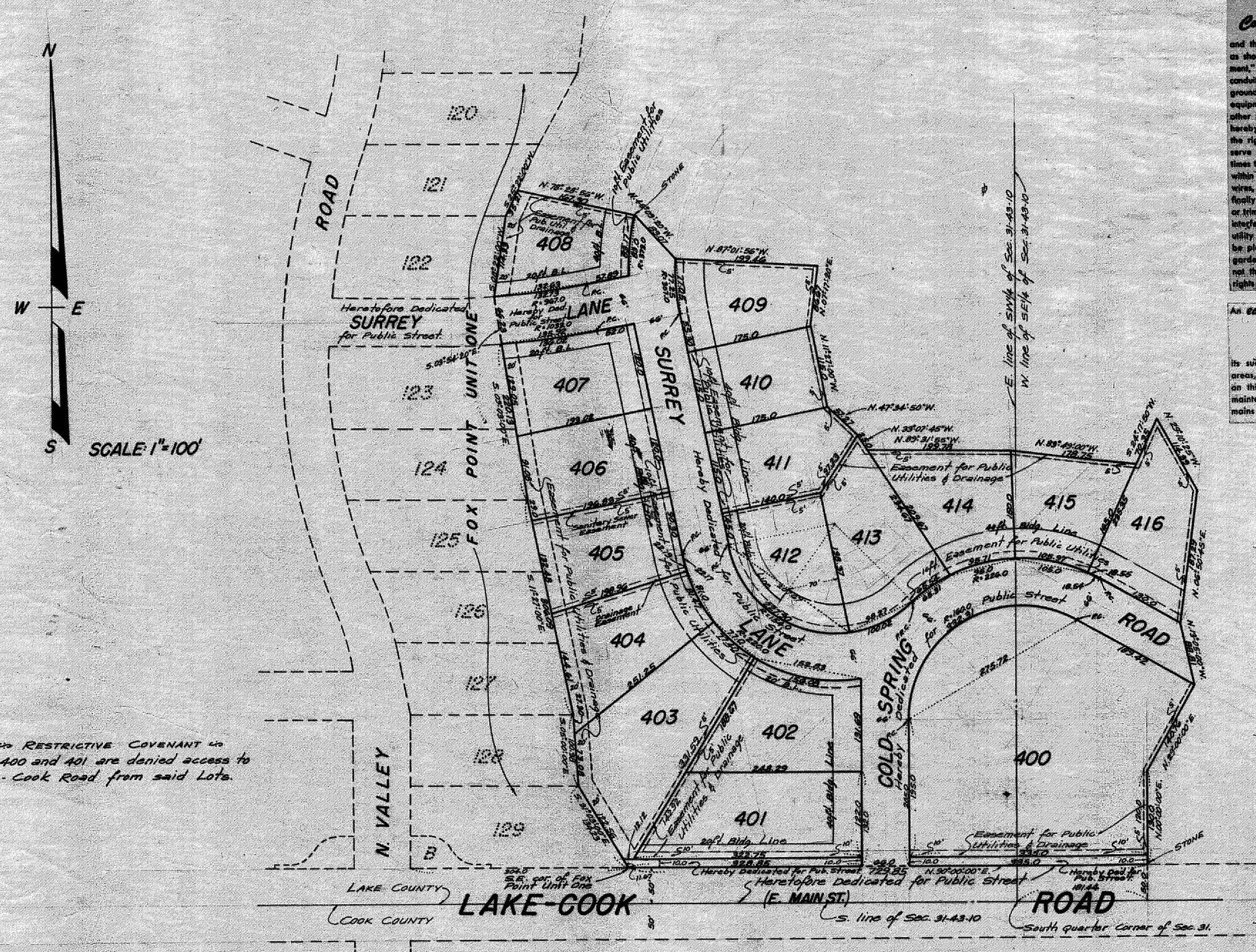
BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

DOC. 1304087
FILED FOR RECORD IN RECORDERS OFFICE LAKE COUNTY, ILLINOIS
MAY 17 '66 -2 15 PM
Frank J. Nustra
FRANK J. NUSTRA RECORDER
PLAT-BK 42 PG 54

Easement Provisions

An easement is hereby reserved for and granted to the *Illinois Bell Telephone Company* and the *Commonwealth Edison Company* and their respective successors and assigns within the areas as shown by dotted lines on the plat and marked "Easement," to install, lay, construct, renew, operate and maintain conduits, cables, poles and wires, overhead and underground, with all necessary braces, guys, anchors and other equipment for the purpose of serving the subdivision and other property with telephone and electric service; also is hereby granted the right to use the streets for said purposes, the right to overhang all lots with aerial service wires to serve adjacent lots, the right to enter upon the lots at all times to install, lay, construct, renew, operate and maintain within said easement area said conduits, cables, poles, wires, braces, guys, anchors and other equipment; and finally the right is hereby granted to cut down and remove or trim and keep trimmed any trees, shrubs or saplings that interfere or threaten to interfere with any of the said public utility equipment. No permanent buildings or trees shall be placed on said easement, but same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or the rights herein granted.

An *easement* is hereby reserved for and granted to *Northern Illinois Gas Company* its successors and assigns, in all platted "easement" areas, streets, alleys, other public ways and places shown on this plat, said easement to be for the installation, maintenance, relocation, renewal and removal of gas mains and appurtenances.



Lots 400 and 401 are denied access to Lake-Cook Road from said Lots.

State of Illinois } ss.
County of Cook }

~~Approved~~ Reviewed this 17th day of MAY A.D. 1966
LAKE COUNTY ZONING COMMITTEE
Bernard Sontus
CHAIRMAN

Approved this 20th day of April A.D. 1966 by the PLAN COMMISSION of the Village of Barrington Cook and Lake Counties, Illinois.
Lawrence P. Hardaub
CHAIRMAN
Attest: D. Kitredge
SECRETARY

I find no deferred installments of outstanding unpaid special assessments due against the land included in the plat hereon drawn.
Dated: April 25th A.D. 1966
B. J. Zahnley
VILLAGE COLLECTOR
BARRINGTON, ILLINOIS.

State of Illinois } ss.
County of Cook }

Approved and accepted by the President and Board of Trustees of the Village of Barrington, Cook and Lake Counties, Illinois, this 25th day of April A.D. 1966
By: John W. Blanke
VILLAGE PRESIDENT
Attest: Mary L. Lindemann
VILLAGE CLERK

VILLAGE OF BARRINGTON SEAL COOK AND LAKE COUNTIES ILLINOIS

State of Illinois } ss.
County of Lake }

I, GARFIELD R. LEAF, County Clerk of Lake County, Illinois, do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in the annexed plat.
Dated: May 7 A.D. 1966
Garfield R. Leaf
COUNTY CLERK

State of Illinois } ss.
County of Cook }

I, ROBERT E. BIEDERMANN, a Registered Illinois Land Surveyor, do hereby certify that I have surveyed and subdivided That part of the South half of Section 31, Township 43 North, Range 10, East of the Third Principal Meridian, bounded and described as follows: beginning at the Southeast corner of Fox Point Unit One, being a subdivision in the Southwest Quarter of Section 31, aforesaid; thence North 90°00'00" East on a line 50 feet North of and parallel with South line of said Section 31, a distance of 729.85 feet; thence North 00°00'00" East, 130.0 feet; thence North 25°00'00" East, 140.76 feet; thence North 13°-05'00" West, 88.81 feet; thence North 06°50'45" East, 187.23 feet; thence North 29°10'25" West, 114.39 feet; thence South 24°17'50" West, 70.35 feet; thence North 83°49'00" West, 178.75 feet; thence North 89°31'55" West, 199.78 feet; thence North 33°07'45" West, 25.0 feet; thence North 47°34'50" West, 57.27 feet; thence North 11°27'00" West, 115.0 feet; thence North 07°17'20" East, 86.67 feet; thence North 87°01'56" West, 199.46 feet; thence North 45°09'20" West, 83.07 feet; thence North 78°28'56" West, 167.30 feet, more or less, to a point on the East line of Lot 121 in said Fox Point Unit One, 35.21 feet Northeasterly of the Southeast corner of said Lot 121; thence Southerly on the East line of said Fox Point Unit One, to the place of beginning, in Lake County, Illinois, in the manner represented on the plat hereon drawn.

Dimensions are shown in feet and decimal parts thereof and are corrected to a temperature of 62° Fahrenheit.

I further certify that no part of the property covered by this plat or subdivision is situated within 500 feet of any surface drain or water course serving a tributary area of 640 acres or more. Said property is within village limits of Barrington, Cook and Lake County, Illinois.

Dated: March 30 A.D. 1966
Robert E. Biedermann
REGISTERED ILLINOIS LAND SURVEYOR

R KENNEDY DEVELOPMENT CO., a corporation of the state of Illinois, does hereby certify that it is the owner of the property described hereon and that it has caused the said property to be surveyed and subdivided as shown hereon.
Dated: APRIL 29, A.D. 1966
By: Robert J. Kennedy
PRESIDENT
Attest: Edward G. Opfer
SECRETARY

State of Illinois } ss.
County of Cook }

I, Emma Holden, a Notary Public in and for the County in the state aforesaid, do hereby certify that ROBERT J. KENNEDY President and EDWARD G. OPFER Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as owner of the property, for the uses and purposes therein set forth and the said Secretary did also then and there acknowledge that he, as custodian of the Corporate Seal of said corporation, did affix said seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as owner of the property as aforesaid, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29th day of April A.D. 1966
Emma Holden
NOTARY PUBLIC

EMMA HOLDEN NOTARY PUBLIC COOK COUNTY ILLINOIS

BELL SAVINGS AND LOAN ASSOCIATION, as Mortgagee under provisions of a certain Mortgage dated FEB 10 A.D. 19 66 and recorded in the Recorder's office of Lake County, Illinois as Document No. 1298499 does hereby consent to the plat hereon drawn for the uses and purposes therein set forth.
Dated: APRIL 29 A.D. 1966
BELL SAVINGS AND LOAN ASSOCIATION
Mortgagee
By: Herbert C. Cole
Exec. Vice-PRESIDENT
Attest: Earl H. Murray
ASST. SECRETARY

State of Illinois } ss.
County of Cook }

I, DONALD E. SMITH, a Notary Public in and for said County in the State aforesaid, do hereby certify that HERBERT C. COLE, ASST VICE-President of Bell Savings and Loan Association and EARL H. MURRAY ASST Secretary of said Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST VICE President and ASST Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth and that the ASST Secretary, did also then and there acknowledge that he (or she) as custodian of the Corporate Seal of said Association, did affix said Corporate Seal of said Association to said instrument as his (or her) own free and voluntary act and as the free and voluntary act of said Association, as Mortgagee, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29th day of APRIL A.D. 1966.
Donald E. Smith
NOTARY PUBLIC

DONALD E. SMITH NOTARY PUBLIC COOK COUNTY ILLINOIS

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