F O X P O I N T

UNIT ONE

BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

DOC. 1264647
FILED FOR RECORD IN RECORDERS OFFICE LAKE COUNTY, ILLINOIS
JUN 3 - 1965 - 4 00 PM
Frank J. Nustra
FRANK J. NUSTRA RECORDER
PLAT-BK 42 PG 18

State of Illinois } ss.
County of Cook }

I, ROBERT E. BIEDERMANN, a Registered Illinois Land Surveyor, do hereby certify that I have surveyed and subdivided the property described as follows: That part of the Southwest quarter of Section 31, Township 43 North, Range 10, East of the Third Principal Meridian, bounded and described as follows: beginning at a point on a line 50 feet North of and parallel with the South line of said Southwest quarter and 350 feet East of the West line of the East half of the West half of the Southwest quarter, aforesaid; thence North 00°01'00" East on a line parallel with said West line of the East half of the West half of the Southwest quarter, a distance of 407.22 feet; thence South 89°59'00" East, 175.0 feet; thence North 74°01'16" East, 68.66 feet; thence South 89°59'00" East, 198.0 feet; thence North 00°00'00" West, 290.0 feet; thence North 13°00'35" West, 107.77 feet; thence North 46°15'15" West, 47.50 feet; thence North 19°00'00" East, 217.03 feet; thence North 35°03'36" East, 68.68 feet; thence North 19°00'00" East, 134.87 feet; thence North 81°56'20" East, 170.0 feet; thence North 53°40'08" East, 73.80 feet; thence North 84°30'00" East, 331.83 feet; thence South 15°40'00" West, 136.19 feet; thence South 07°36'00" West, 100.83 feet; thence South 27°50'00" West, 119.08 feet; thence South 25°22'00" West, 110.67 feet; thence South 08°22'00" West, 114.33 feet; thence South 09°54'20" East, 66.23 feet; thence South 09°09'00" East, 220.13 feet; thence South 11°27'00" East, 306.08 feet; thence South 05°00'00" East, 100.38 feet; thence South 31°09'00" East, 134.23 feet; to said line which is 50 feet North of and parallel with said South line of Southwest quarter; thence North 90°00'00" West on said parallel line 1109 feet, more or less, to the place of beginning, in Lake County, Illinois, in the manner represented on the plat hereon drawn.

Dimensions are shown in feet and decimal parts thereof and are corrected to a temperature of 62° Fahrenheit.

Chicago April 6th A.D. 1965

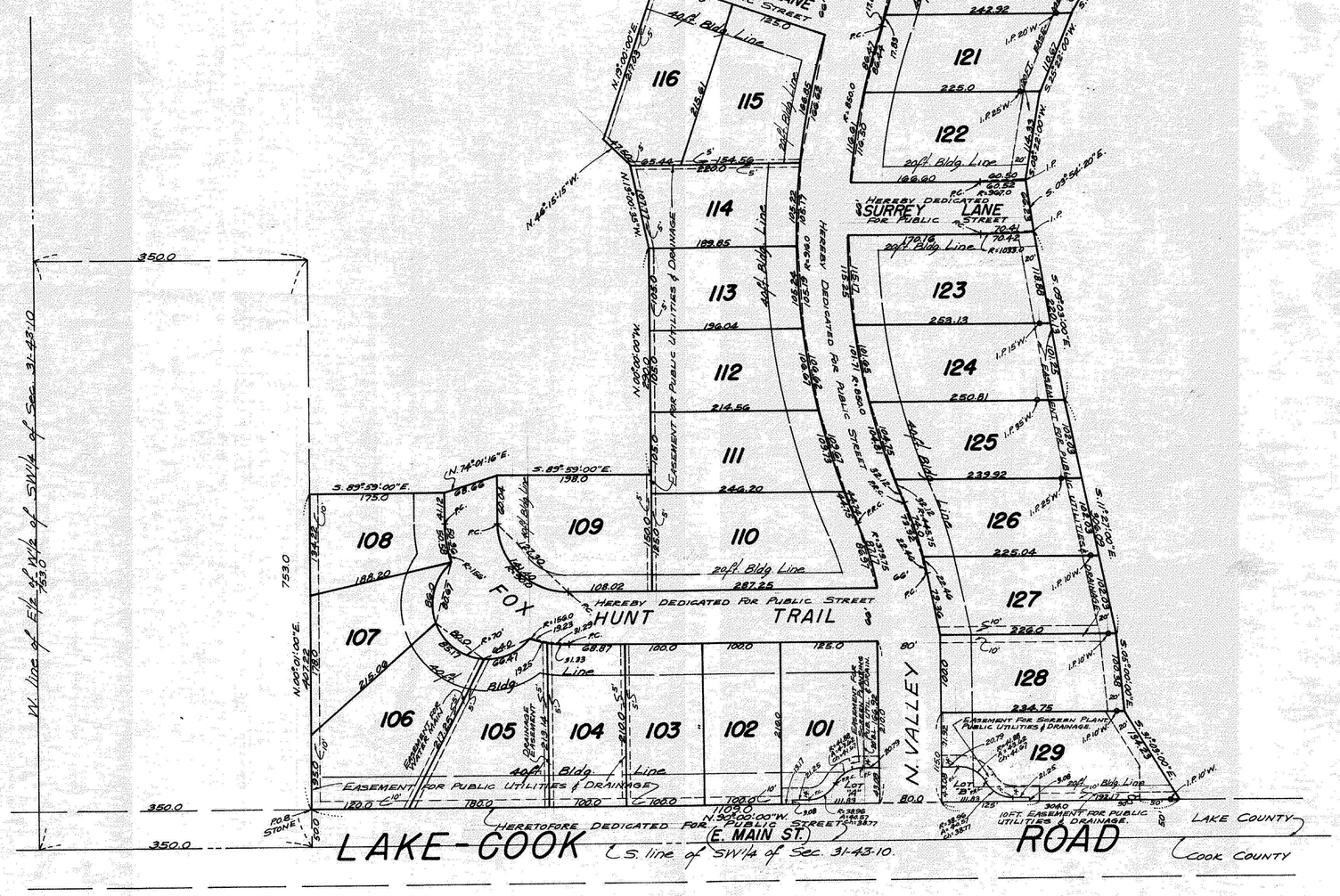
Robert E. Biedermann
REGISTERED ILLINOIS LAND SURVEYOR.

Easement Provisions

An easement is hereby reserved for and granted to the **Illinois Bell Telephone Company** and the **Commonwealth Edison Company** and their respective successors and assigns within the area as shown by dotted lines on the plat and marked "Easement," to install, lay, construct, renew, operate and maintain conduits, cables, poles and wires, overhead and underground, with all necessary braces, guys, anchors and other equipment for the purpose of serving the subdivision and other property with telephone and electric service; also is hereby granted the right to use the streets for said purposes, the right to overhang all lots with aerial service wires to serve adjacent lots, the right to enter upon the lots at all times to install, lay, construct, renew, operate and maintain within said easement area said conduits, cables, poles, wires, braces, guys, anchors and other equipment; and finally the right is hereby granted to cut down and remove or trim and keep trimmed any trees, shrubs or saplings that interfere or threaten to interfere with any of the said public utility equipment. No permanent buildings or trees shall be placed on said easement, but same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or the rights herein granted.

An **easement** is hereby reserved for and granted to **Northern Illinois Gas Company** its successors and assigns, in all platted "easement" areas, streets, alleys, other public ways and places shown on this plat, said easement to be for the installation, maintenance, relocation, renewal and removal of gas mains and appurtenances.

SCALE: 1" = 100'



RESTRICTIVE COVENANT
LOTS 101 to 106 INCLUSIVE, AND LOT 129 HEREON SHOWN, ARE DENIED ACCESS TO LAKE-COOK ROAD FROM SAID LOTS.
NO DWELLING STRUCTURE SHALL BE BUILT ON LOTS "A" & "B"

State of Illinois } ss.
County of Lake }

Approved this FIRST day of MAY A.D. 1965
LAKE COUNTY ZONING COMMITTEE
Lawrence P. Hartwig
CHAIRMAN

Approved this 1st day of May A.D. 1965 by the Plan Commission of the Village of Barrington, Cook and Lake Counties, Illinois.
Lawrence P. Hartwig
CHAIRMAN
Attest: T. Kittredge
SECRETARY

State of Illinois } ss.
County of Cook }

I find no deferred installments of outstanding unpaid special assessments due against the land included in the plat hereon drawn.
Dated May 21 A.D. 1965
B. J. Zeleny
VILLAGE COLLECTOR
BARRINGTON, ILLINOIS.

State of Illinois } ss.
County of Cook }

Approved and accepted by the President and Board of Trustees of the Village of Barrington, Cook and Lake Counties, Illinois, this 10th day of May A.D. 1965
By: Joseph O. Blenke
VILLAGE PRESIDENT
Attest: Maybelle Lindemann
VILLAGE CLERK

State of Illinois } ss.
County of Lake }

I, Gayfield R. Reif, County Clerk of Lake County, Illinois, do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes and no redeemable tax sales against any of the land included in the annexed plat.
Dated: Apr. 30th A.D. 1965
Gayfield R. Reif
COUNTY CLERK.

R. KENNEDY DEVELOPMENT Co. a corporation of the State of Illinois does hereby certify that it is the owner of the property described hereon and that it has caused the said property to be surveyed and subdivided as shown hereon.
Dated: APRIL 12th A.D. 1965
R. KENNEDY DEVELOPMENT Co.
OWNER
By: Robert J. Kennedy
PRESIDENT
Attest: Edward G. Opfer
SECRETARY

State of Illinois } ss.
County of Cook }

I, MILDRED A. KOCH, a Notary Public in and for the County, in the State aforesaid, do hereby certify that ROBERT J. KENNEDY President and EDWARD G. OPFER Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as owner of the property, for the uses and purposes therein set forth, and the said Secretary did also then and there acknowledge that he, as custodian of the Corporate Seal of said corporation, did affix said seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as owner of the property as aforesaid, for the uses and purposes therein set forth.
Given under my hand and Notarial Seal this 12th day of APRIL A.D. 1965
Mildred A. Koch
NOTARY PUBLIC

BELL SAVINGS AND LOAN ASSOCIATION, as Mortgagee under provisions of a certain Mortgage dated OCTOBER 5 A.D. 1964 and recorded in the Recorder's Office of Lake County, Illinois, as Document No. 1141473 does hereby consent to the plat hereon drawn for the uses and purposes therein set forth.
Dated APRIL 12 A.D. 1965
BELL SAVINGS AND LOAN ASSOCIATION
MORTGAGEE
By: Herbert C. Cole
ASSISTANT VICE-PRESIDENT
Attest: Earl H. Murray
ASSISTANT SECRETARY

State of Illinois } ss.
County of Cook }

I, NORMA I. BENIGNI, a Notary Public in and for said County in the State aforesaid, do hereby certify that HERBERT C. COLE, ASSISTANT VICE President of BELL SAVINGS AND LOAN ASSOCIATION and EARL H. MURRAY, ASSISTANT Secretary of said Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASS'T VICE President and ASS'T Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth and that the ASS'T Secretary, did also then and there acknowledge that he (or she), as custodian of the Corporate Seal of said Association, did affix said Corporate seal of said Association to said instrument as his (or her) own free and voluntary act, and as the free and voluntary act of said Association, as Mortgagee, for the uses and purposes therein set forth.
Given under my hand and Notarial Seal this 12th day of APRIL A.D. 1965
Norma I. Benigni
NOTARY PUBLIC

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#651576

6¢ / Red Line