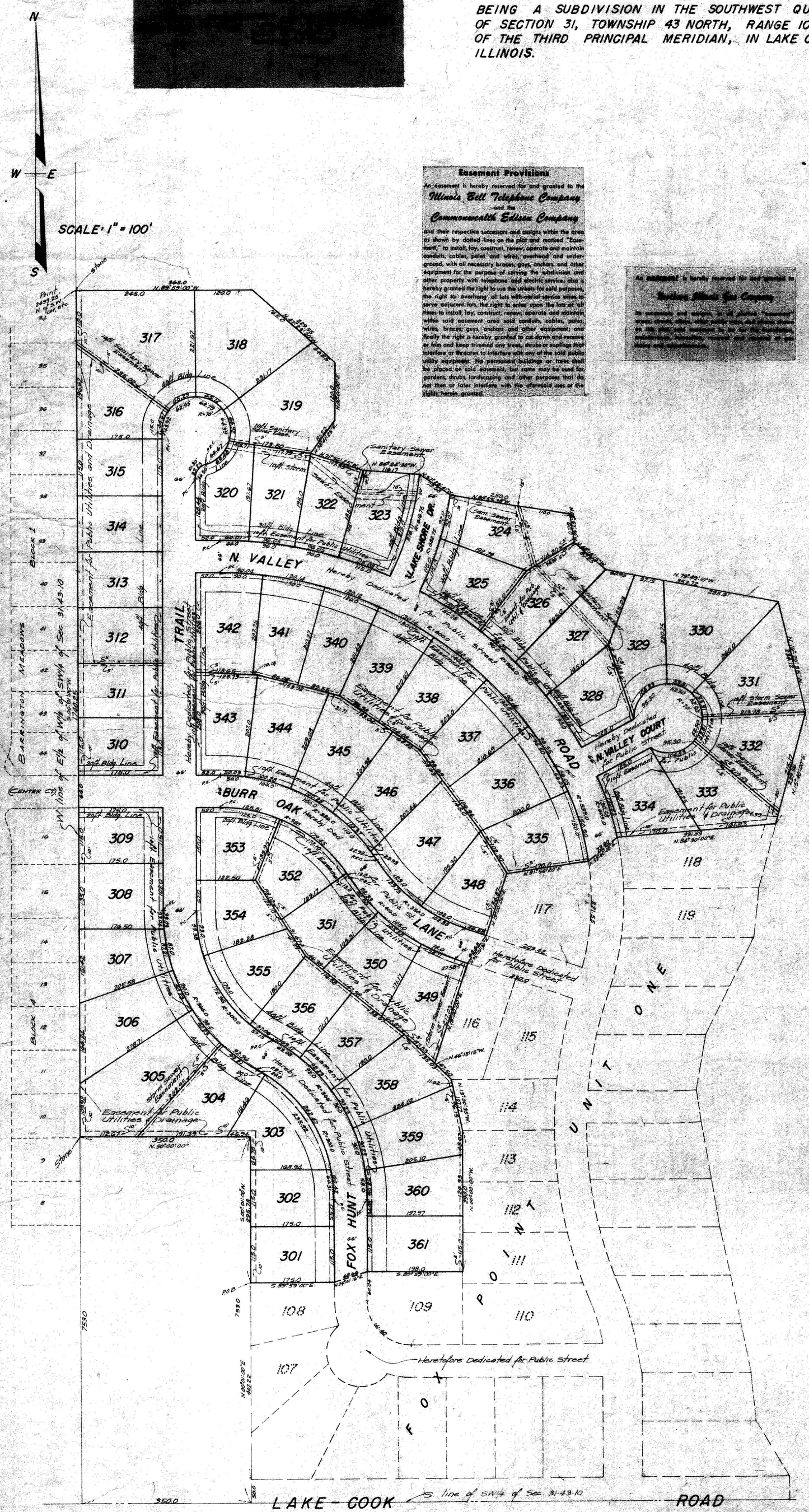
F O X P O I N T

UNIT THREE

BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

[redacted]



Easement Provisions

An easement is hereby reserved for and granted to the

Illinois Bell Telephone Company

and the

Commonwealth Edison Company

and their respective successors and assigns within the area as shown by dotted lines on the plat and marked "Easement," to install, lay, construct, renew, operate and maintain conduits, cables, poles and wires, overhead and underground, with all necessary braces, guys, anchors and other equipment for the purpose of serving the subdivision and other property with telephone and electric service, also is hereby granted the right to use the streets for said purposes, the right to overhang all lots with aerial service wires to serve adjacent lots, the right to enter upon the lots at all times to install, lay, construct, renew, operate and maintain, within said easement area said conduits, cables, poles, wires, braces, guys, anchors and other equipment; and finally the right is hereby granted to cut down and remove or trim and keep trimmed any trees, shrubs or saplings that interfere or threaten to interfere with any of the said public utility equipment. No permanent buildings or trees shall be placed on said easement, but same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or the rights herein granted.

An easement is hereby reserved for and granted to

Northern Illinois Gas Company

its successors and assigns, in all areas "easement" shown on the plat and marked "easement" to install, lay, construct, renew, operate and maintain, within said easements, all necessary pipes, mains, services, regulators and appurtenances of gas utility equipment.

DOC. 1292795
FILED FOR RECORD IN RECORDERS OFFICE LAKE COUNTY, ILLINOIS
JAN 25 1966 - 11 45 AM
Frank J. Nustas
FRANK J. NUSTAS RECORDER
PLAT-BK 42 PG 39

Approved this 25th day of JANUARY A.D. 1966.
LAKE COUNTY ZONING COMMITTEE
Lawrence P. Hartlaub
CHAIRMAN

Approved this 4th day of December A.D. 1965 by the PLAN COMMISSION of the Village of Barrington, Cook and Lake Counties, Illinois.
Lawrence P. Hartlaub
CHAIRMAN
Attest: D. Kittredge
SECRETARY

I find no deferred installments of outstanding unpaid special assessments due against the land included in the plat hereon drawn.
Dated: 12-13-65 A.D. 1965
B. J. Zeleder
VILLAGE COLLECTOR
BARRINGTON, ILLINOIS.

State of Illinois } ss
County of Cook }

Approved and accepted by the President and Board of Trustees of the Village of Barrington, Cook and Lake Counties, Illinois, this 13th day of December A.D. 1965
By: John W. Blanke
VILLAGE PRESIDENT
Attest: May L. Fuhrman
VILLAGE CLERK

State of Illinois } ss
County of Lake }

I, GARFIELD R. LEAF, County Clerk of Lake County, Illinois, do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes and no redeemable tax sales against any of the land included in the annexed plat.
Dated: JANUARY 25th A.D. 1966
Garfield R. Leaf
COUNTY CLERK

R KENNEDY DEVELOPMENT CO. a corporation of the State of Illinois, does hereby certify that it is the owner of the property described hereon and that it has caused the said property to be surveyed and subdivided, as shown hereon.
Dated: NOV. 30 A.D. 1965
R KENNEDY DEVELOPMENT CO.
OWNER
By: [illegible]
PRESIDENT
Attest: Edward S. Opfer
SECRETARY

State of Illinois } ss
County of ~~[illegible]~~ LAKE }

I, Arlene Mauer a Notary Public in and for the County in the State aforesaid, do hereby certify that ROBERT J. KENNEDY, President and EDWARD S. OPFER, Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as owner of the property, for the uses and purposes therein set forth, and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said corporation, did affix said seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as owner of the property as aforesaid, for the uses and purposes therein set forth.
Given under my hand and Notarial Seal this 30th day of November A.D. 1965
Arlene Mauer
NOTARY PUBLIC

BELL SAVINGS AND LOAN ASSOCIATION as Mortgagee under provisions of a certain Mortgage dated JULY 1, A.D. 1965 and recorded in the Recorders office of Lake County, Illinois, as Document No. 1270242 does hereby consent to the plat hereon drawn for the uses and purposes therein set forth.
Dated: NOV. 26, A.D. 1965
BELL SAVINGS AND LOAN ASSOCIATION
MORTGAGEE
By: James R. Kerr
ASSISTANT VICE PRESIDENT
Attest: Earl R. Murray
ASSISTANT SECRETARY

State of Illinois } ss
County of Cook }

I, DONALD E. SMITH a Notary Public in and for said County in the State aforesaid, do hereby certify that JAMES R. KERR Assistant Vice President of Bell Savings and Loan Association and EARL R. MURRAY Assistant Secretary of said Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth and that the Assistant Secretary did also then and there acknowledge that he, as custodian of the Corporate Seal of said Association, did affix said Corporate Seal of said Association to said instrument as his own free and voluntary act and as the free and voluntary act of said Association, as Mortgagee, for the uses and purposes therein set forth.
Given under my hand and Notarial Seal this 26th day of NOVEMBER A.D. 1965.
Donald E. Smith
NOTARY PUBLIC

State of Illinois } ss
County of Cook }

I, ROBERT E. BIEDERMANN, a Registered Illinois Land Surveyor, do hereby certify that I have surveyed and subdivided That part of the Southwest Quarter of Section 31, Township 43 North, Range 10, East of the Third Principal Meridian, described as follows: commencing at a point on a line 50 feet North of and parallel with the South line of said Southwest Quarter and 350 feet East of the West line of the East half of the Southwest Quarter aforesaid, thence North 00°01'00" East on a line parallel with said West line of the East half of the West half of the Southwest Quarter, a distance of 407.22 feet for the place of beginning of this description (said place of beginning is also the Northwest corner of Lot 108 in Fox Point Unit One, being a subdivision in the Southwest Quarter, aforesaid), thence Easterly, Northerly and Easterly on the Northerly and Westerly lines of Fox Point Unit One, aforesaid, to the Northeast corner of Lot 118 in said Fox Point Unit One, thence N. 15°40'00"E. 239.56 ft.; thence N. 16°20'35"W. 234.12 ft.; thence N. 79°49'10"W. 353.72 ft.; thence N. 48°18'15"W. 87.25 ft.; thence N. 05°57'30"W. 640 ft.; thence N. 88°53'38"W. 250.0 ft.; thence N. 57°26'41"W. 72.65 ft.; thence N. 84°24'30"W. 116.17 ft.; thence N. 71°36'25"W. 117.33 ft.; thence N. 38°41'25"E. 81.22 ft.; thence N. 06°01'00"E. 120.0 ft.; thence N. 47°23'20"W. 229.55 ft.; thence N. 89°59'00"W. 365.0 ft., more or less, to a point on the West line of the East half of the West half of said Southwest Quarter, 2493.25 ft. North of the Southwest corner thereof; thence S. 00°01'00"W. on said W. line, 1740.25 ft. to the N. line of the S. 753.0 ft. of said E½ of the W½ of the SW¼; thence N. 90°00'00"E. on said N. line of said S. 753.0 ft., (a distance of 350.0 ft.); thence S. 00°01'00"W. on a line 350.0 ft. E. of and parallel with said W. line of E½ of the W½ of the SW¼, a distance of 295.78 ft., more or less, to the place of beginning, in Lake County, Illinois, in the manner represented on the plat hereon drawn.

Dimensions are shown in feet and decimal parts thereof and are corrected to a temperature of 62° Fahrenheit.

I further certify that no part of the property covered by this plat or subdivision is situated within 500 ft. of any surface drain or water course serving a tributary area of 640 acres or more. Said property is within village limits of Barrington, Cook and Lake Counties, Ill.

Dated: November 22 A.D. 1965
Robert E. Biedermann
REGISTERED ILLINOIS LAND SURVEYOR