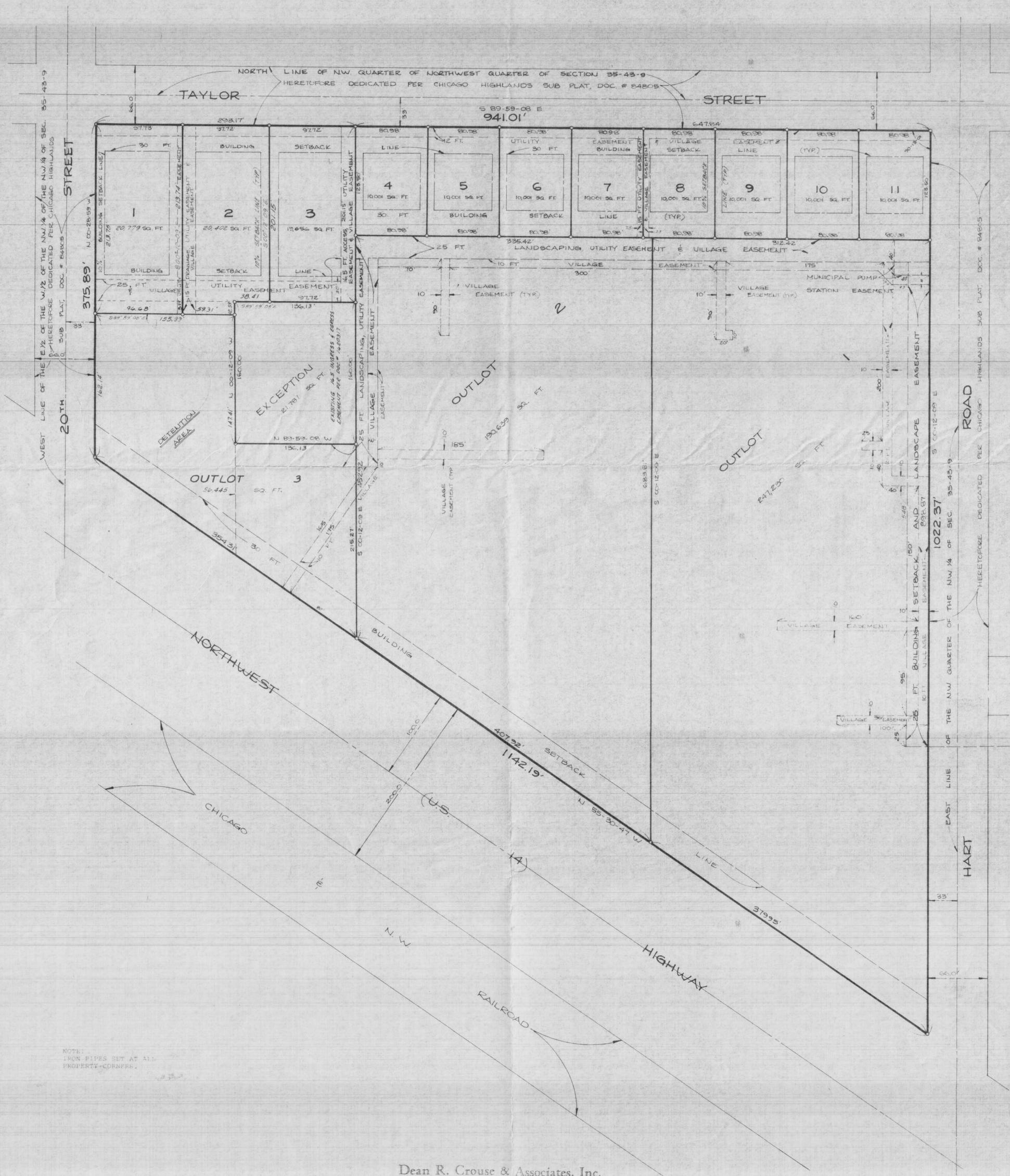


HOGGINS SUBDIVISION

SHEET 1 OF 2

BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 35-43-9 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

SCALE : 1" = 50'
 DATE : AUG. 29, 1988
 ORDER # : 862219



NOTE:
 IRON PIPES SET AT ALL
 PROPERTY CORNERS.

Dean R. Crouse & Associates, Inc.
 Illinois Registered Land Surveyors
 7001 W. MONTRONIE SUITE 117
 NORTHBROOK, ILLINOIS 60064
 PHONE: 452-0001

HOGGINS SUBDIVISION

OWNERS CERTIFICATE

STATE OF ILLINOIS S.S. COUNTY OF Cook

THIS IS TO CERTIFY THAT AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1988 AND KNOWN AS TRUST NUMBER 104894-09 IS THE OFFICIAL HOLDER OF TITLE OF THE PROPERTY AS DESCRIBED HEREON AND AS SUCH HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH.

200 Vice President

Asst Secretary

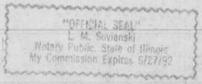
NOTARY CERTIFICATE

STATE OF ILLINOIS S.S. COUNTY OF Cook

I, L. S. SOVIANSKI, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, AFORESAID, DO HEREBY CERTIFY THAT PRESIDENT AND J. M. WILSON, Asst Secretary, P. JOHNSON, 2ND VICE BANK AND TRUST COMPANY OF CHICAGO, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED THE ABOVE INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID BANK.

GIVEN UNDER MY HAND AND SEAL THIS 29 DAY OF August 88

Notary Public



PLANNING COMMISSION CERTIFICATE

STATE OF ILLINOIS S.S. COUNTY OF COOK/LAKE APPROVED BY THE PLANNING COMMISSION OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS AT A MEETING HELD THIS 06 DAY OF July 1988

R. Donald Shro Chairman

Secretary

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS S.S. COUNTY OF COOK/LAKE APPROVED BY THE VILLAGE BOARD OF BARRINGTON, LAKE AND COOK COUNTIES, ILLINOIS AT A MEETING HELD THIS 25 DAY OF July A.D. 1988

David F. Nelson President

Sissy Druffel / Nancy Barrett Village Clerk / Rep. Village Clerk

DIRECTOR OF PUBLIC WORKS

STATE OF ILLINOIS S.S. COUNTY OF

I, SUBHASH C. RAVAL, DIRECTOR OF PUBLIC WORKS FOR THE VILLAGE OF BARRINGTON, DO HEREBY CERTIFY THAT THE ANNEXED PLAT HAS BEEN EXAMINED BY ME AND FOUND TO COMPLY WITH THE ENGINEERING REQUIREMENTS SET FORTH IN THE REQUIREMENTS OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS.

DATED THIS 1st DAY OF Sept. A.D. 1988

Subhash C. Raval Director of Public Works

ADMINISTRATIVE OFFICER

APPROVED BY THE ADMINISTRATIVE OFFICER THIS DAY OF A.D.

DIRECTOR OF PUBLIC WORKS

VILLAGE CLERK CERTIFICATE

STATE OF ILLINOIS S.S. COUNTY OF COOK/LAKE

I, Sissy Druffel/Village Collector of the Village of Barrington, Lake and Cook Counties, do hereby certify that I have received all fees in conjunction with the above property.

Sissy Druffel / Nancy Barrett Deputy Village Clerk Village Collector, Village of Barrington, Illinois

COUNTY CLERK CERTIFICATE

STATE OF ILLINOIS S.S. COUNTY OF LAKE

I, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID FORFEITED TAXES AND NO REDEMPTABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ABOVE PLAT. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTIONS WITH THE ABOVE PLAT. GIVEN UNDER MY HAND AND THE SEAL OF THE COUNTY OF LAKE THIS DAY OF 19

COUNTY CLERK, LAKE COUNTY, ILLINOIS

FLOOD CERTIFICATE

STATE OF ILLINOIS S.S. COUNTY OF COOK

THIS IS TO CERTIFY THAT THE PARCELS INCLUDED IN THIS RECORD OF DEED ARE NOT LOCATED IN THE SPECIAL FLOOD HAZARD AREA IDENTIFIED FOR LAKE COUNTY, ILLINOIS BY THE FEDERAL EMERGENCY RATE MAP, PANEL NO. 170357-0155B DATED NOVEMBER 3, 1982. DATED AT MORRIDGE, ILLINOIS THIS 29th DAY OF AUG. 1988.

Dean R. Crouse Illinois Registered Land Surveyor #2156

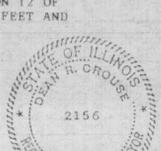


SURVEYOR CERTIFICATE

STATE OF ILLINOIS S.S. COUNTY OF COOK

I, DEAN R. CROUSE, AN ILLINOIS REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND SUBDIVIDED THE LAND DESCRIBED AS FOLLOWS: PARCEL 1: THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE WHICH IS 312.42 FEET WEST OF AND PARALLEL TO THE WEST LINE OF SEVENTEENTH STREET AND NORTH OF THE NORTHEASTERLY LINE OF THE NORTHWEST HIGHWAY [EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE NORTH 33 FEET OF THAT PART THEREOF LYING WEST OF SAID EAST 33 FEET] IN LAKE COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF NORTHWEST HIGHWAY AS FORMERLY LOCATED AND A LINE DRAWN PARALLEL WITH AND PARALLEL TO THE WEST LINE OF SEVENTEENTH STREET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SEVENTEENTH STREET TO THE SOUTH LINE OF TAYLOR STREET; THENCE WEST 335.42 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SEVENTEENTH STREET TO THE NORTHERLY LINE OF NORTHWEST HIGHWAY AS FORMERLY LOCATED; THENCE SOUTHEASTERLY ALONG SAID NORTHERLY LINE TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS. PARCEL 3: THAT PART OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF A LINE 66 FEET EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (EXCEPT THE WEST 33 FEET THEREOF AND EXCEPT THE NORTH 33 FEET OF THAT PART THEREOF LYING EAST OF SAID WEST 33 FEET AND ALSO EXCEPT THAT PART THEREOF LYING EAST OF A LINE WHICH IS 647.84 FEET WEST OF THE WEST LINE OF SEVENTEENTH STREET AND EXCEPT THAT PART LYING SOUTHERLY OF A LINE EXTENDING ACROSS SAID TRACT AND WHICH LINE IS 100 FEET NORTHERLY OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL TO THE CENTER LINE OF FEDERAL AID HIGHWAY ROUTE 20, [STATE BOND ISSUE ROUTE 19], THE SAID CENTER LINE OF FEDERAL AID HIGHWAY ROUTE 20 BEING SHOWN ON A PLAT OF SURVEY RECORDED AS DOCUMENT 742365 AND ALSO EXCEPT THEREFROM THE SOUTH 160.00 FEET OF THE NORTH 361.15 FEET OF THE EAST 136.13 FEET THEREOF), IN LAKE COUNTY, ILLINOIS. AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SUBDIVISION. I FURTHER CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF BARRINGTON WHICH HAS ADOPTED A CITY PLAT AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE II OF THE ILLINOIS MUNICIPAL CODE. DIMENSION SHOWN IN FEET AND DECIMAL PARTS THEREOF.

Dean R. Crouse Illinois Registered Land Surveyor #2156



DRAINAGE CERTIFICATE

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF SUCH SUBDIVISION.

John J. Hall Professional Engineer

Charles L. K... Owner's Attorney

ILLINOIS DEPARTMENT OF TRANSPORTATION

STATE OF ILLINOIS S.S. COUNTY OF LAKE

APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION THIS 31 DAY OF AUGUST, AD 1988.

Dean R. Crouse

EASEMENT PROVISIONS

A PERMANENT, NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS AND TO THEIR SUCCESSORS AND ASSIGNS, IN, ON, UPON, ACROSS, OVER, UNDER AND THROUGH THE EXTENT OF LOT 2 AND THE AREAS SHOWN BY DASHED LINES AND LABELED "EASEMENT" OR AS "VILLAGE EASEMENT" ON THE ATTACHED PLAT OF SUBDIVISION FOR THE PURPOSES OF INSTALLING, CONSTRUCTING, INSPECTING, OPERATING, REPLACING, RENOVATING, ALTERING, MAINTAINING, REPAIRING, UPGRADE, CLEANING AND MAINTAINING SANITARY SEWERS, STORM SEWERS, WATER MAINS, AND GAS AND ALL PIPELINES, HYDRANTS, WATER STORAGE FACILITIES, PIPES, CONNECTIONS, CATCH BASINS, BUFFALO BOXES, AND WITHOUT LIMITATION, SUCH OTHER INSTALLATION AS MAY BE REQUIRED TO FURNISH WATER SERVICE, SANITARY SEWER SERVICE AND STORM WATER STORAGE AND DRAINAGE TO THE ATTACHED AREA, AND SUCH APPURTENANCES AND ADDITIONS THEREON AS MAY BE NECESSARY, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE EASEMENTS INCLUDED IN THE ATTACHED PLAT FOR THE NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OR ALL OF THE ABOVE WORK. THE RIGHT IS ALSO HEREBY GRANTED TO THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS AND TO THEIR SUCCESSORS AND ASSIGNS, IN, ON, UPON, ACROSS, UNDER OR THROUGH SAID EASEMENTS, NO PERMANENT BUILDING OR STRUCTURE SHALL BE PLACED ON THROUGH SAID EASEMENTS, NO PERMANENT FILLING OR TRENCH SHALL BE PLACED ON SAID EASEMENTS, BUT NONE MAY BE USED FOR PARKING, DRUGS, LANDSCAPING, AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH AFORESAID USES AND RIGHTS. PROVIDED, HOWEVER, THAT SUCH USE OF SAID EASEMENTS, SHALL NOT CONFLICT OR INTERFERE WITH PUBLIC IMPROVEMENTS AND ANY CONFLICTS IN USE SHALL BE SUBJECT TO RESOLUTION AND APPROVAL BY THE VILLAGE.

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Dean R. Crouse & Associates, Inc. Illinois Registered Land Surveyors

760 N. MICHIGAN STREET, SUITE 1100 NURDIDGE, ILLINOIS 60064 PHONE 452-0300