FILED FOR RECORD BY:
MARY ELLEN VANDERVENTER
LAKE COUNTY, IL RECORDER
11/01/2005 - 10:17:48 A.M.
RECEIPT #: 253261
RHSP $10.00
DRAWER #: 29

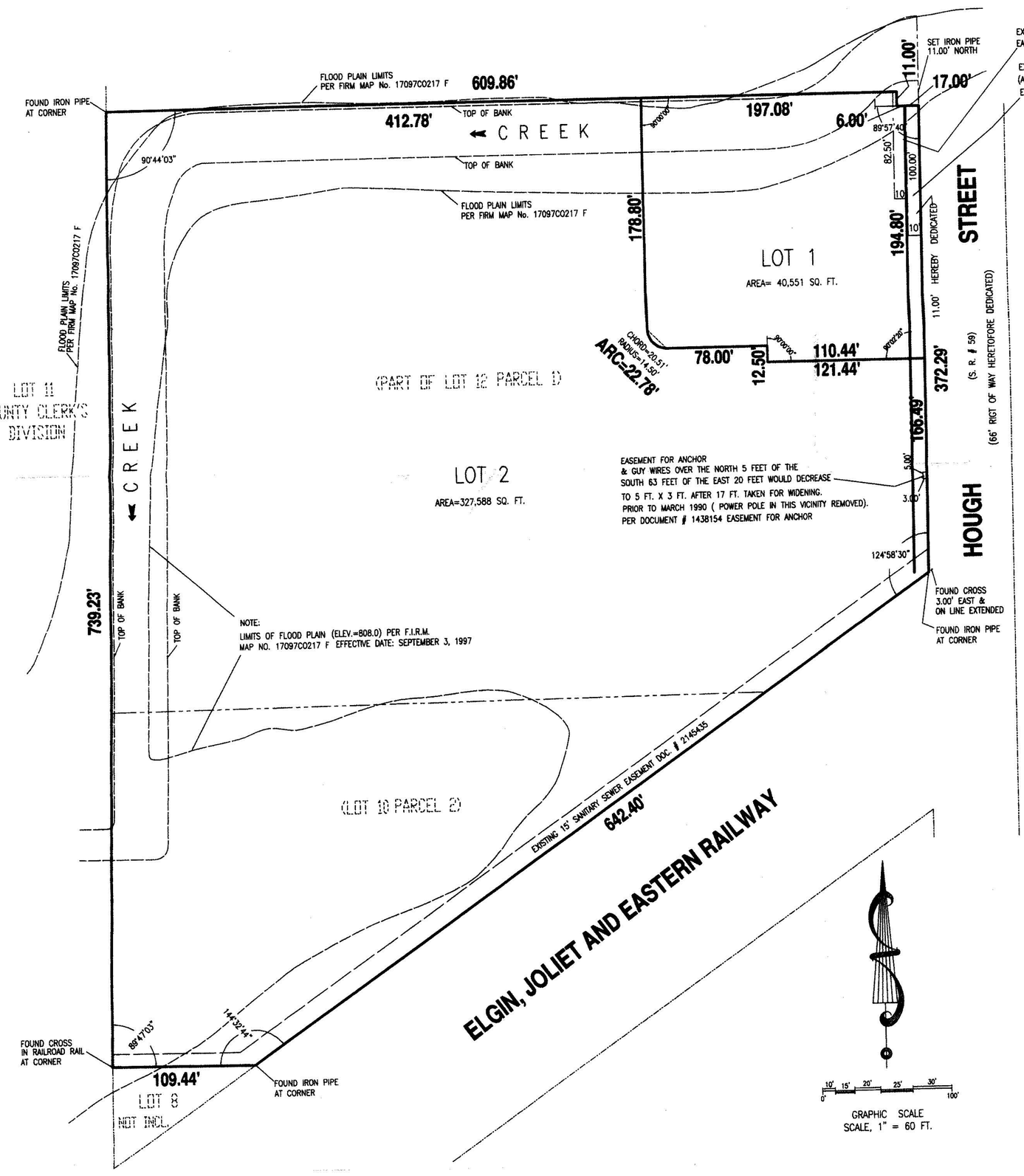
5887205
11-1-05

5OFS

JOANIE SUBDIVISION

IN

THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.



NOTE: EASEMENTS SHOWN HEREON ARE EXISTING EASEMENTS. NO NEW EASEMENTS GRANTED.

OWNER'S CERTIFICATE

STATE OF ILLINOIS } ss
COUNTY OF LAKE

HW Barrington Partners, L.L.C., does hereby certifies that it is the Title Owner of record of the property described hereon, and that it has caused the same to be surveyed for the purpose of Subdividing it into two (2) Lots as shown hereon.

Dated this 19 day of September, A.D., 2005.

HW BARRINGTON PARTNERS, L.L.C. BY HP BARRINGTON LLC
300 PARK BLVD #500
ITASCA IL. 60143

TITLE: MANAGING MEMBER

NOTARY CERTIFICATE

STATE OF ILLINOIS } ss
COUNTY OF LAKE

I, SUSAN D. VONEY, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that TODD BERLINGHOF, _____ and _____, of the HW Barrington Partners, L.L.C., as Owners personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the purposes therein set forth.

Dated this 9 day of September, A.D., 2005.

OFFICIAL SEAL
SUSAN D VONEY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/08/08

NOTARY PUBLIC

MORTGAGOR'S CERTIFICATE

STATE OF ILLINOIS } ss
COUNTY OF LAKE

Lasalle National Bank Association, as Mortgagee under the provisions of a certain mortgage recorded in the Recorder's Office of Lake County, Illinois, as Document No. _____, does hereby consent to the plat of subdivision hereon drawn.

Dated this 19 day of September, A.D., 2005

By: _____ Attest: _____
TITLE: Vice President TITLE: First Vice President

NOTARY CERTIFICATE

STATE OF ILLINOIS } ss
COUNTY OF COOK

I, Sandra Vargas, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Mark Eisenmann, VP and Bradley Gorden FVP of said _____, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ and _____, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, not individually, but solely as Mortgagee, as aforesaid, for the uses and purposes therein set forth, and the _____ did also then and there acknowledge that _he, as Custodian of the Corporate Seal of said Company, did affix the Corporate Seal to the said instrument as h__own free and voluntary act, and as the free and voluntary act of said Company, as Mortgagee, as aforesaid, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this 19 day of September, A.D., 2005

OFFICIAL SEAL
SANDRA VARGAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/20/06

NOTARY PUBLIC

SW Quad of Route 59 + Hwy 14
BARRington, IL

500 N. Hough Street
BARRington, IL

SEND TAX BILL TO
EXISTING P.I.N. No's
13-36-301-007-0000
13-36-301-009-0000
HW BARRINGTON PARTNERS, L.L.C.
300 Park Blvd #500
Itasca IL 60143

SUBMITTED BY AND RETURN PLAT TO:
First American Title Ins.
30 North LaSalle Suite 310
Chicago IL 60602
Attn: Kina Clayton

1ST AMERICAN TITLE Order # 193176

COUNTY CLERK CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF LAKE

I, Willard R Helander County Clerk of Lake County, Illinois, do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid special taxes, no unpaid forfeited taxes and no redeemable tax sales against any of the land included in the final Plat of Subdivision. I further certify that I have recieved all statutory fees in connection with the final Plat of Subdivision.

Given under my hand and seal of the County Clerk at Waukegan, Illinois,
this 19th day of September, A.D., 2005

Willard R Helander /dd
COUNTY CLERK

VILLAGE ENGINEER/PLAT OFFICER CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF LAKE

I, JOHN M. HEINZ, Village Plat Officer/Engineer of the Village of Barrington do hereby certify that all provisions pertaining to the Barrington Municipal code insofar as they pertain to the occupying Plat, have been satisfactorily complied with.

Attested to this 18th day of OCTOBER A.D., 2005

VILLAGE PLAT OFFICER/ENGINEER, VILLAGE OF BARRINGTON

SCHOOL DISTRICT CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF LAKE

This is to state that I am the owner of the property which is the subject of this Plat of Subdivision. This is also to state that to the best of my knowledge, the School District in which each Tract, Parcel, Lot or Block lies, is

UNIT SCHOOL DISTRICT 220

HW Barrington Partners L.L.C BY: HP Barrington LLC

BY: _____ DATED September 19, 2005
managing member

PLAN COMMISSION

STATE OF ILLINOIS } SS
COUNTY OF LAKE

Approved by the Plan Commission of the Village of Barrington, Cook and Lake, Counties Illinois,

This 17th day of October, A.D., 20__.

Attest: Paul J Evans SECRETARY Signed: _____ CHAIRMAN

VILLAGE BOARD

STATE OF ILLINOIS } SS
COUNTY OF LAKE

Approved by the Village Board of Trustees of the Village of Barrington, Cook and Lake Counties, Illinois,

This 28 day of March, A.D., 2005

Attest: _____ VILLAGE CLERK Signed: Karen Darch VILLAGE PRESIDENT

PLAT SUBMITTED BY CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF LAKE

The person listed in the following note is hereby granted permission to record this plat on behalf of Raymond R. Hansen an Illinois Professional Land Surveyor.

By: _____
Raymond R. Hansen, Illinois Professional Land Surveyor.

RAYMOND R. HANSEN 2542 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS EVANSTON, ILL.

VILLAGE COLLECTOR

STATE OF ILLINOIS } SS
COUNTY OF LAKE

I do hereby certify that there are no deferred special assessments or unpaid current assessments due against the Land included in the above Plat.

This 17th day of October, A.D., 2005

Signed: Maggie Bosley VILLAGE COLLECTOR

SURFACE WATER DRAINAGE CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF LAKE

We hereby certify to the best of our knowledge and belief that adequate provisions have been made for the diversion and detention of surface waters into public areas or drains within the rights of the Subdivider
and that such surface waters will not be deposited on adjacent land owners' property in such concentration as may cause damage by erosion or sedimentation to such property because of construction of the Subdivision.

BY: _____ DATED _____
TITLE:

BY: _____ DATED 9/19/05
ILLINOIS PROFESSIONAL ENGINEER

GEORGE WIGHT 20303 LICENSED PROFESSIONAL ENGINEER OF ILLINOIS

SURVEYORS CERTIFICATE

STATE OF ILLINOIS } ss
COUNTY OF COOK

B. H. SUHR & COMPANY, INC., does hereby certify that it has surveyed the following described property for the purpose of Subdividing it into two (2) Lot as shown hereon:

PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO WIT: COMMENCING 12 RODS SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36; THENCE RUNNING WEST, 40 RODS; THENCE SOUTH 46 RODS; THENCE EAST 40 RODS; THENCE NORTH 46 RODS TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE RIGHT OF WAY OF THE ELGIN, JOLIET AND EASTERN RAILWAY (FORMERLY THE WAUKEGAN AND SOUTH WESTERN RAILWAY) AND EXCEPT THAT PART THEREOF DEDICATED TO THE STATE OF ILLINOIS FOR ROAD PURPOSES BY DOCUMENT 251655, RECORDED JANUARY 22, 1925, AND EXCEPT THE NORTH 150 FEET THEREOF AND EXCEPT THE SOUTH 150 FEET OF THE NORTH 300 FEET THEREOF, ALSO EXCEPTING THEREFROM THAT PART OF THE ABOVE DESCRIBED PROPERTY GRANTED TO THE STATE OF ILLINOIS BY DEED RECORDED MAY 18, 1987, AS DOCUMENT 2568618) IN LAKE COUNTY, ILLINOIS.
PARCEL 2: LOT 10 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROADS AND PUBLIC ROADS), IN LAKE COUNTY, ILLINOIS.

It further certifies this property is situated in Zone "X" (area determined to be outside 500-year floodplain) and Zone "AE" (base flood elevations determined) per Flood Insurance Rate Map No. 17097C0217 F Effective date September 3, 1997.

Dimensions are shown in feet and decimal parts thereof and are correct at 62 degrees Fahrenheit.

It, further certifies that the property shown on the plat hereon drawn is within the Village of Barrington, Illinois, which has adopted a Village Plan and is exercising the Special Powers authorized by division 12 of article 11 of the municipal code, as heretofore and hereafter amended.

Dated at Evanston, Illinois, this 6th day of September, A.D., 2005.

B. H. SUHR & COMPANY, INC.
SURVEYORS

By: _____
RAYMOND R. HANSEN
Illinois Professional Land Surveyor No.2542
License Expiration Date 11/30/06

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All rights reserved

RAYMOND R. HANSEN 2542 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS EVANSTON

B.H. SUHR & COMPANY, INC.

H. R. SMITH
R. R. HANSEN
MEMBERS: I.P.L.S.A. A.C.S.M. N.S.P.S.

SURVEYORS ESTABLISHED 1911
840 CUSTER AVENUE, EVANSTON, ILLINOIS 60202
CHICAGO TEL. (773) 273-5315 / EVANSTON TEL. (847) 864-6315
WWW.BHSUHR.COM / E-MAIL: SURVEYOR@BHSUHR.COM

Professional Design Firm License No. 184-002871

BOOK 05 PAGE 33-B EVANSTON, AUGUST 22, 20 05
ORDER No. 05-33-B ORDERED BY : HAMILTON PARTNERS

JR127