

LAPLUME RESUBDIVISION

BEING A RESUBDIVISION OF LOTS 35 AND 34 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 3 IN MUNDAY'S BARRINGTON VILLA SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH 841.59 FEET OF THE EAST 278.25 FEET THEREOF) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Doc# 1633513856 Fee \$122.00
 RHPF FEE: \$9.00 RPRF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY RECORDER OF DEEDS
 DATE: 11/30/2016 03:17 PM PG: 0

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
 SS)
 COUNTY OF LAKE)

I, DAVID A. HEMBD, AN ILLINOIS PROFESSIONAL LAND SURVEYOR IN THE STATE AND COUNTY AFORESAID HEREBY CERTIFY THAT A PLAT OF RESUBDIVISION HAS BEEN MADE UNDER MY SUPERVISION OF THE FOLLOWING DESCRIBED PROPERTY:

BEING A RESUBDIVISION OF LOTS 35 AND 34 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 3 IN MUNDAY'S BARRINGTON VILLA SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH 841.59 FEET OF THE EAST 278.25 FEET THEREOF) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, FILED DECEMBER 6, 1911, AS DOCUMENT NUMBER 22469, IN COOK COUNTY, ILLINOIS.

I FURTHER CERTIFY THAT IRON STAKES HAVE BEEN SET AT ALL LOT CORNERS. DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.

I FURTHER CERTIFY THAT NO PART OF SAID PROPERTY IS SITUATED WITHIN A FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON THE FLOOD INSURANCE RATE MAP NO. 17031C0020J, EFFECTIVE DATE OF AUGUST 19, 2008.

I FURTHER CERTIFY THAT THE FOREGOING PROPERTY FALLS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF BARRINGTON WHICH HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS ACCORDING TO 65 ILCS 5/11-2-6.

I HEREBY AUTHORIZE JAMES R. LAPLUME TO RECORD THIS PLAT WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

DATED AT LAKE COUNTY, ILLINOIS, THIS 21ST DAY OF NOVEMBER, 2016.

David A. Hembd
 DAVID A. HEMBD
 MY LICENSE EXPIRES 11-30-18
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2747



VILLAGE CLERK'S CERTIFICATE

STATE OF ILLINOIS)
 S.S.
 COUNTIES OF COOK AND LAKE)

I, Adam Frazier, VILLAGE CLERK OF THE VILLAGE OF BARRINGTON, ILLINOIS, HEREBY CERTIFY THAT THIS PLAT WAS PRESENTED TO, AND BY RESOLUTION, ONLY APPROVED BY THE BOARD OF TRUSTEES OF SAID VILLAGE AT ITS MEETING HELD ON NOV 28, 2016 AND THAT THE REQUIRED BOND OR OTHER GUARANTEE HAS BEEN POSTED FOR THE COMPLETION OF THE IMPROVEMENTS REQUIRED BY THE REGULATIONS OF SAID VILLAGE.

IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND SEAL OF THE VILLAGE OF BARRINGTON:

DATED THIS 27 DAY OF Nov, A.D., 2016.

Adam Frazier by Adalberto
 VILLAGE CLERK
 Deputy Clerk

VILLAGE PRESIDENT CERTIFICATE

STATE OF ILLINOIS)
 S.S.
 COUNTIES OF COOK AND LAKE)

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTY, ILLINOIS.

THIS 27 DAY OF Nov, A.D., 2016.

Karen Y. Danch
 BY: VILLAGE PRESIDENT
Adam Frazier by Adalberto
 ATTEST: VILLAGE CLERK
 Deputy Clerk

I DO NOT FIND ANY DELINQUENT GENERAL TAXES UNPAID, CURRENT GENERAL TAXES DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE TRACT OF LAND IN THE ABOVE PLAT.

David P. O'M
 COUNTY CLERK
 DATE Nov. 30, 16

PLAN COMMISSION CERTIFICATE

STATE OF ILLINOIS)
 S.S.
 COUNTIES OF COOK AND LAKE)

APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS.

THIS 19TH DAY OF Nov, A.D., 2016.

Mark
 BY: CHAIRMAN
Mark
 ATTEST: SECRETARY

VILLAGE TREASURER'S CERTIFICATE

STATE OF ILLINOIS)
 S.S.
 COUNTIES OF COOK AND LAKE)

APPROVED BY THE VILLAGE TREASURER OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS.

DATED THIS 24TH DAY OF November, A.D., 2016.

James
 VILLAGE TREASURER

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
 S.S.
 COUNTY OF LAKE)

THIS IS TO CERTIFY THAT JAMES LAPLUME IS THE OWNER OF THE PROPERTY DESCRIBED HEREON, AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS INDICATED HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

DATED THIS 21ST DAY OF NOVEMBER, A.D., 2016.

James Laplume
 OWNER

NOTARY PUBLIC

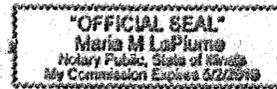
STATE OF ILLINOIS)
 S.S.
 COUNTY OF Lake

I, Maria M. LaPlume, A NOTARY PUBLIC IN AND FOR SAID COUNTY DO HEREBY CERTIFY THAT JAMES LAPLUME IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE AS SUCH OWNER, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 21ST DAY OF November, A.D., 2016.

Maria M. LaPlume
 NOTARY PUBLIC

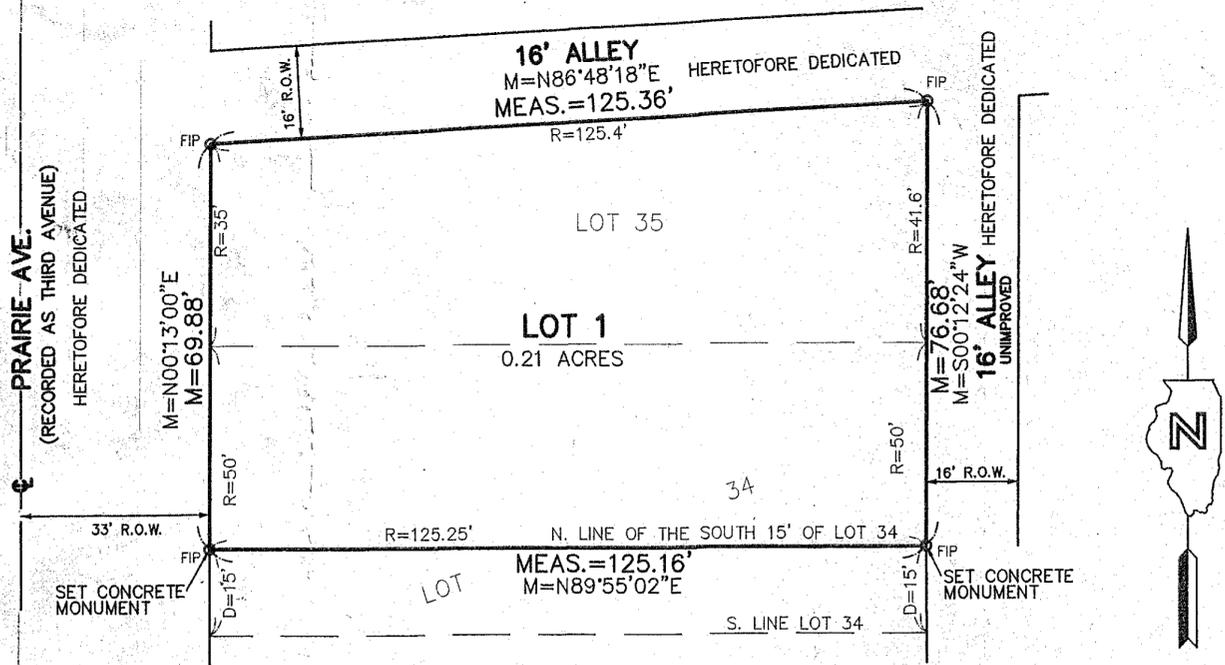
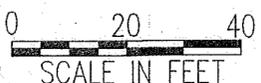
MY COMMISSION EXPIRES: 5-2-19



711 PRAIRIE AVE BARRINGTON IL 60010
 # 01-01-402-038-0000

TERATEK, INC.
 603 E. BURNETT ROAD
 ISLAND LAKE, IL. 60042
 (847) 487-0500
 PROFESSIONAL DESIGN FIRM NO. 184-004383
 EXPIRES 4-30-2017

NOTE:
 A 1"x24" PIPE SHALL BE SET AT ALL PROPERTY CORNERS UNLESS NOTED OTHERWISE.
 BASIS OF BEARINGS: ASSUMED
 AFTER RECORDING RETURN THE PLAT TO:
 THE VILLAGE OF BARRINGTON
 200 SOUTH HOUGH STREET
 BARRINGTON, IL 60010



LAPLUME RESUBDIVISION
 ORDER NO.: C161021D
 DATE: 11-14-16, REVISED 11-21-16
 SCALE: 1" = 20'