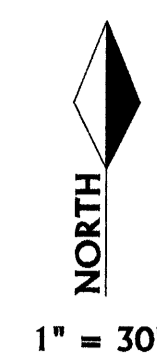
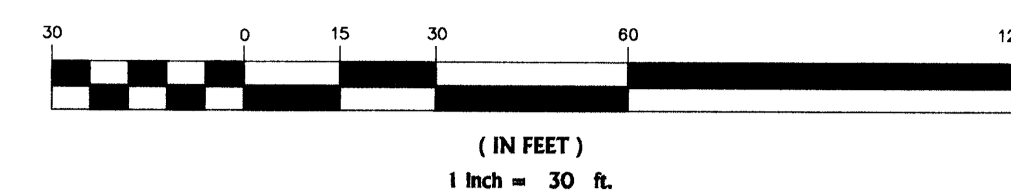


# ST. ANNE SUBDIVISION

4143748  
6-4-98

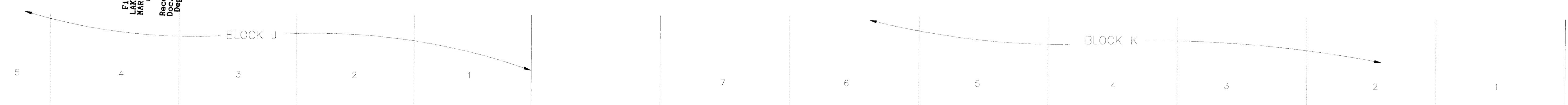
BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE COUNTY, ILLINOIS.

GRAPHIC SCALE



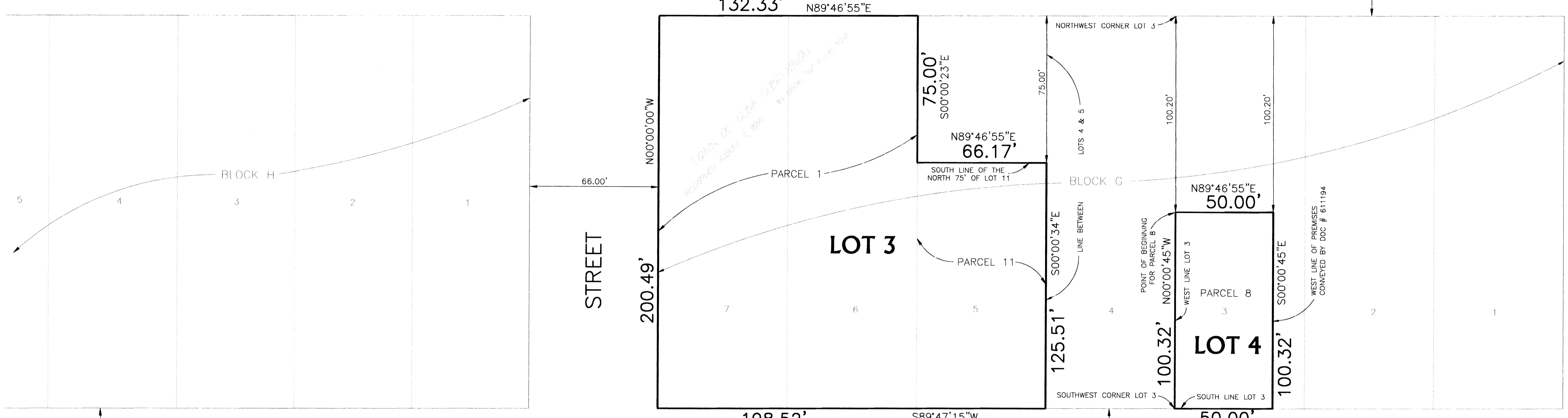
1" = 30'

41-43748  
Filed for Record in:  
LAKE COUNTY, ILLINOIS  
MARY ELLEN W. MCGHEE, Surveyor  
On June 04, 1998  
Receipt # 110551  
Deposited Cashier # 1



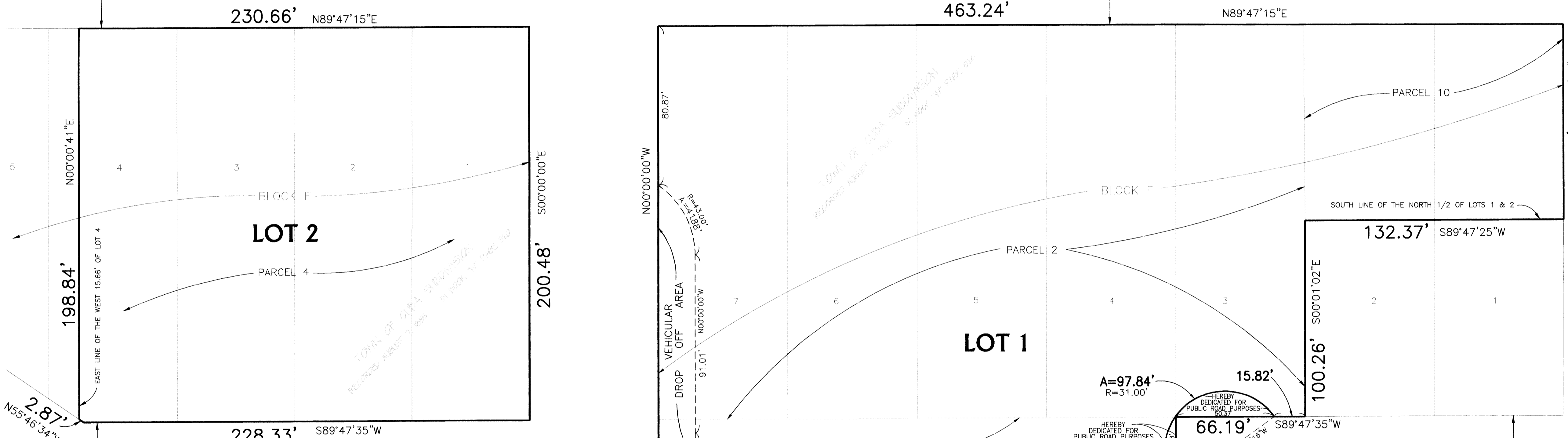
WASHINGTON STREET

STREET



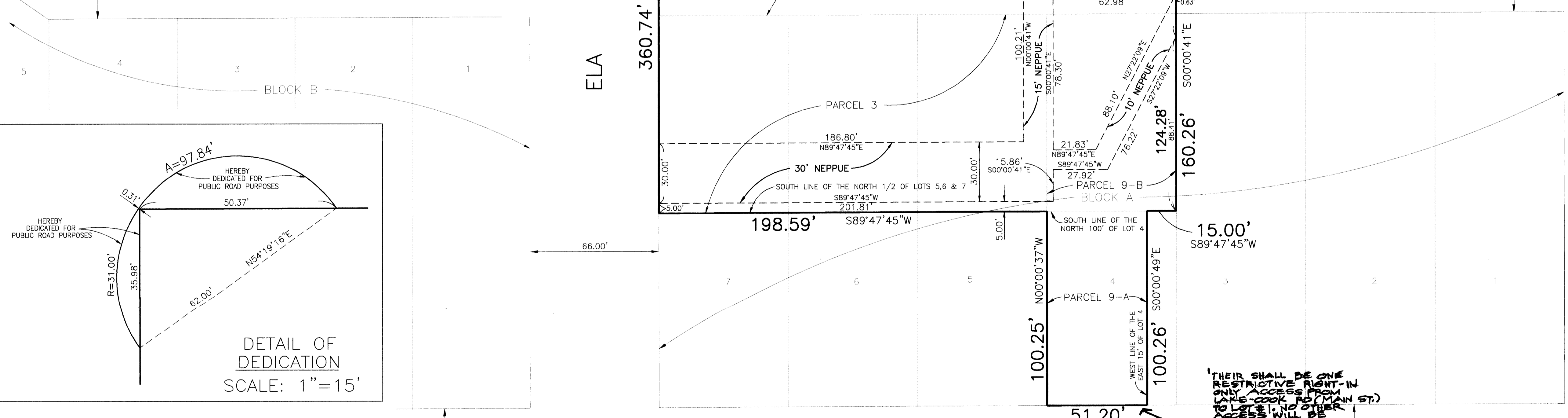
FRANKLIN STREET

STREET



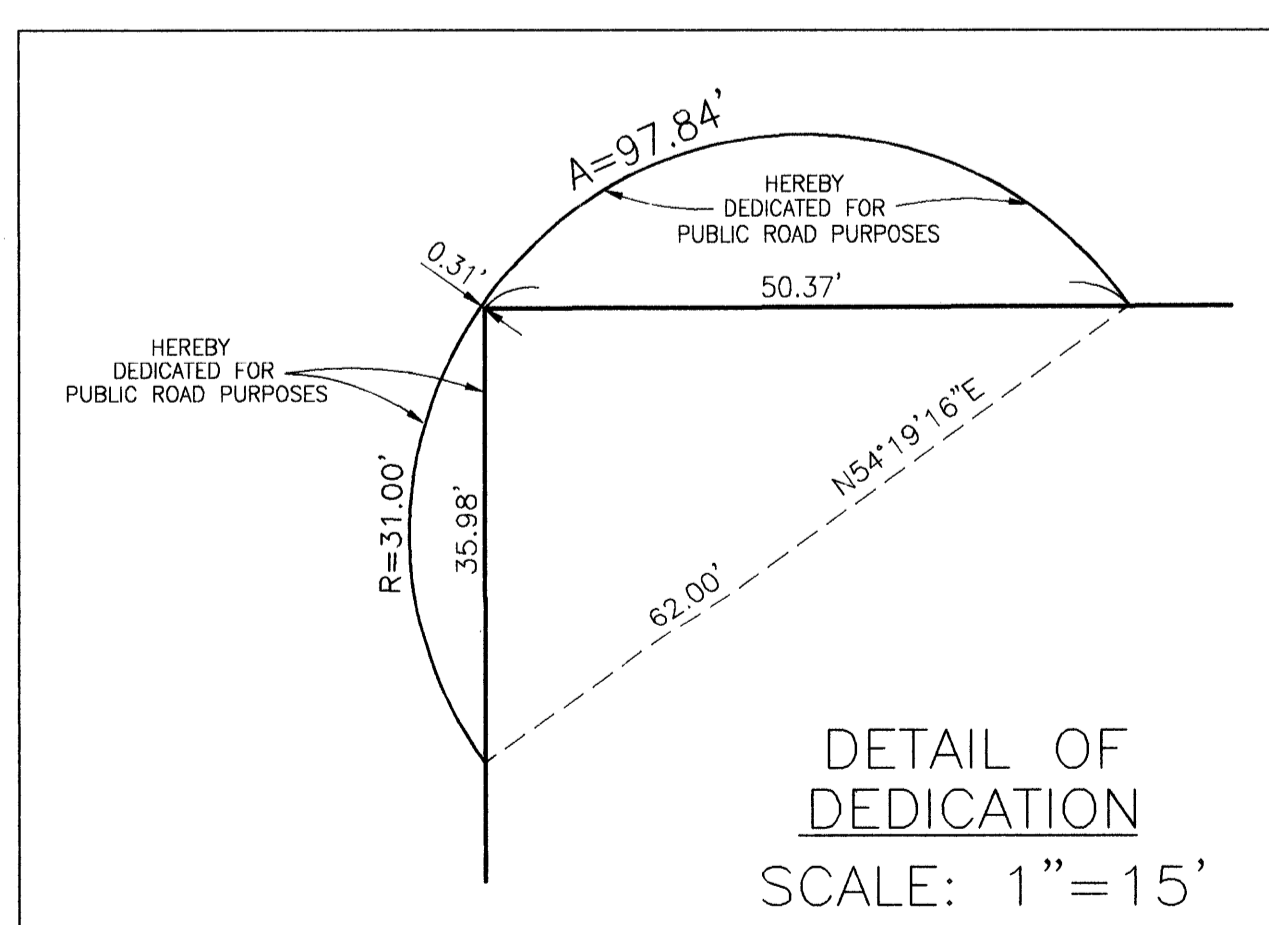
CHESTNUT STREET

STREET



MAIN STREET

STREET



LOT	SQ. FT.	ACRES	PARCEL NO.	P.L.N.
LOT 1	126,567	2.9056	1	13-36-315-001
LOT 2	46,243	1.0616	2	13-36-315-001
LOT 3	34,838	0.7998	3	13-36-315-001
LOT 4	5,016	0.1151	4	13-36-321-001
DEDICATION	617	0.0142	5	13-36-321-002
TOTAL	213,281	4.8963		

NOTE:  
NO TITLE REPORT PROVIDED TO THIS SURVEYOR  
TO AID IN THE PREPARATION OF THIS SURVEY.  
ONLY PROPOSED EASEMENTS ARE SHOWN HEREON.

NOTE:  
NEPPUE = NON-EXCLUSIVE PERPETUAL PUBLIC UTILITY EASEMENT

PREPARED BY:  
**TFW SURVEYING & MAPPING INC.**  
LAND SURVEYING • TOPOGRAPHIC MAPPING • CONSTRUCTION LAYOUT  
847-548-6600 FAX 548-6699



# ST. ANNE SUBDIVISION

4143748 6-4-98

4143748

BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE COUNTY, ILLINOIS.

## PLAN COMMISSION CERTIFICATE

STATE OF ILLINOIS) SS  
COUNTIES OF COOK & LAKE)  
REVIEWED BY THE PLAN COMMISSION OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS,  
THIS 14th DAY OF APRIL, A.D. 1998.  
ATTEST: Gregory H. Fisher CHAIRMAN  
Carol M. Smith SECRETARY

## VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS) SS  
COUNTIES OF COOK & LAKE)  
APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS,  
THIS 27th DAY OF APRIL, A.D. 1998.  
APPROVED BY: Carol M. Smith VILLAGE PRESIDENT  
ATTEST BY: Carol M. Smith VILLAGE CLERK

## VILLAGE ENGINEER CERTIFICATE

STATE OF ILLINOIS) SS  
COUNTIES OF COOK & LAKE)  
APPROVED BY THE VILLAGE ENGINEER OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS,  
THIS 27th DAY OF APRIL, A.D. 1998.  
Brigitte Bayer VILLAGE ENGINEER

## DIRECTOR OF FINANCE CERTIFICATE

STATE OF ILLINOIS) SS  
COUNTIES OF COOK & LAKE)  
I, DIRECTOR OF FINANCE FOR THE VILLAGE OF BARRINGTON, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND IN THE ANNEXED PLAT.  
DATED THIS 27th DAY OF APRIL, A.D. 1998.  
Dominic P. Pisciotti DIRECTOR OF FINANCE  
VILLAGE OF BARRINGTON

## COUNTY CLERK CERTIFICATE

STATE OF ILLINOIS) SS  
COUNTY OF LAKE) SS  
I, Willard R. Helander, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, ON UNPAID FORFEITED TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT. GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK, LAKE COUNTY, ILLINOIS,  
DATED THIS 4th DAY OF JUNE, A.D. 1998.  
Willard R. Helander COUNTY CLERK

## ILLINOIS DEPARTMENT OF TRANSPORTATION CERTIFICATE

STATE OF ILLINOIS) SS  
COUNTY OF LAKE) SS  
THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO §2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED. A PLAN THAT MEETS THE REQUIREMENTS OBTAINED IN THE DEPARTMENTS "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.  
DATED THIS 15th DAY OF MAY, A.D. 1998.  
John L. Hill DISTRICT ENGINEER

SEND TAX BILL TO: ST. ANNE CHURCH  
120 ELA STREET  
BARRINGTON, ILLINOIS 60010  
RETURN PLAT TO: THE VILLAGE OF BARRINGTON  
206 S. HOUGH STREET  
BARRINGTON, ILLINOIS 60010-4399

## NON-EXCLUSIVE PERPETUAL EASEMENT PROVISIONS

NON-EXCLUSIVE PERPETUAL EASEMENT PROVISIONS  
WHENEVER THE WORDS "NON-EXCLUSIVE PERPETUAL PUBLIC UTILITY EASEMENT" SHALL APPEAR IN THIS PLAT, THE VILLAGE OF BARRINGTON, A MUNICIPAL CORPORATION, COOK AND LAKE COUNTIES, ILLINOIS, AND ITS SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY SHALL HOLD A NON-EXCLUSIVE PERPETUAL EASEMENT UNDER, OVER, UPON AND ACROSS THE SURFACE OF PROPERTY SHOWN WITHIN THE LINES OF THIS PLAT MARKED AS SUCH FOR INSTALLATION, CONSTRUCTION, USE, REPAIR, REMOVAL, REPLACEMENT, RELOCATION, OPERATION AND MAINTENANCE OF ALL PUBLIC UTILITY EQUIPMENT, INCLUDING BUT NOT LIMITED TO, FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND SOUNDS AND SIGNALS, AERIAL SURFACE WIRE, SANITARY SEWERS, STORM SEWERS AND POTABLE WATER, DISTRIBUTION SYSTEMS AND FACILITIES AS MAY BE REQUIRED IN CONNECTION WITH THE COLLECTION, PROVISION, TRANSMISSION AND DISTRIBUTION OF WASTE DISPOSAL, STORM SEWER AND POTABLE WATER INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER THE GRANTEE'S FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE LINES MARKED "NON-EXCLUSIVE PERPETUAL PUBLIC UTILITY EASEMENT" WITHOUT THE PRIOR WRITTEN CONSENT OF THE GRANTEE. PROVIDED, HOWEVER, THAT SUCH CONSENT OF THE GRANTEE SHALL NOT RELIEVE THE GRANTEE(S), THEIR SUCCESSORS OR ASSIGNS, FROM THE DUTY AND OBLIGATION TO REMOVE ANY SUCH OBSTRUCTIONS AT THEIR SOLE EXPENSE, UPON DIRECTION OF THE GRANTEE, WHENEVER THE GRANTEE DEEMS SUCH REMOVAL NECESSARY IN ITS SOLE JUDGMENT, TO ENABLE THE GRANTEE TO INSTALL, CONSTRUCT, USE, REPAIR, REMOVE, REPLACE, RELOCATE, OPERATE AND MAINTAIN ANY FACILITIES WITHIN THE NON-EXCLUSIVE PERPETUAL EASEMENT OR OTHERWISE ALLOW THE GRANTEE FULL USE AND EMPLOYMENT OF THE NON-EXCLUSIVE PERPETUAL EASEMENT RIGHTS GRANTED HERE UNDER AFTER INSTALLATION OF ANY SUCH FACILITIES. THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO UNREASONABLY INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC AND COMMUNICATIONS SERVICE IS HEREBY RESERVED FOR AND GRANTED TO:  
COMMONWEALTH EDISON COMPANY  
ILLINOIS BELL TELEPHONE COMPANY (AMERITECH), GRANTEE,  
AND  
JONES INTERCABLE  
THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO INSTALL, CONSTRUCT, USE, REPAIR, REMOVE, REPLACE, RELOCATE, OPERATE AND MAINTAIN UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND SIGNALS IN, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN ON THE PLAT MARKED "NON-EXCLUSIVE PERPETUAL PUBLIC UTILITY EASEMENT" TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS UNDER THE SURFACE OF EACH LOT TO SERVE IMPROVEMENT THEREON, OR ON ADJACENT LOTS, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEE'S FACILITIES OR IN, UPON OR OVER GRANTEE'S FACILITIES AFTER INSTALLATION OF ANY SUCH FACILITIES THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

A NON-EXCLUSIVE PERPETUAL EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO NICOR GAS COMPANY, ITS SUCCESSORS AND ASSIGNS, IN ALL PLATTED "NON-EXCLUSIVE PERPETUAL PUBLIC UTILITY EASEMENT" AREAS SHOWN ON THIS PLAT, SAID NON-EXCLUSIVE PERPETUAL EASEMENT TO BE FOR THE INSTALLATION, CONSTRUCTION, USE, REPAIR, REMOVAL, REPLACEMENT, RELOCATION, OPERATION AND MAINTENANCE OF GAS MAINS AND APPLIANCES FOR THE PURPOSE OF SERVING ALL AREAS SHOWN ON THIS PLAT AS WELL AS OTHER PROPERTY, WHETHER OR NOT CONTIGUOUS HERETO. NO BUILDINGS OR OTHER STRUCTURES SHALL BE CONSTRUCTED OR ERECTED IN ANY SUCH "NON-EXCLUSIVE PERPETUAL PUBLIC UTILITY EASEMENT" AREAS, NOR SHALL ANY OTHER USE BE MADE THEREOF WHICH WILL INTERFERE WITH THE NON-EXCLUSIVE PERPETUAL EASEMENTS RESERVED AND GRANTED HEREBY.

## UTILITY CERTIFICATES

### REVIEWED AND APPROVED BY:

#### ELECTRIC AND TELEPHONE

COMPANY: COMMONWEALTH EDISON

NAME: Volena Sagan POSITION: Customer Facilities Engineer  
DATED THIS 7 DAY OF MAY, A.D. 1998

COMPANY: AMERITECH

NAME: Carlynn POSITION: Engineer Right of Way  
DATED THIS 11 DAY OF MAY, A.D. 1998

#### CABLE TELEVISION

COMPANY: JONES INTERCABLE

NAME: Brian Hund POSITION: Construction Mgr  
DATED THIS 7 DAY OF MAY, A.D. 1998

#### GAS

COMPANY: NICOR

NAME: Edward J. O'Rourke POSITION: Gen. Real Estate Agent  
DATED THIS 11th DAY OF MAY, A.D. 1998

## SURVEYOR'S DESIGNATION OF RECORDING

STATE OF ILLINOIS) SS  
COUNTY OF LAKE) SS

I, THOMAS F. WASILEWSKI, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ILLINOIS, HEREBY DESIGNATE Joseph B. Kelsch TO RECORD THIS SUBDIVISION PLAT WITH THE LAKE COUNTY RECORDER OF DEEDS. THIS DESIGNATION IS GRANTED UNDER THE RIGHT TO DESIGNATE SUCH RECORDING UNDER CHAPTER 109, SECTION 2 OF THE ILLINOIS REVISED STATUTES. AS A CONDITION OF THIS GRANT, SAID DESIGNEE IS HEREBY REQUIRED TO PROVIDE TO THIS SURVEYOR, A CERTIFIED COPY OF SAID PLAT, IMMEDIATELY UPON RECORDING OF SAME. RECEIPT OF SAID CERTIFIED COPY WILL SERVE AS NOTICE TO THE SURVEYOR THAT THE PLAT HEREON DRAWN HAS BEEN RECORDED.

DATED THIS 6TH DAY OF APRIL, A.D. 1998.

Thomas F. Wasilewski  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2515

## FEDERAL EMERGENCY MANAGEMENT AGENCY INSURANCE STATEMENT

STATE OF ILLINOIS) SS  
COUNTY OF LAKE) SS

I, THOMAS F. WASILEWSKI, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE PROPERTY SHOWN HEREON, FALLS ENTIRELY WITHIN FLOOD ZONE "C" - AREA OF MINIMAL FLOODING, AS PER MY REVIEW OF THE NATIONAL FLOOD INSURANCE PROGRAM - FLOOD INSURANCE RATE MAP: COMMUNITY PANEL NUMBER 170057 0001 C EFFECTIVE DATE OCTOBER 16, 1984.

DATED THIS 6TH DAY OF APRIL, A.D. 1998.

Thomas F. Wasilewski  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2515

PREPARED BY:

**TFW SURVEYING & MAPPING**  
LAND SURVEYING • TOPOGRAPHIC MAPPING • CONSTRUCTION LAYOUT  
847-548-6600 FAX 548-6699

## OWNER'S CERTIFICATE

STATE OF ILLINOIS) SS  
COUNTY OF LAKE) SS

THE ARCHDIOCESE OF CHICAGO DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED AND THAT IT HAS CAUSED THE SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE HEREON SHOWN.  
DATED AT 5-5-98 CHICAGO, ILLINOIS, THIS OF MAY 5, A.D. 1998

BY: James C. Rojek TITLE: Acting Director of Finance  
JAMES C. ROJEK ACTING DIRECTOR OF FINANCE

BY: C. Gregory Veith TITLE: Archdiocese of Chicago  
ARCHDIOCESE OF CHICAGO  
155 SUPERIOR STREET  
CHICAGO, IL 60611

## NOTARY CERTIFICATE

STATE OF ILLINOIS) SS  
COUNTY OF LAKE) SS

I, Martha Sue Murphy, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT James C. Rojek AND C. Gregory Veith OF ARCHDIOCESE OF CHICAGO, PERSONALLY KNOWN TO ME TO BE THAT SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS Acting Director of Finance AND Archdiocese of Chicago APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 5th DAY OF MAY, A.D. 1998.

MY COMMISSION EXPIRES: 11/17/98



Martha Sue Murphy  
NOTARY PUBLIC

## SCHOOL DISTRICT NOTATION

THE ABOVE DESCRIBED PROPERTY FALLS ENTIRELY WITHIN THE FOLLOWING SCHOOL DISTRICTS:  
ELEMENTARY AND HIGH SCHOOL DISTRICT 220

## SURVEYOR CERTIFICATE

STATE OF ILLINOIS)  
COUNTY OF LAKE)

I, THOMAS F. WASILEWSKI, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

PARCEL 1:  
LOTS 6 AND 7 IN BLOCK "G" IN THE "TOWN OF CUBA" (NOW KNOWN AS THE VILLAGE OF BARRINGTON), BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 520, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:  
LOTS 3, 4, 5, 6 AND 7 IN BLOCK "F" IN THE "TOWN OF CUBA" (NOW KNOWN AS THE VILLAGE OF BARRINGTON), BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 520, IN LAKE COUNTY, ILLINOIS.

PARCEL 3:  
THE NORTH 1/2 OF LOTS 5, 6 AND 7 IN BLOCK "A" IN THE "TOWN OF CUBA" (NOW KNOWN AS THE VILLAGE OF BARRINGTON), BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 520, IN LAKE COUNTY, ILLINOIS.

PARCEL 4:  
LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 15.66 FEET THEREOF) IN BLOCK "E" IN THE "TOWN OF CUBA" (NOW KNOWN AS THE VILLAGE OF BARRINGTON), BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 520, IN LAKE COUNTY, ILLINOIS.

PARCEL 8:  
THAT PART OF LOT 3 IN BLOCK "G" IN THE "TOWN OF CUBA" (NOW KNOWN AS THE VILLAGE OF BARRINGTON), BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 520, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, WHICH IS 100.20 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3, SAID POINT BEING THE SOUTHWEST CORNER OF THE PREMISES CONVEYED TO ANTON E. ANDERBERG AND WIFE BY A WARRANTY DEED DATED JULY 1947 AND RECORDED SEPTEMBER 29, 1947 AS DOCUMENT 627214; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3 TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 3, 50.00 FEET TO THE SOUTHWEST CORNER OF THE PREMISES CONVEYED TO EDWARD F. HEINEMAN AND WIFE BY A DEED DATED FEBRUARY 4, 1947 AND RECORDED FEBRUARY 15, 1947 AS DOCUMENT 611194; THENCE NORTH ALONG THE WEST LINE OF SAID PREMISES TO A POINT WHICH IS 100.20 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 AND THENCE WEST 50.00 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

PARCEL 9-A:  
LOT 4 (EXCEPT THAT PART FALLING IN THE EAST 15.00 FEET AND THE NORTH 100.00 FEET THEREOF) IN BLOCK "A" IN THE "TOWN OF CUBA" (NOW KNOWN AS THE VILLAGE OF BARRINGTON), BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 520, IN LAKE COUNTY, ILLINOIS.

PARCEL 9-B:  
THE NORTH 100.00 FEET OF LOT 4 (EXCEPT THAT PART FALLING IN THE EAST 15.00 FEET AND THE NORTH 100.00 FEET THEREOF) IN BLOCK "A" IN THE "TOWN OF CUBA" (NOW KNOWN AS THE VILLAGE OF BARRINGTON), BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 520, IN LAKE COUNTY, ILLINOIS.

PARCEL 10:  
THE NORTH 1/2 OF LOTS 1 AND 2 IN BLOCK "F" IN THE "TOWN OF CUBA" (NOW KNOWN AS THE VILLAGE OF BARRINGTON), BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 520, IN LAKE COUNTY, ILLINOIS.

PARCEL 11:  
LOT 5 (EXCEPT THE NORTH 75.0 FEET THEREOF) IN BLOCK "G" IN THE "TOWN OF CUBA" (NOW KNOWN AS THE VILLAGE OF BARRINGTON), BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 520, IN LAKE COUNTY, ILLINOIS.

PARCEL 12:  
ALL THAT PART OF PART OF CHESTNUT STREET LYING NORTH OF AND ADJOINING LOTS 4, 5, 6 AND 7 IN BLOCK "A" IN THE "TOWN OF CUBA" (NOW KNOWN AS THE VILLAGE OF BARRINGTON), BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 520, IN LAKE COUNTY, ILLINOIS.

AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.  
I FURTHER CERTIFY THAT THE LAND INCLUDED BY SAID SURVEY IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF BARRINGTON, ILLINOIS.

I FURTHER CERTIFY THAT THE MONUMENTATION WILL BE SET AT ALL LOT CORNERS IMMEDIATELY UPON THE RECORDATION OF THIS DOCUMENT.

GRAYSLAKE, ILLINOIS. DATED THIS 6TH DAY OF APRIL, 1998.

Thomas F. Wasilewski  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2515



REVISED: APRIL 7, 1998 (EASEMENT LANGUAGE)  
DATE: APRIL 6, 1998  
FOR: ST. ANNE CHURCH  
ORDER NO: 980236-2  
FILE NO: 36-43-09  
PROJ. NO: 361

NO TITLE REPORT PROVIDED TO THIS SURVEYOR TO AID IN THE PREPARATION OF THIS SURVEY. ONLY PROPOSED EASEMENTS ARE SHOWN HEREON.