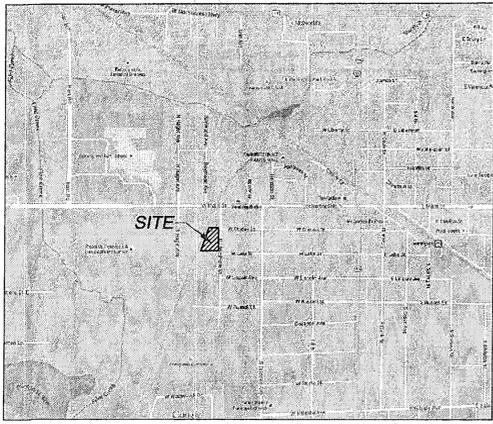


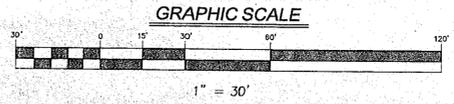
**FINAL PLAT OF CONSOLIDATION  
OF  
TOPPER 200  
BARRINGTON, ILLINOIS**

P.I.N. 01-02-202-012  
01-02-202-034  
01-02-202-047



VICINITY MAP  
NOT TO SCALE

BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH,  
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



**BASIS OF BEARINGS**  
THE BASIS OF BEARINGS IS THE ILLINOIS STATE  
PLANE SYSTEM - EAST ZONE

**AREA**  
58,917 SQ. FT.  
1.3526 ACRES

Doc# 1787329135 Fee: \$124.00  
RMSF FEE: \$9.00 RPPE FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 03/14/2017 10:45 PM PG: 9

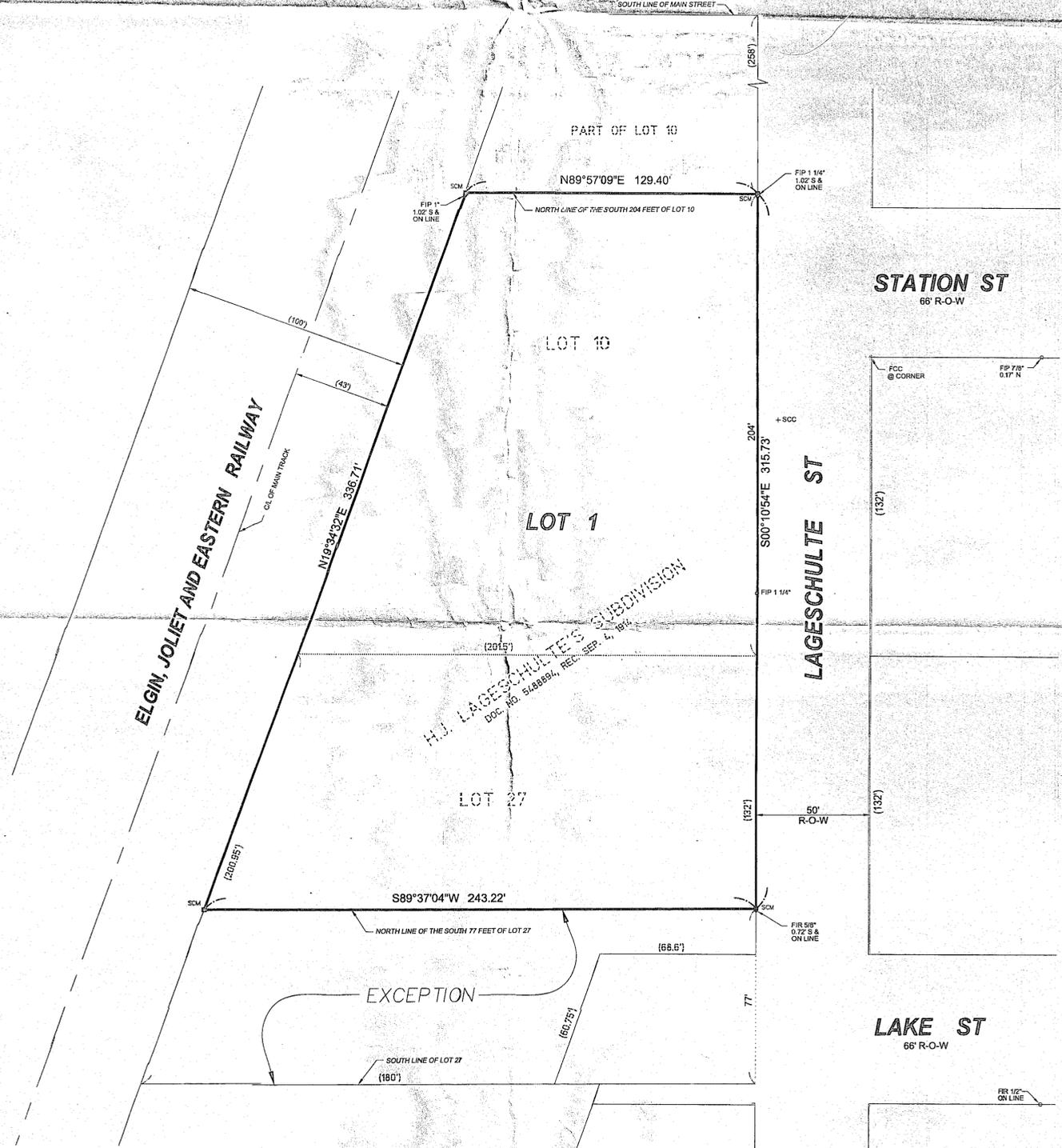


**OWNER / DEVELOPER**

Charles C. Kraft  
25 Honey Lake Road  
North Barrington, Illinois 60010  
847-304-1425  
Contact: Charles C. Kraft

**ENGINEER/SURVEYOR**

V3 Companies, Ltd.  
7325 Janes Avenue, Suite 100  
Woodridge, Illinois 60517  
PH.: 630.724.9200  
FAX: 630.724.9202  
EMAIL: v3co.com



**NOTES**  
1.) PERMANENT MONUMENTS ARE AT OR ARE TO BE SET AT ALL  
LOT CORNERS UNLESS, OTHERWISE NOTED.

**LEGEND**

- |  |                                  |  |                                      |
|--|----------------------------------|--|--------------------------------------|
|  | SECTION CORNER                   |  | FOUND DISK IN CONCRETE               |
|  | PROPERTY LINE                    |  | FOUND BRASS DISC                     |
|  | EXISTING RIGHT-OF-WAY LINE       |  | FOUND ROW MARKER                     |
|  | PROPOSED RIGHT-OF-WAY LINE       |  | FOUND IRON ROD                       |
|  | EXISTING LOT LINE                |  | FOUND RAILROAD SPIKE                 |
|  | PROPOSED LOT LINE                |  | FOUND PK NAIL                        |
|  | EX. & PRO. CENTERLINE            |  | FOUND MAG NAIL                       |
|  | EXISTING EASEMENT LINE           |  | FOUND CUT CROSS                      |
|  | PROPOSED EASEMENT LINE           |  | FOUND IRON PIPE                      |
|  | EX. & PRO. BUILDING SETBACK LINE |  | FOUND IRON BAR                       |
|  | SECTION LINE                     |  | SET CONCRETE MONUMENT WITH IRON PIPE |

**ABBREVIATIONS**

- |        |                         |          |                               |
|--------|-------------------------|----------|-------------------------------|
| N      | NORTH                   | PC       | POINT OF CURVATURE            |
| S      | SOUTH                   | PCC      | POINT OF COMPOUND CURVATURE   |
| E      | EAST                    | PRC      | POINT OF REVERSE CURVATURE    |
| W      | WEST                    | PT       | POINT OF TANGENCY             |
| CB     | CHORD BEARING           | (REC)    | RECORD DATUM                  |
| A      | ARC LENGTH              | MEAS.    | MEASURED DATUM                |
| R      | RADIUS                  | [CALC]   | CALCULATED DATUM              |
| U.E.   | UTILITY EASEMENT        | <DEED>   | INFORMATION TAKEN FROM DEED   |
| P.U.E. | PUBLIC UTILITY EASEMENT | ETBE     | EXCEPTION TO BLANKET EASEMENT |
| D.E.   | DRAINAGE EASEMENT       | M.U.E.   | MUNICIPAL UTILITY EASEMENT    |
| EX.    | EXISTING                | I.E.     | INGRESS & EGRESS EASEMENT     |
| PRO.   | PROPOSED                | H.T.F.D. | HERETOFORE DEDICATED          |
|        |                         | FBD      | FOUND BRASS DISK              |
|        |                         | R.O.W.   | RIGHT-OF-WAY                  |

**V** Engineers 7325 Janes Avenue, Suite 100  
Scientists Woodridge, IL 60517  
Surveyors 630.724.9200 voice  
630.724.0384 fax  
v3co.com

PREPARED FOR:  
**CHARLES C. KRAFT**  
25 HONEY LAKE ROAD  
NORTH BARRINGTON, IL 60010  
847-304-1425

REVISIONS		
NO.	DATE	DESCRIPTION

**FINAL PLAT OF CONSOLIDATION**  
TOPPER 200, BARRINGTON, IL

DRAFTING COMPLETED: 07-14-16	DRAWN BY: SPK	PROJECT MANAGER: CDB	SHEET NO. 1 of 2
FIELD WORK COMPLETED: N/A	CHECKED BY: CDB	SCALE: 1" = 30'	

Project No: 15114  
Group No: VP04.1

**FINAL PLAT OF CONSOLIDATION  
OF  
TOPPER 200  
BARRINGTON, ILLINOIS**

P.I.N. 01-02-202-012  
01-02-202-034  
01-02-202-047

BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH,  
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**OWNER'S CERTIFICATE** *CHUCK*

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

THIS IS TO CERTIFY THAT TOPPER 200 LLC AND no one else ARE OWNERS OF THE PROPERTY DESCRIBED HEREON, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS INDICATED HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREIN INDICATED.

OWNER ALSO CERTIFIES THAT TO THE BEST OF OUR KNOWLEDGE AND BELIEF THAT SAID PROPERTY IS LOCATED WITHIN THE BOUNDARIES OF SCHOOL DISTRICT NUMBER(S) 220, IN COOK COUNTY, ILLINOIS.

DATED THIS 16<sup>th</sup> DAY OF March A.D., 2017

TOPPER 200 LLC  
Charles C. Kraft  
OWNER

OWNER

**VILLAGE TREASURER'S CERTIFICATE**

STATE OF ILLINOIS )  
COUNTIES OF COOK AND LAKE ) SS

APPROVED BY THE VILLAGE TREASURER OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS.

DATED THIS 27<sup>th</sup> DAY OF January A.D., 2017

Juanita Hays  
VILLAGE TREASURER

**VILLAGE ENGINEER'S CERTIFICATE**

STATE OF ILLINOIS )  
COUNTIES OF COOK AND LAKE ) SS

APPROVED BY THE VILLAGE ENGINEER OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS.

DATED THIS 16<sup>th</sup> DAY OF January A.D., 2017

[Signature]  
VILLAGE ENGINEER

**NOTARY CERTIFICATE** *CHUCK*

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, Susan J. Elder, A NOTARY PUBLIC IN AND FOR SAID COUNTY DO HEREBY CERTIFY THAT TOPPER 200 LLC AND no one else IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE AS SUCH OWNER, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16<sup>th</sup> DAY OF March A.D., 2017

OFFICIAL SEAL  
SUSAN J. ELDER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires Apr 4, 2020

Susan J. Elder

MY COMMISSION EXPIRES: April 4, 2020

**COUNTY CLERK'S CERTIFICATE**

STATE OF ILLINOIS )  
COUNTIES OF COOK AND LAKE ) SS

I, \_\_\_\_\_ COUNTY CLERK OF COOK COUNTY, ILLINOIS DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND DESCRIBED ON THIS PLAT.

GIVEN UNDER MY HAND AND SEAL AT \_\_\_\_\_, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2017

BY: COUNTY CLERK

**VILLAGE CLERK'S CERTIFICATE**

STATE OF ILLINOIS )  
COUNTIES OF COOK AND LAKE ) SS

I, Adam Frazier, VILLAGE CLERK OF THE VILLAGE OF BARRINGTON, ILLINOIS, HEREBY CERTIFY THAT THIS PLAT WAS PRESENTED TO, AND BY RESOLUTION, ONLY APPROVED BY THE BOARD OF TRUSTEES OF SAID VILLAGE AT ITS MEETING HELD ON \_\_\_\_\_, 2017 AND THAT THE REQUIRED BOND OR OTHER GUARANTEE HAS BEEN POSTED FOR THE COMPLETION OF THE IMPROVEMENTS REQUIRED BY THE REGULATIONS OF SAID VILLAGE.

IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND SEAL OF THE VILLAGE OF BARRINGTON:

DATED THIS 31<sup>st</sup> DAY OF January A.D., 2017

Adam Frazier by Debra Cordes  
VILLAGE CLERK  
Debra Cordes

**COOK COUNTY RECORDER'S CERTIFICATE**

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS.

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

SIGNED: \_\_\_\_\_  
RECORDER

**SURVEYORS AUTHORIZATION CERTIFICATE**

I, CHRISTOPHER D. BARTOSZ, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3189, DO HEREBY AUTHORIZE THE VILLAGE CLERK OF BARRINGTON OR THEIR AGENT TO FILE WITH THE COOK COUNTY RECORDER'S OFFICE THIS PLAT OF SUBDIVISION.

Christopher D. Bartosz  
CHRISTOPHER D. BARTOSZ  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3189  
MY LICENSE EXPIRES ON NOVEMBER 30, 2018.  
V3 COMPANIES OF ILLINOIS, LTD. PROFESSIONAL DESIGN FIRM NO. 184000902  
THIS DESIGN FIRM NUMBER EXPIRES APRIL 30, 2017.  
cdbartosz@v3co.com

**VILLAGE PRESIDENT CERTIFICATE**

STATE OF ILLINOIS )  
COUNTIES OF COOK AND LAKE ) SS

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTY, ILLINOIS.

THIS 31<sup>st</sup> DAY OF January A.D., 2017

Karen G. Saul  
BY: VILLAGE PRESIDENT  
Adam Frazier by Debra Cordes  
ATTEST: VILLAGE CLERK  
Debra Cordes

1.50 2017 CHAD MITT. BARRINGTON, ILLINOIS. ANNUAL TAXES 01/20/2018  
CURRENT GENERAL TAX BEING PAID. SPECIAL ASSESSMENTS: ADDRESS: 201  
TRACT OF LAND IN THE BLOCK: 1100016  
DATE: 2/14/17  
COUNTY CLERK

**SURVEYOR'S CERTIFICATE**

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS

THIS IS TO CERTIFY THAT I, CHRISTOPHER D. BARTOSZ, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3189, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 204 FEET, AS MEASURED ON THE EAST LINE THEREOF, OF LOT 10; AND LOT 27 (EXCEPT THE SOUTH 77 FEET AS MEASURED ON THE EAST LINE THEREOF) ALL IN LAGESCHULTE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I FURTHER CERTIFY THAT THIS LAND IS WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY WHICH HAS AUTHORIZED A COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AS NOW OR HEREAFTER AMENDED.

I FURTHER CERTIFY THAT THE ANNEXED PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF. PERMANENT MONUMENTS WILL BE SET AT ALL LOT CORNERS, EXCEPT WHERE CONCRETE MONUMENTS ARE INDICATED.

I FURTHER CERTIFY THAT THE ABOVE DESCRIBED AREA FALLS IN AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN (ZONE X) AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP OF COOK COUNTY, ILLINOIS & INCORPORATED AREAS, MAP NO. 17031C0020J, EFFECTIVE DATE AUGUST 19, 2008.

DATED THIS 24<sup>th</sup> DAY OF January A.D., 2017

Christopher D. Bartosz  
CHRISTOPHER D. BARTOSZ  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3189  
MY LICENSE EXPIRES ON NOVEMBER 30, 2018.  
V3 COMPANIES OF ILLINOIS, LTD. PROFESSIONAL DESIGN FIRM NO. 184000902  
THIS DESIGN FIRM NUMBER EXPIRES APRIL 30, 2017.  
cdbartosz@v3co.com



**PLAN COMMISSION CERTIFICATE**

STATE OF ILLINOIS )  
COUNTIES OF COOK AND LAKE ) SS

APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS.

THIS 31<sup>st</sup> DAY OF Jan A.D., 2017

Charles C. Kraft  
BY: CHAIRMAN  
Mac Owsen  
ATTEST: SECRETARY

**SURFACE WATER STATEMENT**

(ENGINEER'S CERTIFICATE)

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT AS SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVISION HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS 24<sup>th</sup> DAY OF JANUARY A.D. 2017

BY: Christopher D. Bartosz  
ILLINOIS REGISTERED PROFESSIONAL ENGINEER  
062-062492  
STATE REGISTRATION NUMBER

Engineers 7325 Janes Avenue, Suite 100  
Scientists Woodridge, IL 60517  
Surveyors 630.724.9200 voice  
630.724.0384 fax  
v3co.com

PREPARED FOR:  
**CHARLES C. KRAFT**  
25 HONEY LAKE ROAD  
NORTH BARRINGTON, IL 60010  
847-304-1425

REVISIONS	
NO.	DESCRIPTION

FINAL PLAT OF CONSOLIDATION				Project No: 15114
TOPPER 200, BARRINGTON, IL				Group No: VP04.1
DRAFTING COMPLETED: 07-14-16	DRAWN BY: SPK	PROJECT MANAGER: CDB	SHEET NO.	
FIELD WORK COMPLETED: N/A	CHECKED BY: CDB	SCALE: 1" = N/A	2 of 2	