

23009624

WESTWOOD

BEING A SUBDIVISION OF LOTS 5, 17 AND THE SOUTH 84.69 FEET (MEASURED ALONG THE EAST LINE OF ELGIN JOLIET AND EASTERN RAILROAD RIGHT-OF-WAY) OF LOT 15 IN PECK'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FILED FOR RECORD
Sidney R. Olson
RECORDER OF DEEDS
COOK COUNTY, ILL.

23 009 624

MAR 3 1975

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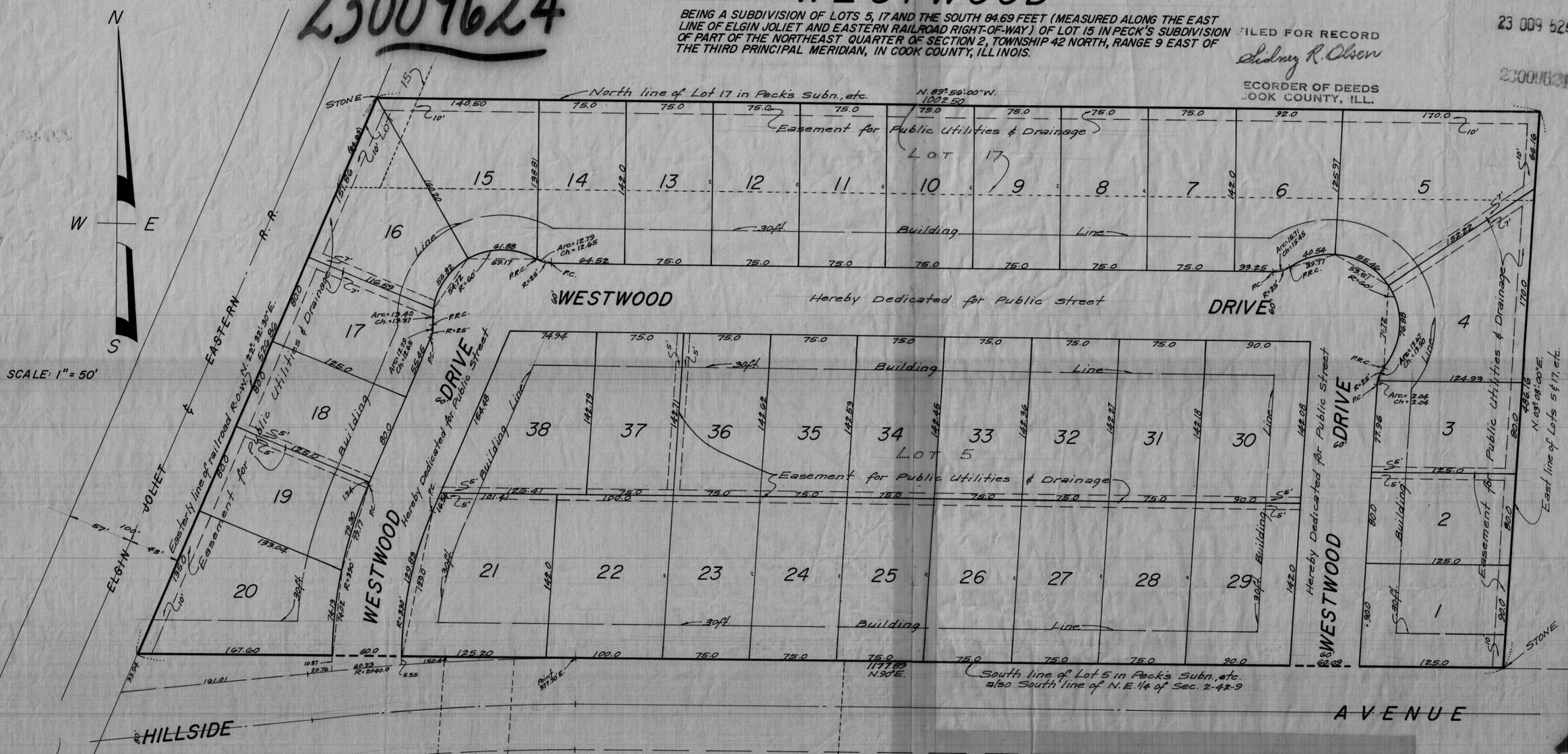
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19.50

WILL CALL

EASEMENT PROVISIONS
An easement for serving the subdivision and other property with electric and communications service is hereby reserved for and granted to
Commonwealth Edison Company
and
Illinois Bell Telephone Company, Grantees,
their respective successors and assigns, jointly and severally, to install, operate, maintain and remove, from time to time, facilities used in connection with underground transmission and distribution of electricity and sounds and signals in, under, across, along and upon the surface of the property shown within the dotted lines on the plat and marked "Easement", and the property designated on the plat for streets and alleys, together with the right to install required service connections under the surface of each lot to serve improvements thereon, the right to cut, trim or remove trees, bushes and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. Obstructions shall not be placed over grantees' facilities or in, upon or over the property within the dotted lines marked "Easement" without the prior written consent of grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered in a manner so as to interfere with the proper operation and maintenance thereof.

An easement is hereby reserved for and granted to
Northern Illinois Gas Company
its successors and assigns, in all platted "easement" areas, streets, alleys, other public ways and places shown on this plat, said easement to be for the installation, maintenance, relocation, renewal and removal of gas mains and appurtenances.



SCALE: 1" = 50'

STATE OF ILLINOIS) COUNTY OF COOK) SS
APPROVED BY THE PRESIDENT AND THE BOARD OF TRUSTEES OF THE VILLAGE OF BARRINGTON ILLINOIS, AT A MEETING HELD THIS 24th DAY OF February A. D. 1975.
BY: R. V. Nott
PRESIDENT of the Village of Barrington, Illinois

ATTEST: Mildred H. Carter by Doush. Bely
VILLAGE CLERK
Deputy Village Clerk

STATE OF ILLINOIS) COUNTY OF COOK) SS
I, B. J. Zelsdorf, COLLECTOR FOR THE VILLAGE OF BARRINGTON, ILLINOIS, HEREBY CERTIFY THAT THERE ARE NO DEFERRED INSTALLMENTS OF OUTSTANDING UNPAID SPECIAL ASSESSMENTS DUE AGAINST ANY OF THE LAND DESCRIBED HEREIN.
DATED THIS 28th DAY OF February A. D. 1974, AT BARRINGTON, ILLINOIS.
BY: B. J. Zelsdorf
VILLAGE COLLECTOR of the Village of Barrington, Illinois.

STATE OF ILLINOIS) COUNTY OF COOK) SS
APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF BARRINGTON, ILLINOIS, AT A MEETING HELD THIS 19 DAY OF February A. D. 1975.
BY: Robert A. Hodgson
CHAIRMAN of said Plan Commission

ATTEST: Janet A. Baer
SECRETARY of said Plan Commission

STATE OF ILLINOIS) COUNTY OF COOK) SS
APPROVED BY THE VILLAGE ENGINEER OF THE VILLAGE OF BARRINGTON, ILLINOIS, THIS 25th DAY OF February A. D. 1975.
Hjalmar S. Sundin
VILLAGE ENGINEER
BARRINGTON, ILLINOIS

NATIONAL BANK OF AUSTIN, a National Banking Association, as Trustee under Trust Agreement 3786 bearing date 08/19/64 and Deed recorded in the RECORDERS Office of Cook County, Illinois on the 14th day of AUGUST A. D. 1964, as Document No. 1744588, does hereby certify that it, as such Trustee, is the holder of the legal title of the property described hereon and it has caused the said property to be surveyed and subdivided as shown hereon. Dated 17th day of JANUARY A. D. 1975.

NATIONAL BANK OF AUSTIN
As Trustee, as aforesaid, and not individually.
By: Robert A. Hodgson
VICE PRESIDENT & TRUST OFFICER
Janet A. Baer
SECRETARY & ASSISTANT VICE PRESIDENT

State of Illinois) County of Cook) SS

I, ANN C. CALATHAS, a Notary Public in and for said County in the State aforesaid, do hereby certify that ROBERT A. HODGSON VICE President, Janet A. Baer Secretary and VICTOR M. CHRISTIN Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as VICE PRESIDENT and TRUST OFFICER and SECRETARY respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said Secretary also then and there acknowledged that Ann C. Calathas (she) as custodian of the Corporate Seal of said Bank, did affix the said Corporate seal of said Bank to the said instrument as her own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.
Given under my hand and notarial seal this 17th day of JANUARY A. D. 1975.

Ann C. Calathas
Notary Public

STATE OF ILLINOIS) COUNTY OF COOK) SS
I, JON P. TICE, A REGISTERED ILLINOIS LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, SUBDIVIDED INTO LOTS, STAKED AND PLATTED FOR THE OWNERS THEREOF THE FOLLOWING DESCRIBED PROPERTY: "LOTS 5, 17 AND THE SOUTH 84.69 FEET (MEASURED ALONG THE EAST LINE OF ELGIN, JOLIET AND EASTERN RAILROAD RIGHT-OF-WAY) OF LOT 15 IN PECK'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED ON AUGUST 7, 1966, AS DOCUMENT NO. 3905523 IN COOK COUNTY, ILLINOIS" AND THAT THE PLAT HEREBY DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION, AND THAT ALL DIMENSIONS SHOWN ON THE PLAT ARE IN FEET AND DECIMAL PARTS THEREOF AND ARE CORRECTED TO A TEMPERATURE OF 68° FAHRENHEIT. IRON PIPE STAKES HAVE BEEN DRIVEN AT ALL LOT CORNERS, ANGLE POINTS AND POINTS OF CURVATURE. I FURTHER CERTIFY THAT THE LAND INCLUDED IN THE ANNEXED PLAT IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF BARRINGTON, ILLINOIS, WHICH HAS A CITY PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE. I FURTHER CERTIFY THAT NO PART OF THE LAND INCLUDED IN THIS SUBDIVISION IS SITUATED WITHIN 500 FEET OF ANY SURFACE DRAIN OR WATERCOURSE SERVING A TRIBUTARY AREA OF 640 ACRES OR MORE.
DATED SEPTEMBER 13, A. D. 1974.

Revised Plat 1/10/75
Jon P. Tice
REGISTERED ILLINOIS LAND SURVEYOR
NO. 1705

TICE SURVEY CO.
Jon P. Tice, Reg. Land Surveyor
1312 N. Hoffman Ave. Park Ridge, Ill.
Ph: 312 823-5947 60068

RECORDING FEE \$
DATE 3-3-75
Alana Howard