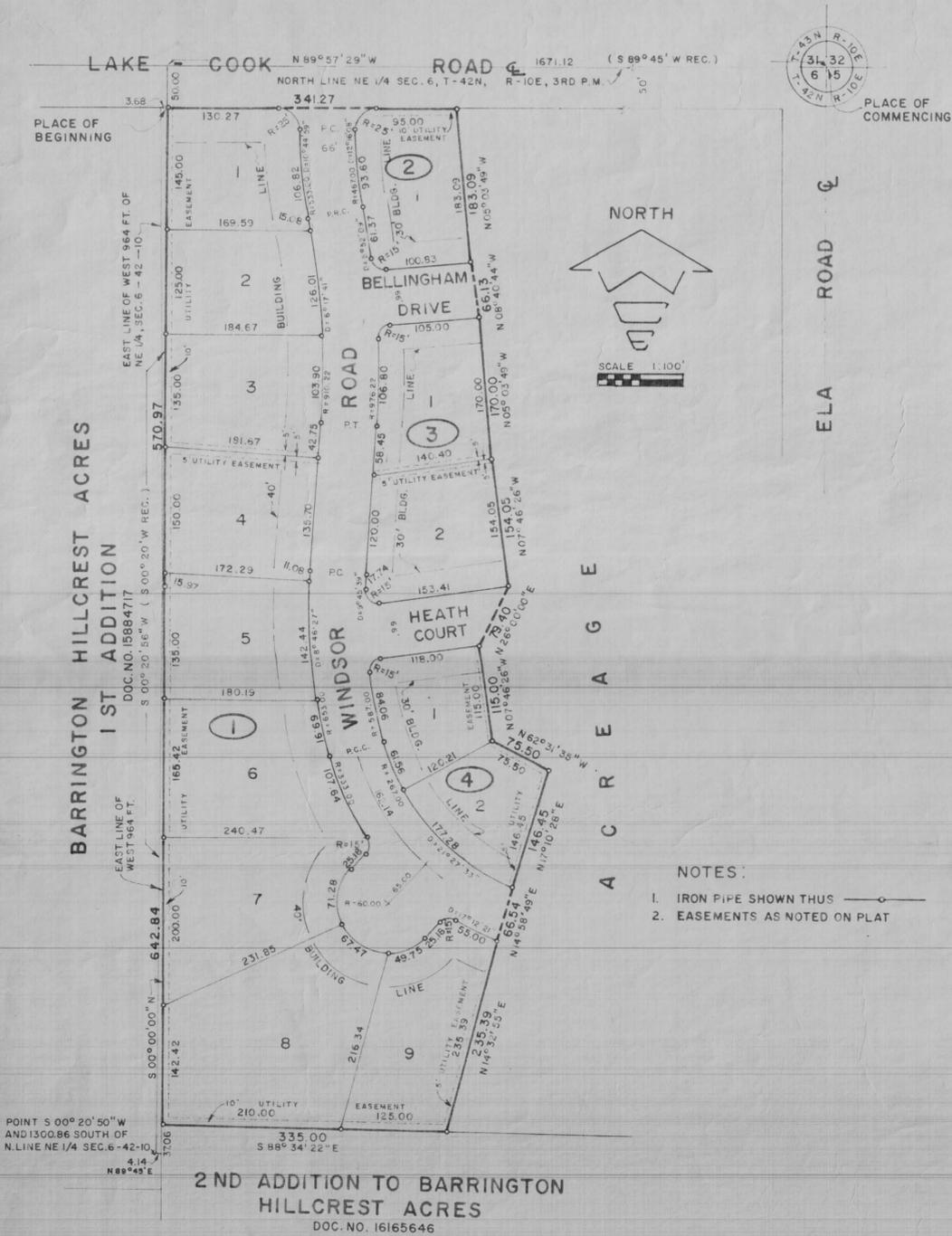


WYNGATE UNIT NO. 1

THAT PART OF SECTION 6, T-42N, R-10E, 3RD P.M. DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 6; THENCE NORTH 89°-57'-29" WEST (SOUTH 89°-45' WEST RECORDED) 1,671.12 FEET; THENCE SOUTH 00°-20'-56" WEST (SOUTH 00°-20' WEST RECORDED), 50.00 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00°-20'-56" WEST, 570.97 FEET; THENCE SOUTH 642.84 FEET; THENCE SOUTH 88°-34'-22" EAST, 335.00 FEET; THENCE NORTH 14°-32'-55" EAST, 235.39 FEET; THENCE NORTH 14°-58'-49" EAST, 66.54 FEET; THENCE NORTH 17°-10'-28" EAST, 146.45 FEET; THENCE NORTH 62°-31'-35" WEST, 75.50 FEET; THENCE NORTH 07°-46'-26" WEST, 115.00 FEET; THENCE NORTH 26°-00'-00" EAST, 79.40 FEET; THENCE NORTH 07°-46'-26" WEST, 154.05 FEET; THENCE NORTH 05°-03'-49" WEST 170.00 FEET; THENCE NORTH 08°-40'-44" WEST, 66.13 FEET; THENCE NORTH 05°-03'-49" WEST 183.09 FEET TO THE SOUTH RIGHT OF WAY LINE OF LAKE-COOK ROAD, THENCE WEST ALONG THE SOUTH LINE OF LAKE-COOK ROAD 341.27 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.



- NOTES:
 1. IRON PIPE SHOWN THUS 
 2. EASEMENTS AS NOTED ON PLAT

2ND ADDITION TO BARRINGTON HILLCREST ACRES
 DOC. NO. 16165646

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE THE HOLDERS OF RECORD TITLE OF THE LAND DESCRIBED IN THE ANNEXED PLAT AND THAT THEY HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED THEREON FOR THE USES AND PURPOSES HEREIN SET FORTH, AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

DATED THIS 19th DAY OF October A.D. 1967

THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON AS TRUSTEE UNDER A TRUST AGREEMENT DATED JAN 17, 1963 AND KNOWN AS TRUST NO. 63

BY R. B. Springs
 TRUST OFFICER

ATTEST: Paulson
 Vice President

STATE OF ILLINOIS)
 COUNTY OF COOK)

THIS IS TO CERTIFY THAT THE PROPERTY AS DESCRIBED ON THE ANNEXED PLAT LIES WITHIN THE CORPORATE LIMITS OF BARRINGTON, ILLINOIS. NO PART OF THE PROPERTY COVERED BY THIS PLAT OR SUBDIVISION IS SITUATED WITHIN 500 FT. OF ANY SURFACE DRAIN OR WATER COURSE SERVING A TRIBUTARY AREA OF 640 ACRES OR MORE.

GIVEN UNDER MY HAND AND SEAL THIS 6th DAY OF Dec A.D. 1967

Morris Podolsky
 ILLINOIS LAND SURVEYOR # 1283



NOTARY PUBLIC

STATE OF ILLINOIS)
 COUNTY OF COOK)

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT R. B. PAULSON VICEPRESIDENT OF FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON, AN ILLINOIS CORPORATION, AND R. P. SPICULLA TRUST OFFICER OF SAID CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH VICEPRESIDENT AND TRUST OFFICER, RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THAT SAID TRUST OFFICER DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE, CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION, DID AFFIX THE SAID CORPORATE SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 19th DAY OF October A.D. 1967

Mary Paulson
 NOTARY PUBLIC

PLAN COMMISSION CERTIFICATE

STATE OF ILLINOIS)
 COUNTY OF COOK)

UNDER THE AUTHORITY PROVIDED BY CHAPTER 24, ILLINOIS REVISED STATUTES, 1948, ENACTED BY THE STATE LEGISLATURE OF THE STATE OF ILLINOIS AND ORDINANCE ADOPTED BY THE VILLAGE BOARD OF THE VILLAGE OF BARRINGTON, ILLINOIS, THIS PLAT WAS GIVEN APPROVAL BY THE VILLAGE OF BARRINGTON, AS FOLLOWS: APPROVED BY THE PLANNING COMMISSION AT A MEETING HELD October 11, 1967

T. C. Kittredge
 SECRETARY

Lawrence P. Hartlaub
 CHAIRMAN

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS)
 COUNTY OF COOK)

APPROVED BY THE VILLAGE BOARD AT A MEETING HELD November 27, 1967

May L. Pinkerman
 VILLAGE CLERK

John H. D. Blanke
 PRESIDENT

VILLAGE ENGINEER CERTIFICATE

STATE OF ILLINOIS)
 COUNTY OF COOK)

APPROVED BY THE VILLAGE ENGINEER February 12, 1968

CONSER TOWNSEND ASSOC. BY
CHARLES A. McBRIDE JR. PE.
 VILLAGE ENGINEER

VILLAGE FINANCE OFFICER

STATE OF ILLINOIS)
 COUNTY OF COOK)

I, B. J. Zelsdorf FINANCE OFFICER DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE NOT BEEN PROPORTIONED AGAINST ANY OF THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.

DATED THIS 13th DAY OF February A.D. 1968

VILLAGE OF BARRINGTON

BY B. J. Zelsdorf
 FINANCE OFFICER

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
 COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, MORRIS PODOLSKY, ILLINOIS LAND SURVEYOR # 1283, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY AS SHOWN ON THE ANNEXED PLAT, WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF. THAT PART OF SECTION 6, T-42N, R-10E, 3RD P.M. DESCRIBED AS COMMENCING AT THE NORTH-EAST CORNER OF SAID SECTION 6; THENCE NORTH 89°-57'-29" WEST (SOUTH 89°-45' WEST RECORDED) 1,671.12 FEET; THENCE SOUTH 00°-20'-56" WEST (SOUTH 00°-20' WEST RECORDED) 50.00 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00°-20'-56" WEST, 570.97 FEET; THENCE SOUTH 642.84 FEET; THENCE SOUTH 88°-34'-22" EAST, 335.00 FEET; THENCE NORTH 14°-32'-55" EAST, 235.39 FEET; THENCE NORTH 14°-58'-49" EAST, 66.54 FEET; THENCE NORTH 17°-10'-28" EAST, 146.45 FEET; THENCE NORTH 62°-31'-35" WEST, 75.50 FEET; THENCE NORTH 07°-46'-26" WEST, 115.00 FEET; THENCE NORTH 26°-00'-00" EAST, 79.40 FEET; THENCE NORTH 07°-46'-26" WEST, 154.05 FEET; THENCE NORTH 05°-03'-49" WEST 170.00 FEET; THENCE NORTH 08°-40'-44" WEST, 66.13 FEET; THENCE NORTH 05°-03'-49" WEST 183.09 FEET TO THE SOUTH RIGHT OF WAY LINE OF LAKE-COOK ROAD, THENCE WEST ALONG THE SOUTH LINE OF LAKE-COOK ROAD 341.27 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

GIVEN UNDER MY HAND AND SEAL THIS 6th DAY OF December A.D. 1967

Morris Podolsky
 ILLINOIS LAND SURVEYOR # 1283

WIGHT CONSULTING ENGINEERS INC.
 BARRINGTON, ILLINOIS

PROJECT NO. 18-3814 DRAWN BY H.P.S. CHECKED BY _____
 DATE 10-5-67 BOOK NO. BE-181-5 BX-66 APPROVED BY _____