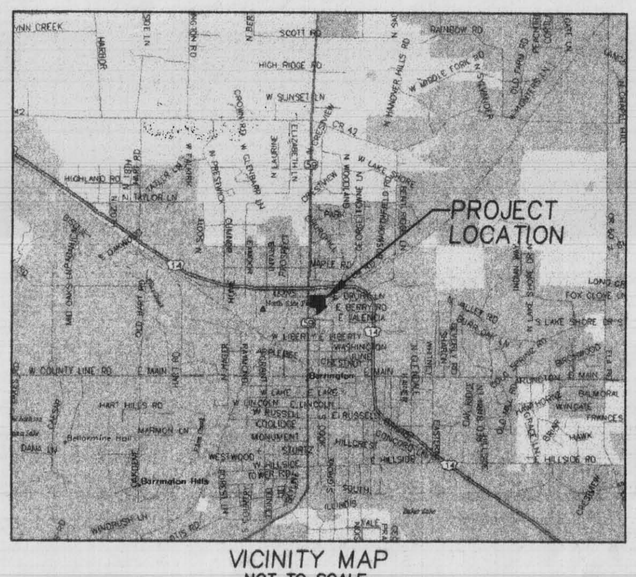
PLAT OF SUBDIVISION
OF
CREEKSIDE POINTE
BARRINGTON, ILLINOIS

OF
PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE COUNTY, ILLINOIS.

PIN: 13-36-303-152, 155



VICINITY MAP
NOT TO SCALE

4406324

COPY

LAKE COUNTY RECORDER
AUG 19 1999

LEGEND

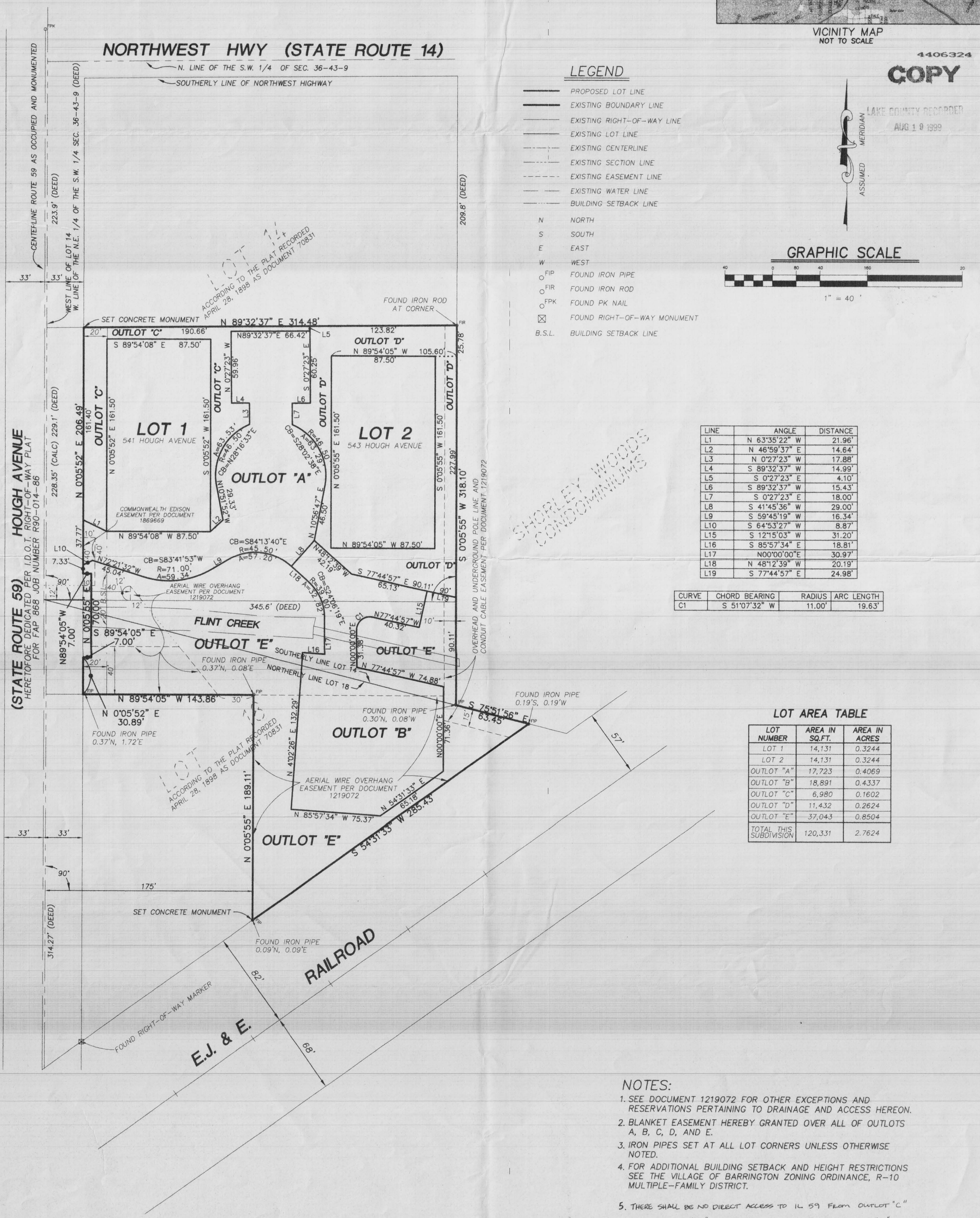
———	PROPOSED LOT LINE
———	EXISTING BOUNDARY LINE
———	EXISTING RIGHT-OF-WAY LINE
———	EXISTING LOT LINE
——·——	EXISTING CENTERLINE
——·——	EXISTING SECTION LINE
- - - -	EXISTING EASEMENT LINE
—— ——	EXISTING WATER LINE
——·——	BUILDING SETBACK LINE
N	NORTH
S	SOUTH
E	EAST
W	WEST
○ FIP	FOUND IRON PIPE
○ FIR	FOUND IRON ROD
○ FPK	FOUND PK NAIL
⊠	FOUND RIGHT-OF-WAY MONUMENT
B.S.L.	BUILDING SETBACK LINE

ASSUMED MERIDIAN

GRAPHIC SCALE

40 0 80 40 160 20

1" = 40'



LINE	ANGLE	DISTANCE
L1	N 63°35'22" W	21.96'
L2	N 46°59'37" E	14.64'
L3	N 0°27'23" W	17.88'
L4	S 89°32'37" W	14.99'
L5	S 0°27'23" E	4.10'
L6	S 89°32'37" W	15.43'
L7	S 0°27'23" E	18.00'
L8	S 41°45'36" W	29.00'
L9	S 59°45'19" W	16.34'
L10	S 64°53'27" W	8.87'
L15	S 12°15'03" W	31.20'
L16	S 85°57'34" E	18.81'
L17	N00°00'00"E	30.97'
L18	N 48°12'39" W	20.19'
L19	S 77°44'57" E	24.98'

CURVE	CHORD BEARING	RADIUS	ARC LENGTH
C1	S 51°07'32" W	11.00'	19.63'

LOT AREA TABLE

LOT NUMBER	AREA IN SQ.FT.	AREA IN ACRES
LOT 1	14,131	0.3244
LOT 2	14,131	0.3244
OUTLOT "A"	17,723	0.4069
OUTLOT "B"	18,891	0.4337
OUTLOT "C"	6,980	0.1602
OUTLOT "D"	11,432	0.2624
OUTLOT "E"	37,043	0.8504
TOTAL THIS SUBDIVISION	120,331	2.7624

NOTES:

1. SEE DOCUMENT 1219072 FOR OTHER EXCEPTIONS AND RESERVATIONS PERTAINING TO DRAINAGE AND ACCESS HEREON.
2. BLANKET EASEMENT HEREBY GRANTED OVER ALL OF OUTLOTS A, B, C, D, AND E.
3. IRON PIPES SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.
4. FOR ADDITIONAL BUILDING SETBACK AND HEIGHT RESTRICTIONS SEE THE VILLAGE OF BARRINGTON ZONING ORDINANCE, R-10 MULTIPLE-FAMILY DISTRICT.
5. THERE SHALL BE NO DIRECT ACCESS TO IL 59 FROM OUTLOT "C" OR OUTLOT "E" ACCESS TO BE PROVIDED VIA OUTLOT "A" WHICH HAS DIRECT ACCESS TO IL 59.

SDI CONSULTANTS LTD.
Consulting Surveyors Engineers
2000 York Road
Oak Brook, IL. 60523
630/571/0353
Fax 630/571/0436

PREPARED FOR:
BURNSIDE CONSTRUCTION
2400 W. WISCONSIN
DOWNERS GROVE, ILLINOIS
(630) 515-9999

REVISIONS		
NO.	DATE	DESCRIPTION
1	5/28/99	ADD ENG. CERT AND EASE. PROVISIONS

PLAT OF SUBDIVISION
CREEKSIDE POINTE - BARRINGTON, ILLINOIS

Project No: 97082
Group No: V02

DRAFTING COMPLETED: 12-28-98 | DRAWN BY: PVB | PROJECT MANAGER: GVB
FIELD WORK COMPLETED: 11-24-98 | CHECKED BY: | SCALE: 1" = 40'

SHEET NO. 1 of 2

4406324

PLAT OF SUBDIVISION OF CREEKSIDE POINTE BARRINGTON, ILLINOIS

OF
PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE COUNTY, ILLINOIS.

COPY

LAKE COUNTY RECORDER
AUG 2 9 1999

SURFACE WATER STATEMENT ENGINEER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVISION HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS 27TH DAY OF July, A.D., 19 99.

BY: Josephé Zgonina PE #62-28601 _____ BY: _____
ENGINEER OWNER (OR ATTORNEY FOR OWNER)

ILLINOIS DEPARTMENT OF TRANSPORTATION

I.D.O.T. CERTIFICATE

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO SECTION 2 OF "AN ACT TO REVISED THE LAW IN RELATION TO PLATS" AS AMENDED. A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.

John P. Kuehl
DISTRICT ENGINEER 8-19-99

EASEMENT PROVISIONS

An easement for serving the subdivision and other property with electric and communications service is hereby reserved for and granted to Commonwealth Edison Company and Illinois Bell Telephone Company, Grantees,

their respective successors and assigns, jointly and severally, to install, operate, maintain and remove, from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and sounds and signals in, over, under, across, along and upon the surface of the property shown within the dotted lines on the plat and marked "Blanket Easement", the property designated in the Declaration of Condominium and/or on this plat as "Common Elements", and the property designated on the plat as a "Common area or areas", and the property designated on the plat for streets and alleys, whether public or private, together with the right to install required service connections over or under the surface of each lot and common area or areas to serve improvements thereon, or on adjacent lots, and common area or areas, the right to cut, trim or remove trees, bushes and roots, as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. Obstructions shall not be placed over grantees facilities or in, upon or over the property within the dotted lines marked "Easement" without the prior written consent of grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered in a manner so as to interfere with the proper operation and maintenance thereof. The term "Common Elements" shall have the meeting set forth for such term in Section 2(e) of "An act in relation to condominiums" (Illinois Revised Statutes, Ch. 30, par 302(e)), as amended from time to time.
The term "common area or areas" is defined as a lot, parcel or area of real property, the beneficial use and enjoyment of which is revised in whole as an appurtenance to the separately owned lots, parcel or areas within the planned development, even though such be otherwise designated on the plat by terms such as "outlots", "common elements", "open space", "open area", "common ground", "parking and common area". The terms "common area or areas", and "Common Elements" includes real property surfaces with interior driveways and walkways, but excludes real property physically occupied by a building, Service Business District or structures such as a pool or retention pond, or mechanical equipment. Relocation of facilities will be done by Grantees at cost of Grantor/Lot Owner, upon written request.

NORTHERN ILLINOIS GAS COMPANY PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO NORTHERN ILLINOIS GAS COMPANY, ITS SUCCESSORS AND ASSIGNS ("NI-GAS") TO INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE AND REMOVE, FACILITIES USED IN CONNECTION WITH THE TRANSMISSION AND DISTRIBUTION OF NATURAL GAS IN, OVER, UNDER ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN ON THIS PLAT MARKED "EASEMENT," "COMMON AREA OR AREAS" AND STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, AND THE PROPERTY DESIGNATED IN THE DECLARATION OF CONDOMINIUM AND/OR ON THIS PLAT AS "COMMON ELEMENTS," TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT AND COMMON AREA OR AREAS TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, AND COMMON AREA OR AREAS, AND TO SERVE OTHER PROPERTY, ADJACENT OR OTHERWISE, AND THE RIGHT TO REMOVE OBSTRUCTIONS, INCLUDING BUT NOT LIMITED TO, TREES, BUSHES, ROOTS AND FENCES, AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER 'NI-GAS' FACILITIES OR IN, UPON OR OVER THE PROPERTY IDENTIFIED ON THIS PLAT FOR UTILITY PURPOSES WITHOUT THE PRIOR WRITTEN CONSENT OF NI-GAS. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

THE TERM "COMMON ELEMENTS" SHALL HAVE THAT MEANING SET FORTH FOR SUCH TERM IN SECTION 605/2(e) OF THE "CONDOMINIUM PROPERTY ACT" (ILLINOIS COMPILED STATUTES, CH. 765, SEC. 605/2(e)), AS AMENDED FROM TIME TO TIME.

THE TERM "COMMON AREA OR AREAS" IS DEFINED AS A LOT, PARCEL OR AREA OF REAL PROPERTY, INCLUDING REAL PROPERTY SURFACED WITH INTERIOR DRIVEWAYS AND WALKWAYS, THE BENEFICIAL USE AND ENJOYMENT OF WHICH IS RESERVED IN WHOLE AS AN APPURTENANCE TO THE SEPARATELY OWNED LOTS, PARCELS OR AREAS WITHIN THE PROPERTY, EVEN THOUGH SUCH AREAS MAY BE DESIGNED ON THIS PLAT BY OTHER TERMS.

NON-EXCLUSIVE PERPETUAL PUBLIC UTILITY EASEMENT PROVISIONS

A "NON-EXCLUSIVE PERPETUAL PUBLIC UTILITY EASEMENT" IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS, AND TO THOSE UTILITY AND OTHER ENTITIES OPERATING NOW, OR IN THE FUTURE, UNDER FRANCHISE FROM THE VILLAGE OF BARRINGTON, IN, ON, UPON, ACROSS, OVER, UNDER AND THROUGH THE AREAS SHOWN BY OUTLOTS A, B, C, D AND E ON THIS PLAT OF SUBDIVISION, SUCH EASEMENTS GRANTING AND RESERVING FOR THE SAID VILLAGE UTILITIES AND OTHER ENTITIES THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, INSPECT, OPERATE, REPLACE, RENEW, ALTER, ENLARGE, REMOVE, REPAIR, CLEAN, MAINTAIN THE WATERMAINS AND ANY AND ALL NECESSARY HYDRANTS, PIPES, CONNECTIONS, BUFFALO BOXES AND WITHOUT LIMITATION, SUCH OTHER INSTALLATION AS MAY BE REQUIRED TO FURNISH WATER AND OTHER SERVICE TO THE ATTACHED AREA, AND SUCH APPURTENANCES AND ADDITIONS THERETO AS SAID VILLAGE, UTILITIES AND SIMILAR ENTITIES AS MAY BE DEEMED NECESSARY BY SAID VILLAGE, OVER, UPON, ALONG, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH RIGHT OF ACCESS ACROSS THE LOTS AND REAL ESTATE SHOWN ON THIS PLAT OF SUBDIVISION FOR ALL NECESSARY PERSONS AND EQUIPMENT TO DO ANY OR ALL OF THE ABOVE WORK. THE RIGHT IS ALSO HEREBY GRANTED TO SAID VILLAGE, UTILITIES, AND SIMILAR ENTITIES TO CUT DOWN, TRIM, OR REMOVE ANY TREES, SHRUBS, OR OTHER PLANTS THAT INTERFERE WITH THE OPERATION OF OR ACCESS TO SAID INSTALLATIONS, IN, ON, UPON, ACROSS, OVER, UNDER OR THROUGH SAID EASEMENTS. NO PERMANENT BUILDINGS OR TREES SHALL BE PLACED IN SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES AND RIGHTS. WHERE AN EASEMENT IS USED FOR MUNICIPAL OWNED UTILITIES, OTHER INSTALLATION OF UTILITIES AND OTHER ENTITIES SHALL BE SUBJECT TO THE PRIOR APPROVAL, AS TO LOCATION AND DESIGN, OF THE SAID VILLAGE OF BARRINGTON SO AS NOT TO INTERFERE WITH THE MUNICIPAL UTILITIES. IN THE EVENT THE VILLAGE, INCLUDING ITS PERSONNEL OR DESIGNEES, ENTERS UPON ANY EASEMENT FOR THE BENEFIT OF THE VILLAGE FOR MAINTENANCE OR SIMILAR PURPOSES THE VILLAGE SHALL BE RESPONSIBLE ONLY FOR RESTORING GRADE OF AND SEEDING THE ALTERED AREAS WITHIN A REASONABLE TIME THEREAFTER.

OWNER'S CERTIFICATE

"WE, THE UNDERSIGNED, Barrington Place, L.L.C., OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS CREEKSIDE, AN ADDITION TO THE VILLAGE OF BARRINGTON, LAKE COUNTY.

FRONT AND SIDE YARD BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREETS, THERE SHALL BE ERECTED OR MAINTAINED NO BUILDING OR STRUCTURE.

THERE ARE STRIPS OF GROUND AS SHOWN ON THIS PLAT AND MARKED "BLANKET EASEMENT", RESERVED FOR THE USE OF PUBLIC UTILITIES FOR THE INSTALLATION OF WATER AND SEWER MAINS, POLES, DUCTS, LINES AND WIRES, SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED OR MAINTAINED UPON SAID STRIPS OF LAND, BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES, AND TO THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.

THE FOREGOING COVENANTS, (OR RESTRICTIONS) ARE TO RUN WITH THE LAND AND SHALL BE BINDING ON ALL PARTIES AND ALL PERSONS CLAIMING UNDER THEM UNTIL JANUARY 1, 2025; AT WHICH TIME, SAID COVENANTS (OR RESTRICTIONS) SHALL BE AUTOMATICALLY EXTENDED FOR SUCCESSIVE PERIODS OF TEN YEARS UNLESS BY VOTE OF A MAJORITY OF THE THEN OWNERS OF THE BUILDING SITES COVERED BY THESE COVENANTS, OR RESTRICTIONS, IT IS AGREED TO CHANGE SUCH COVENANTS, OR RESTRICTIONS, IN WHOLE OR IN PART.

INVALIDATION OF ANY ONE OF THE FOREGOING COVENANTS, OR RESTRICTIONS, BY JUDGMENT OR COURT ORDER, SHALL IN NO WAY AFFECT ANY OF THE OTHER VARIOUS COVENANTS OR RESTRICTIONS, WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.

THE RIGHT TO ENFORCE THESE PROVISIONS BY INJUNCTION, TOGETHER WITH THE RIGHT TO CAUSE THE REMOVAL, BY DUE PROCESS OF LAW, OF ANY STRUCTURE OR PART THEREOF ERECTED OR MAINTAINED IN VIOLATION THEREOF, IS HEREBY DEDICATED TO THE PUBLIC, AND RESERVED TO THE SEVERAL OWNERS OF THE SEVERAL LOTS IN THIS SUBDIVISION AND TO THEIR HEIRS AND ASSIGNS."

WITNESS OUR HANDS AND SEALS THIS 29 DAY OF June, 19 99.

BY: _____
OWNER

BARRINGTON PLACE L.L.C.
2400 WISCONSIN AVE.
DOWNERS GROVE, IL 60515

NOTARY CERTIFICATE

STATE OF ILLINOIS
COUNTY OF LAKE

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE,

PERSONALLY APPEARED, George Arguilla III AND EACH SEPARATELY AND SEVERALLY ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AT HIS OR HER VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND NOTARIAL SEAL THIS 29 DAY OF June, 19 99.

Maribeth Scholl
NOTARY PUBLIC

"OFFICIAL SEAL"
MARIBETH SCHOLL
Notary Public, State of Illinois
My Commission Expires 07/31/02

ENGINEER'S CERTIFICATE

STATE OF ILLINOIS)
SS
COUNTY OF MCHENRY)

APPROVED THIS 26th DAY OF July, A.D., 19 99 BY THE VILLAGE ENGINEER OF THE VILLAGE OF BARRINGTON, LAKE COUNTY, ILLINOIS.

Brigitte Mayerhofer
VILLAGE ENGINEER

TREASURER CERTIFICATE

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)
LAKE)

I, William O. Hannah, TREASURER FOR THE VILLAGE OF BARRINGTON, LAKE AND COOK COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT I FIND NO DEFERRED INSTALLMENTS OF OUTSTANDING UNPAID SPECIAL ASSESSMENTS AGAINST THE LAND INCLUDED IN THE ABOVE PLAT.

DATED THIS 19th DAY OF August, 19 99.

William O. Hannah.
Not (TREASURER)

VILLAGE AND COUNTY CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY CHAPTER 24, ILLINOIS REVISED STATUTES, 1948, ENACTED BY THE STATE LEGISLATURE OF THE STATE OF ILLINOIS AND ORDINANCE ADOPTED BY THE VILLAGE BOARD OF THE VILLAGE OF BARRINGTON, ILLINOIS, THIS PLAT WAS GIVEN APPROVAL BY THE VILLAGE OF BARRINGTON, AS FOLLOWS:

APPROVED BY THE PLANNING COMMISSION AT A MEETING HELD July 20, 1999

Gregory H. Furda
CHAIRMAN

Susan M Witte
SECRETARY

APPROVED BY THE VILLAGE BOARD AT A MEETING HELD 7/26/99.

[illegible]
PRESIDENT

Carol J Smith
VILLAGE CLERK

APPROVED BY THE ADMINISTRATIVE OFFICER _____

APPROVED BY THE COUNTY BOARD OF SUPERVISORS OF LAKE COUNTY

AT A MEETING HELD _____.

_____
PRESIDENT

_____
COUNTY CLERK

SUBMITTED BY: DANIELLE DILATO
BURNSIDE CONSTR. CO.
2400 WISCONSIN AVE
DOWNERS GROVE, IL 60515

COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

I, Willard R Helander, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT WAUKEGAN ILLINOIS, THIS 19th DAY OF August, A.D., 19 99.

BY: Willard R Helander /dd DATE: 8-19-99
COUNTY CLERK

RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

THIS INSTRUMENT NUMBER _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF LAKE COUNTY, ILLINOIS, ON THIS _____ DAY OF _____, AT _____ O'CLOCK ___M AND WAS RECORDED IN BOOK _____ OF PLATS ON PAGE _____.

BY: _____
RECORDER OF DEEDS

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

THIS IS TO CERTIFY THAT I, EDWARD A. HEDGE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1: THAT PART OF LOT 14 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 IN SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1898 AS DOCUMENT 70831, IN BOOK "D" OF PLATS, PAGE 62, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, WHICH IS 223.9 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE SOUTH ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, 229.1 FEET TO ITS INTERSECTION WITH THE SOUTHERLY LINE OF SAID LOT 14; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, 345.6 FEET; THENCE NORTH PARALLEL TO SAID WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION TO A POINT 209.8 FEET SOUTH OF THE SOUTHERLY LINE OF NORTHWEST HIGHWAY, AS IT EXISTED ON FEBRUARY 7, 1946; THENCE WEST ALONG A LINE PARALLEL WITH AND 209.8 FEET SOUTH OF THE SOUTHERLY LINE OF NORTHWEST HIGHWAY, 345.6 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART TAKEN FOR ROAD PURPOSES BY INSTRUMENT RECORDED AS DOCUMENT 2544791, DESCRIBED AS FOLLOWS: THAT PART OF LOT 14 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID LOT 14 WITH THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 36, THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 14 A DISTANCE OF 34.01 FEET, TO THE EASTERLY RIGHT OF WAY LINE OF HOUGH STREET; THENCE CONTINUING SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 14, A DISTANCE OF 7.22 FEET; THENCE NORTH 31.7 FEET; THENCE WEST 40.0 FEET; THENCE SOUTH 21.7 FEET TO THE POINT OF BEGINNING.) IN LAKE COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 14 IN COUNTY CLERK'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1898 AS DOCUMENT 70831, IN BOOK "D" OF PLATS, PAGE 62, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT 14 WITH THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 36; THENCE EAST AT RIGHT ANGELS 345.6 FEET; THENCE SOUTH TO THE SOUTHERLY LINE OF SAID LOT 14; THENCE NORTHWESTERLY TO THE POINT OF BEGINNING, (EXCEPT THAT PART TAKEN FOR ROAD PURPOSES BY INSTRUMENT RECORDED AS DOCUMENT 2544791, DESCRIBED AS FOLLOWS: THAT PART OF LOT 14 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID LOT 14 WITH THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 36, THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 14 A DISTANCE OF 34.01 FEET, TO THE EASTERLY RIGHT OF WAY LINE OF HOUGH STREET; THENCE CONTINUING SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 14, A DISTANCE OF 7.22 FEET; THENCE NORTH 31.7 FEET; THENCE WEST 40.0 FEET; THENCE SOUTH 21.7 FEET TO THE POINT OF BEGINNING.) IN LAKE COUNTY, ILLINOIS.

PARCEL 3: LOT 18 (EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: THAT PART OF THE WEST 175 FEET, MEASURED PERPENDICULARLY OF SAID LOT 18 WHICH LIES SOUTH OF A LINE EXTENDING EAST AT RIGHT ANGELS TO THE WEST LINE OF SAID LOT 18 FROM A POINT ON SAID WEST LINE WHICH IS 314.27 FEET NORTH FROM THE MOST SOUTHERLY CORNER OF SAID LOT 18) ALSO (EXCEPT THAT PART TAKEN FOR ROAD PURPOSES BY INSTRUMENT RECORDED AS DOCUMENT 2544786 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT, SAID POINT BEING THE INTERSECTION OF THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 36 AND THE NORTH LINE OF SAID LOT 18; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF SAID LOT 18, 34.01 FEET TO THE EAST RIGHT OF WAY LINE OF HOUGH STREET, (PLATTED AS WALNUT STREET); THENCE CONTINUING SOUTHEASTERLY ALONG THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 7.22 FEET; THENCE SOUTH PARALLEL TO THE AFORESAID WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, 38.3 FEET; THENCE WEST AT RIGHT ANGLES TO THE AFORESAID WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, 40.0 FEET; THENCE NORTH ALONG SAID WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, 48.3 FEET TO THE POINT OF BEGINNING) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1898 IN BOOK "D" OF PLATS, PAGE 62 AS DOCUMENT 70831, IN LAKE COUNTY, ILLINOIS.

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DISTANCES SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF AND CORRECTED TO A TEMPERATURE OF 68 DEGREES FAHRENHEIT.

I FURTHER CERTIFY THAT THIS LAND IS WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY WHICH HAS AUTHORIZED A COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AS NOW OR HEREAFTER AMENDED, AND THAT A PORTION OF THIS PROPERTY COVERED BY THIS PLAT OF RESUBDIVISION IS LOCATED WITHIN A FLOODWAY AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), COMMUNITY PANEL NO. 170057 0001, EFFECTIVE DATE OCTOBER 16, 1984. LOCATED IN THE VILLAGE OF BARRINGTON

I FURTHER CERTIFY THAT UPON COMPLETION OF CONSTRUCTION, IRON PIPES AND CONCRETE MONUMENTS WILL BE SET AT ALL LOT CORNERS AND POINTS OF CHANGE OF ALIGNMENT UNLESS OTHERWISE NOTED.

BY: Edward A. Hedge DATED: JUNE 23, 1999
EDWARD A. HEDGE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3026

EDWARD A. HEDGE 3026 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS

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PREPARED FOR:
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REVISIONS		
NO.	DATE	DESCRIPTION
1	5/28/99	ADD ENG. CERT AND EASE. PROVISIONS
2	7/30/99	ADD TREASURER CERTIFICATE

PLAT OF SUBDIVISION
CREEKSIDE POINTE - BARRINGTON, ILLINOIS

Project No: 97082
Group No: V02

DRAFTING COMPLETED:	12-28-98	DRAWN BY: CSS	PROJECT MANAGER: GVB	SHEET NO. 2 of 2
FIELD WORK COMPLETED:	11-24-98	CHECKED BY: EAH	SCALE: 1" = NONE	