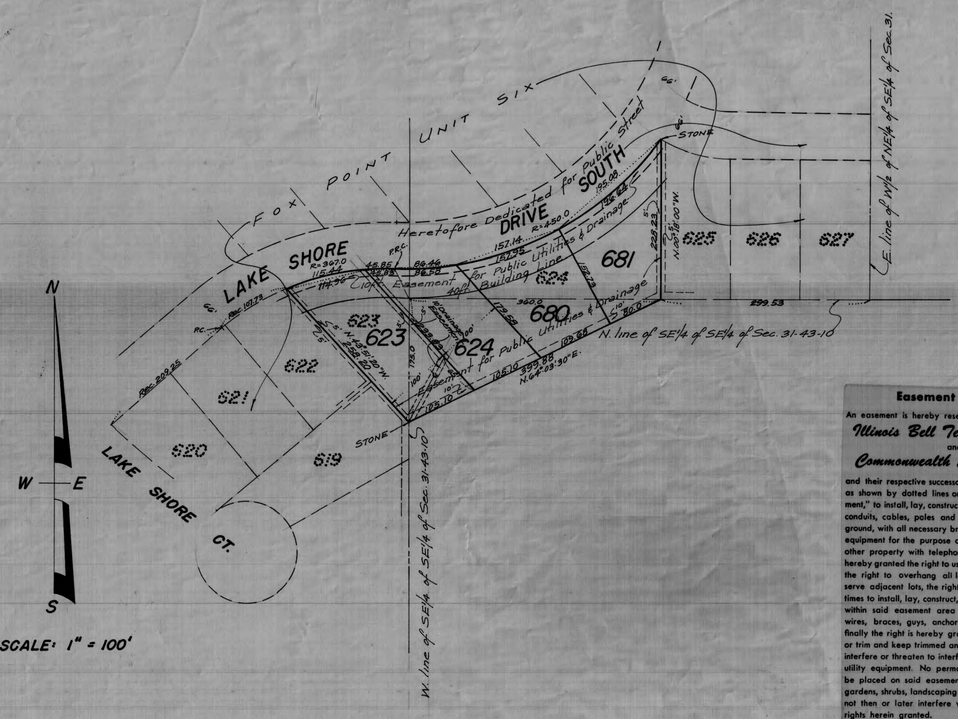
FIRST ADDITION TO FOX POINT UNIT SIX

BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

1369601

DOC. FILED FOR RECORD IN RECORDERS OFFICE LAKE COUNTY, ILLINOIS
FEB 27 '68 - 11 45 AM
Frank J. Nester
RECORDER

PLAT BK 45 PG 44



SCALE: 1" = 100'

Easement Provisions

An easement is hereby reserved for and granted to the **Illinois Bell Telephone Company** and the **Commonwealth Edison Company** and their respective successors and assigns within the area as shown by dotted lines on the plat and marked "Easement," to install, lay, construct, renew, operate and maintain conduits, cables, poles and wires, overhead and underground, with all necessary braces, guys, anchors and other equipment for the purpose of serving the subdivision and other property with telephone and electric service; also is hereby granted the right to use the streets for said purposes, the right to overhang all lots with aerial service wires to serve adjacent lots, the right to enter upon the lots at all times to install, lay, construct, renew, operate and maintain within said easement area said conduits, cables, poles, wires, braces, guys, anchors and other equipment; and finally the right is hereby granted to cut down and remove or trim and keep trimmed any trees, shrubs or saplings that interfere or threaten to interfere with any of the said public utility equipment. No permanent buildings or trees shall be placed on said easement, but same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or the rights herein granted.

STATE OF ILLINOIS } SS
COUNTY OF COOK }

~~APPROVED~~ Reviewed THIS 27th DAY OF February A.D.1968

LAKE COUNTY ZONING COMMITTEE

Clayton P. Fontius
CHAIRMAN

APPROVED THIS 8th DAY OF January A.D.1968 BY THE PLAN COMMISSION OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS.

Lawrence P. Hartlaub
CHAIRMAN

ATTEST: Ottridge
SECRETARY

I FIND NO DEFERRED INSTALLMENTS OF OUTSTANDING UNPAID SPECIAL ASSESSMENTS DUE AGAINST THE LAND INCLUDED IN THE PLAT HEREON DRAWN.

DATED February 16 A.D.1968

B. J. Zelazny
VILLAGE COLLECTOR
BARRINGTON, ILLINOIS.

STATE OF ILLINOIS } SS
COUNTY OF COOK }

APPROVED AND ACCEPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS, THIS 8th DAY OF January A.D.1968

BY: John T. O'Donnell
VILLAGE PRESIDENT

ATTEST: Mary L. Lunkerman
VILLAGE CLERK

STATE OF ILLINOIS } SS
COUNTY OF LAKE }

I, TRUMAN G. GERRETSEN, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

DATED Feb. 26th A.D.1967

Truman G. Gerretsen
COUNTY CLERK

R. KENNEDY DEVELOPMENT CO., A CORPORATION OF THE STATE OF ILLINOIS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND THAT IT HAS CAUSED THE SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON.

DATED November 8 A.D.1967

BY: Robert J. Kennedy
PRESIDENT

ATTEST: Erma Holden
Asst. SECRETARY

STATE OF ILLINOIS } SS
COUNTY OF LAKE }

I, Betty Rouse, A NOTARY PUBLIC IN AND FOR THE COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT Robert J. Kennedy, PRESIDENT AND Erma Holden Asst. SECRETARY OF SAID CORPORATION WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH PRESIDENT AND SECRETARY RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER OF THE PROPERTY, FOR THE USES AND PURPOSES THEREIN SET FORTH AND THE SAID SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE, AS CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION, DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER OF THE PROPERTY AS AFORESAID, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 8 DAY OF November A.D.1967

Betty Rouse
NOTARY PUBLIC

BELL SAVINGS AND LOAN ASSOCIATION, AS MORTGAGEE UNDER PROVISIONS OF A CERTAIN MORTGAGE DATED AUGUST 9, A.D.1967 AND RECORDED IN THE RECORDER'S OFFICE OF LAKE COUNTY, ILLINOIS, AS DOCUMENT NO. 1349576 DOES HEREBY CONSENT TO THE PLAT HEREON DRAWN FOR THE USES AND PURPOSES THEREIN SET FORTH.

DATED JANUARY 17 A.D.1968

BELL SAVINGS AND LOAN ASSOCIATION
MORTGAGEE

BY: Earl N. Murray
ASST. VICE-PRESIDENT

ATTEST: Edward W. Lassman
ASST. SECRETARY

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, DOROTHY M. SAYERS, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT EARL N. MURRAY, ASST. VICE-PRESIDENT OF BELL SAVINGS AND LOAN ASSOCIATION AND EDWARD W. LASSMAN, ASST. SECRETARY OF SAID ASSOCIATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH ASST. VICE-PRESIDENT AND ASST. SECRETARY RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID ASSOCIATION FOR THE USES AND PURPOSES THEREIN SET FORTH AND THE THE ASST. SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE (OR SHE) AS CUSTODIAN OF THE CORPORATE SEAL OF SAID ASSOCIATION, DID AFFIX SAID CORPORATE SEAL OF SAID ASSOCIATION TO SAID INSTRUMENT AS HIS (OR HER) OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID ASSOCIATION, AS MORTGAGEE, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 17th DAY OF JANUARY A.D.1968

Dorothy M. Sayers
NOTARY PUBLIC

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, JON P. TICE, A REGISTERED ILLINOIS LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, 175.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH ALONG SAID WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, 175.0 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 360.0 FEET; THENCE SOUTHWEST ALONG A STRAIGHT LINE, A DISTANCE OF 399.88 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING

ALSO

ALL OF LOTS 623 AND 624 IN FOX POINT UNIT SIX, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN LAKE COUNTY, ILLINOIS, IN THE MANNER REPRESENTED ON THE PLAT HEREON DRAWN.

I FURTHER CERTIFY THAT NO PART OF THE PROPERTY COVERED BY THIS PLAT OR SUBDIVISION IS SITUATED WITHIN 500 FEET OF ANY SURFACE DRAIN OR WATER COURSE SERVING A TRIBUTARY AREA OF 640 ACRES OR MORE; ALSO SAID PROPERTY IS WITHIN THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTY, ILLINOIS.

DATED: NOVEMBER 6, A.D.1967

Jon P. Tice
REGISTERED ILLINOIS LAND SURVEYOR

#674755