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19477013

MAIL TO W. A. STEINER
105 S. LASALLE - 1700
CHICAGO, 3

BOOK 687 OF PLATS PAGE 43

FOX POINT

UNIT TWO

BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL

Approved this 1st day of May A.D. 1965 by the Plan Commission of Barrington, Cook and Lake Counties, Illinois.

By: Lawrence P. Hartland
CHAIRMAN

Attest: D. Kittredge
SECRETARY

State of Illinois } ss.
County of Cook }

Approved and accepted by the President and Board of Trustees of the Village of Barrington, Cook and Lake Counties, Illinois, this 10th day of May A.D. 1965

By: John H. Blanke
VILLAGE PRESIDENT

Attest: May L. Linkesmeier
VILLAGE CLERK

State of Illinois } ss
County of Cook }

I find no deferred installments of outstanding unpaid special assessments due against the land included in the plat hereon drawn.

Dated: May 21 A.D. 1965

B. J. Zlatos
VILLAGE COLLECTOR
BARRINGTON, ILLINOIS.

Easement Provisions

An easement is hereby reserved for and granted to the

Illinois Bell Telephone Company

and the

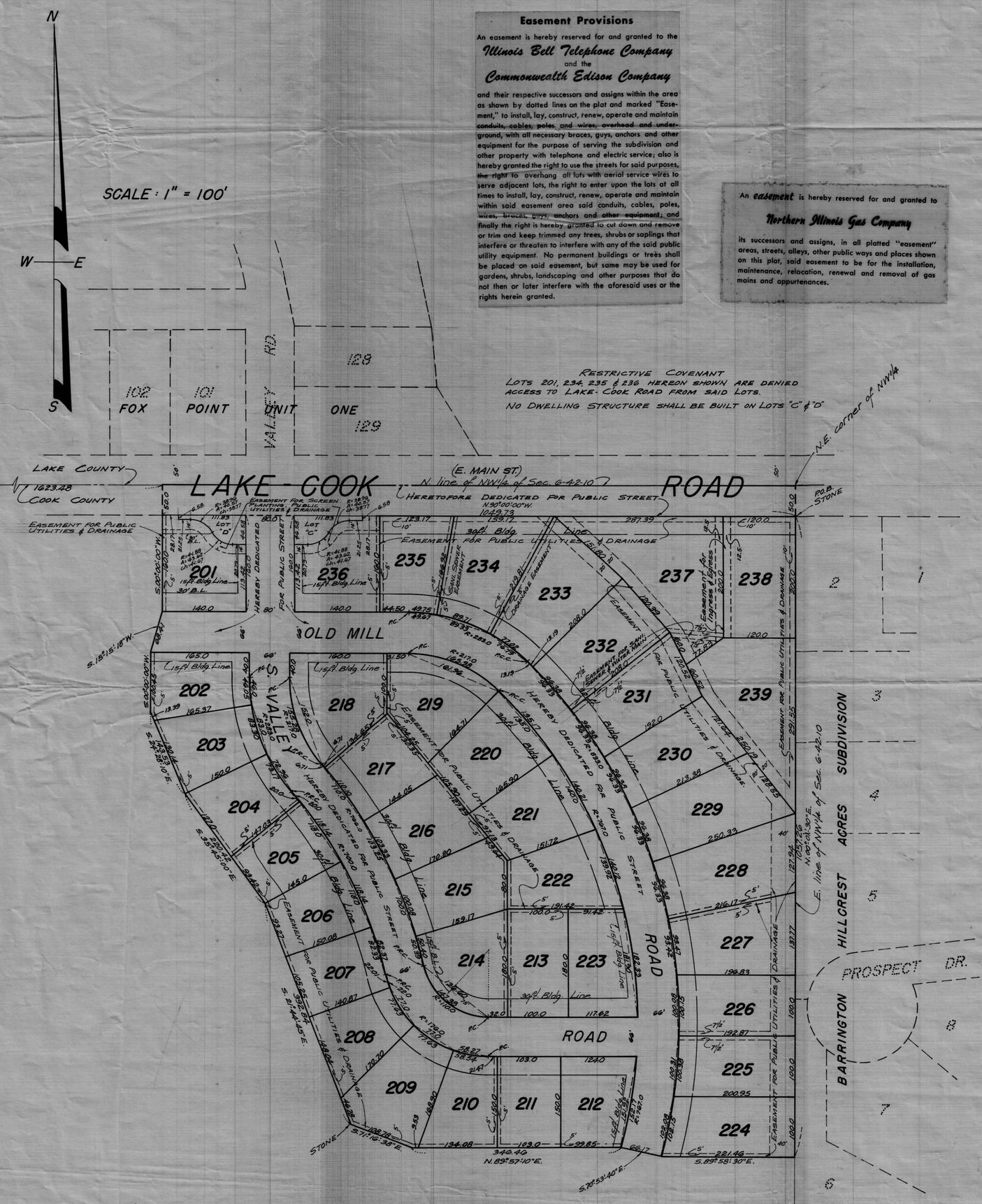
Commonwealth Edison Company

and their respective successors and assigns within the area as shown by dotted lines on the plat and marked "Easement," to install, lay, construct, renew, operate and maintain conduits, cables, poles and wires, overhead and underground, with all necessary braces, guys, anchors and other equipment for the purpose of serving the subdivision and other property with telephone and electric service; also is hereby granted the right to use the streets for said purposes, the right to overhang all lots with aerial service wires to serve adjacent lots, the right to enter upon the lots at all times to install, lay, construct, renew, operate and maintain within said easement area said conduits, cables, poles, wires, braces, guys, anchors and other equipment; and finally the right is hereby granted to cut down and remove or trim and keep trimmed any trees, shrubs or saplings that interfere or threaten to interfere with any of the said public utility equipment. No permanent buildings or trees shall be placed on said easement, but same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or the rights herein granted.

An **easement** is hereby reserved for and granted to

Northern Illinois Gas Company

its successors and assigns, in all platted "easement" areas, streets, alleys, other public ways and places shown on this plat, said easement to be for the installation, maintenance, relocation, renewal and removal of gas mains and appurtenances.



R. KENNEDY DEVELOPMENT Co., a corporation of the state of Illinois, does hereby certify that it is the owner of the property described hereon and that it has caused the said property to be surveyed and subdivided as shown hereon.

Dated: APRIL 12th. A.D. 1965

R. KENNEDY DEVELOPMENT Co.
OWNER

By: Robert J. Kennedy
PRESIDENT

Attest: Edward G. Opfer
SECRETARY

State of Illinois } ss.
County of Cook }

I, MILDRED A. KOCH, a Notary Public in and for the County in the State aforesaid, do hereby certify that ROBERT J. KENNEDY President and EDWARD G. OPFER Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as owner of the property, for the uses and purposes therein set forth and the said Secretary did also then and there acknowledge that he, as custodian of the Corporate Seal of said corporation, did affix said seal of said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as owner of the property as aforesaid, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12th. day of APRIL A.D. 1965

Mildred A. Koch
NOTARY PUBLIC

BELL SAVINGS AND LOAN ASSOCIATION, as Mortgagee under provisions of a certain Mortgage dated October 1st A.D. 1964 and recorded in the Recorders office of Cook County, Illinois as Document No. 19481841 does hereby consent to the plat hereon drawn for the uses and purposes therein set forth.

Dated: APRIL 1st, A.D. 1965

BELL SAVINGS AND LOAN ASSOCIATION
MORTGAGEE

By: Herbert C. Cole
ASSISTANT VICE PRESIDENT

Attest: Earl H. Murray
ASSISTANT SECRETARY

State of Illinois } ss.
County of Cook }

I, NORMA I. BENIGNI, a Notary Public in and for said County in the State aforesaid, do hereby certify that HERBERT C. COLE, ASST VICE President of BELL SAVINGS AND LOAN ASSOCIATION and EARL H. MURRAY, ASST Secretary of said Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE President and ASST. Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth and that the ASST. Secretary did also then and there acknowledge that he (or she) as custodian of the Corporate Seal of said Association, did affix said Corporate Seal of said Association to said instrument as his (or her) own free and voluntary act and as the free and voluntary act of said Association, as Mortgagee, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1ST day of APRIL A.D. 1965

Norma I. Benigni
NOTARY PUBLIC

State of Illinois } ss.
County of Cook }

I, ROBERT E. BIEDERMANN, a Registered Illinois Land Surveyor, do hereby certify that I have surveyed and subdivided the property described as follows: That part of the Northwest quarter of Section 6, Township 42 North, Range 10, East of the Third Principal Meridian, bounded and described as follows; beginning at a point on the East line of said Northwest quarter 50.0 feet South of the Northeast corner thereof; thence North 90°00'00" West on a line 50.0 feet South of and parallel with North line of said Northwest quarter, a distance of 1049.73 feet; thence South 00°00'00" West, 160.0 feet; thence South 15°15'18" West, 68.41 feet; thence South 00°00'00" West, 100.45 feet; thence South 24°28'10" East, 143.53 feet; thence South 35°45'00" East, 220.42 feet; thence South 21°44'45" East, 392.84 feet; thence South 7°16'38" East, 108.78 feet; thence North 89°57'10" East, 346.46 feet; thence South 70°53'40" East, 66.17 feet; thence South 89°58'30" East, 221.46 feet, more or less, to a point on said East line of Northwest quarter 1057.26 feet South of the place of beginning; thence North on said East line of Northwest quarter 1057.26 feet; to the place of beginning, in Cook County, Illinois, in the manner represented on the plat hereon drawn.

Dimensions are shown in feet and decimal parts thereof and are corrected to a temperature of 62° Fahrenheit.

Dated April 6th A.D. 1965

Robert E. Biedermann
REGISTERED ILLINOIS LAND SURVEYOR.

I DO NOT FIND ANY DELINQUENT GENERAL TAXES UNPAID CURRENT GENERAL TAXES DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE TRACT OF LAND IN THE ABOVE PLAT.

Edward J. Barrett
COUNTY CLERK

DATE 4/29/65

RECORDING FEE $ 19.75
DATE 5/26/65 PAGES 7
OK Wm Cennis

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