5642714
9-1304

LISTHARTKE SUBDIVISION

5642714
1 of 2

SCANNED AS PRESENTED
Mary Ellen Vanderventer
Lake County Recorder

PARCEL 1: THE NORTH 330.7 FEET OF THE SOUTH 661.4 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 330.7 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, CONTAINING 5.0 ACRES MORE OR LESS IN THE TOWNSHIP OF ELA, LAKE COUNTY, ILLINOIS.

OWNER: LASALLE BANK NATIONAL ASSOCIATION
AS TRUSTEE u/t/a DATED OCTOBER 15, 2002
a/k/a TRUST NO. 130302

DEVELOPER: HEART-KEY DEVELOPMENT, LLC.
64 N. ELA ROAD
BARRINGTON, ILLINOIS 60010
(847) 381-6130

SURVEYOR: BARRINGTON ENGINEERING CONSULTANTS, LTD.
215 S. NORTHWEST HIGHWAY, SUITE 202-A
BARRINGTON, ILLINOIS 60010
(847) 382-6337

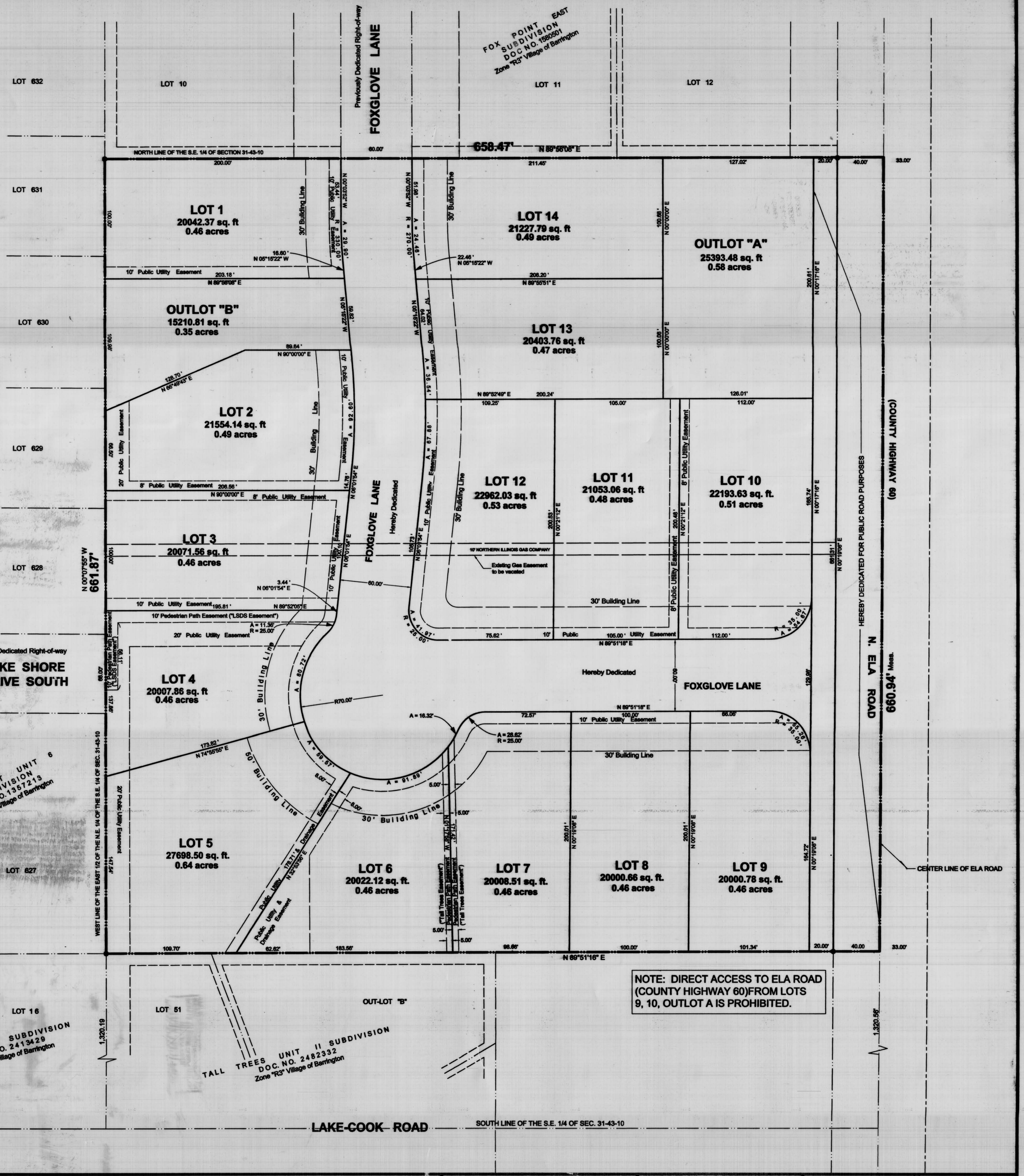
ATTORNEY: WILLIAM C. GRAFT, ESQ.
GRAFT, JORDAN & CURTIS
1900 E. GOLF ROAD, SUITE 600
SCHAUMBURG, ILLINOIS 60173-5006
(847) 330-2423

LOT TABLE

LOT 1	20,042 sq. ft.	0.46 acres
LOT 2	21,554 sq. ft.	0.49 acres
LOT 3	20,072 sq. ft.	0.46 acres
LOT 4	20,008 sq. ft.	0.46 acres
LOT 5	27,699 sq. ft.	0.64 acres
LOT 6	20,022 sq. ft.	0.46 acres
LOT 7	20,009 sq. ft.	0.46 acres
LOT 8	20,001 sq. ft.	0.46 acres
LOT 9	20,001 sq. ft.	0.46 acres
LOT 10	22,194 sq. ft.	0.51 acres
LOT 11	21,053 sq. ft.	0.48 acres
LOT 12	22,962 sq. ft.	0.53 acres
LOT 13	20,404 sq. ft.	0.47 acres
LOT 14	21,228 sq. ft.	0.49 acres
Outlot A	25,393 sq. ft.	0.58 acres
Outlot B	15,211 sq. ft.	0.35 acres
Village R.O.W. Dedication		1.33 acres
Ela Road Dedication		0.91 acres
Total Acreage of Site		10.00 acres

EXISTING ZONING: UNINCORPORATED LAKE COUNTY
PROPOSED ZONING: VILLAGE OF BARRINGTON - "R3"

40 0 40 80 120
Scale 1" = 40'



NOTE: DIRECT ACCESS TO ELA ROAD (COUNTY HIGHWAY 60)FROM LOTS 9, 10, OUTLOT A IS PROHIBITED.

SHEET 1 OF 2

PROJECT NO.: 05689.0

FINAL PLAT OF SUBDIVISION

LISTHARTKE SUBDIVISION

BARRINGTON ENGINEERING CONSULTANTS, LTD.
CIVIL ENGINEERING & LAND SURVEYING
PHONE: (847) 382-6337 FAX: (847) 382-6366
215 S. NORTHWEST HWY. • SUITE 202A • BARRINGTON, IL 60010

BARRINGTON ENGINEERING CONSULTANTS IS A REGISTERED PROFESSIONAL SERVICE CORPORATION.
LICENSE NO.: 184-002883
EXPIRES: 04-30-2005

DESIGN : KEL | SCALE : 1"=40'
DRAFTING : KEL

DATE	REVISIONS
02/27/04	First Submittal
04/30/04	Village of Barrington Review

LISTHARTKE SUBDIVISION

5642714 9-13-04
2 of 2

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

THIS IS TO CERTIFY THAT LaSalle ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND THAT THEY HAVE CAUSED THE SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE HEREON INDICATED.

DATED THIS 4th DAY OF AUG. 2004.

Joan B Zakrzewski
LASALLE BANK NATIONAL ASSOCIATION
AS TRUSTEE u/t/a DATED OCTOBER 15, 2002
a/k/a TRUST NO. 130302

2355 S. Arlington Hts. Rd Arlington Hts 60005

NOTARY CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF ~~COOK~~ S.S. COOK

I, _____ A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT _____ ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED SAID INSTRUMENT OF THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 4th DAY OF AUGUST 2004.

Joan Wilson
NOTARY PUBLIC
MY COMMISSION EXPIRES ON _____

"OFFICIAL SEAL"
JOAN WILSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/07/2005

MORTGAGOR'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

THIS IS TO CERTIFY THAT BARRINGTON BANK & TRUST CO N.A. CONSENTS TO THE PLAT SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE HEREON INDICATED.

DATED THIS 28TH DAY OF JULY 2004.

BY: _____ TITLE VP

ATTEST: _____ TITLE VP

NOTARY CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

I, LAURA Mitchell A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT PETER McDANIEL AND CHRISTOPHER MARKUS OF BARRINGTON BANK ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND THAT SUCH OFFICERS APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED SAID INSTRUMENT OF THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THAT THE SAID OFFICERS DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE/SHE, AS CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION, DID AFFIX SAID SEAL TO SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 28TH DAY OF JULY 2004.

Laura S. Mitchell
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 9/27/07

OFFICIAL SEAL
LAURA S MITCHELL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/27/2007

PLAN COMMISSION

APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF BARRINGTON, COOK & LAKE COUNTIES, ILLINOIS, THIS 10th DAY OF August 2004.

SIGNED: _____ CHAIRMAN

ATTEST: _____ SECRETARY

VILLAGE BOARD

APPROVED BY THE VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF BARRINGTON, COOK AND LAKE COUNTIES, ILLINOIS, THIS 31st DAY OF August 2004.

SIGNED: _____ VILLAGE PRESIDENT

ATTEST: Ronald Knoblaugh by _____ VILLAGE CLERK
Deputy Village Clerk

VILLAGE COLLECTOR

I DO HEREBY CERTIFY THAT THERE ARE NO DEFERRED SPECIAL ASSESSMENTS OR UNPAID CURRENT ASSESSMENTS DUE AGAINST THE LAND INCLUDED IN THE ABOVE PLAT.

DATED THIS 31st DAY OF August 2004.

SIGNED: _____ VILLAGE COLLECTOR

PLAT SUBMITTED BY CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

THE PERSON LISTED IN THE FOLLOWING NOTE IS HEREBY GRANTED PERMISSION TO RECORD THIS PLAT ON BEHALF OF KEITH E. LACY III, PROFESSIONAL LAND SURVEYOR.

BY: _____
KEITH E. LACY III, P.E., P.L.S.
~~Submitted By~~

NAME: DERRELL LISTHARTKE/HEART-KEY DEVELOPMENT, LLC
ADDRESS: P.O. BOX 3642
CITY: BARRINGTON
STATE/ZIP: ILLINOIS 60011 Mail To:

DATE: July 22, 2004

SURFACE WATER DRAINAGE CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

WE HEREBY CERTIFY TO THE BEST OF OUR KNOWLEDGE AND BELIEF THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR THE DIVERSION AND DETENTION OF SURFACE WATERS INTO PUBLIC AREAS OR DRAINS WITHIN THE RIGHTS OF THE SUBDIVIDER AND THAT SUCH SURFACE WATERS WILL NOT BE DEPOSITED ON ADJACENT LAND OWNERS' PROPERTY IN SUCH CONCENTRATION AS MAY CAUSE DAMAGE BY EROSION OR SEDIMENTATION TO SUCH PROPERTY BECAUSE OF CONSTRUCTION OF THE SUBDIVISION.

BY: _____ DATED 8-25-04
TRUST BENEFICIARY

BY: Keith E. Lacy III DATED 07/22/04
ILLINOIS PROFESSIONAL ENGINEER

KEITH E. LACY III
052395
REGISTERED PROFESSIONAL ENGINEER
OF
ILLINOIS

EASEMENT PROVISIONS

An easement for serving the subdivision and other property with electric and communication service is hereby reserved for and granted to:

Commonwealth Edison Company
and
Ameritech Illinois a.k.a. Illinois Bell Telephone Company, Grantees,

There respective licensees, successors and assigns, jointly and severally, to construct, operate, repair, maintain, modify, reconstruct, replace, supplement, relocate and remove from time to time, wires, cables, conduits, manholes, transformers, pedestals, equipment cabinets or other facilities used in connection with underground transmission and distribution of electricity, communications, sounds and signals , under and upon the surface of the property shown within the dashed or dotted lines (or similar designation) on the plat and marked "Easement", "Utility Easement", "Public Utility Easement", "P.U.E." (or similar designation), the property designated in the Declaration of Condominium and/or on this plat as "Common Easements", and the property designated on the plat for streets and alleys, whether public or private, together with the rights to install required service connections under the surface of each lot and common area or areas to service improvements thereon, or on adjacent lots, and common areas or areas the right to cut, trim or remove trees, bushes, roots and saplings and to clear obstructions from the surface and subsurface as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. Obstructions shall not be placed over Grantees' facilities or in, upon or over the property within the dashed or dotted lines (or similar designation) marked "Easement", "Utility Easement", "Public Utility Easement", "P.U.E." (or similar designation), without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered in a manner so as to interfere with the proper operation and maintenance thereof.
All utilities shall be underground. No overhead utilities will be allowed.

An easement is hereby reserved and granted to NORTHERN ILLINOIS GAS COMPANY, its successors and assigns, in all platted "easement" areas, streets, alleys, other public ways and places shown on this plat, said easement to be for the installation, maintenance, relocation, renewal and removal of gas mains and appurtenances for the purpose of serving all areas shown on this plat as well as other property, whether or not contiguous thereto. No buildings or other structures shall be constructed or erected in any such "easement" areas, streets, alleys, or other public ways or places nor shall any other use be made thereof which will interfere with the easements reserved and granted hereby.

APPROVED BY:
COMMONWEALTH EDISON COMPANY _____
AMERITECH Sue E. Marshum
NORTHERN ILLINOIS GAS COMPANY _____
Comcast _____ CABLE COMPANY Robert L. Schultz

VILLAGE OF BARRINGTON EASEMENT PROVISIONS

WHENEVER THE WORDS "PUBLIC UTILITY EASEMENT" OR "OUTLOT" SHALL APPEAR ON THIS PLAT, THE VILLAGE OF BARRINGTON, A MUNICIPAL CORPORATION, LAKE COUNTY, ILLINOIS, AND ITS SUCCESSORS OR ASSIGNS, JOINTLY AND SEVERALLY SHALL HOLD A PERPETUAL EASEMENT UNDER, OVER AND ACROSS THE SURFACE OF THE PROPERTY SHOWN WITHIN THE LINES ON THE PLAT MARKED AS SUCH FOR THE INSTALLATION, CONSTRUCTION, USE, REPAIR AND MAINTENANCE OF ALL PUBLIC UTILITY EQUIPMENT, INCLUDING BUT NOT LIMITED TO, FACILITIES USED IN CONNECTION WITH THE TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND SOUNDS AND SIGNALS, WATER AND SEWAGE MAINS AND PIPING, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS, AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEES FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE LINES MARKED "EASEMENT" WITHOUT PRIOR WRITTEN CONSENT OF THE GRANTEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO UNREASONABLY INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

DRAINAGE AND DETENTION MAINTENANCE

IF THE VILLAGE OF BARRINGTON DETERMINES THAT ANY OF THE AREAS SET ASIDE AS OR RESERVED AS STORM WATER DETENTION/RETENTION, AND/OR IDENTIFIED AS SUCH BY EASEMENT ARE IN A STATE OF DISREPAIR, IT SHALL HAVE THE RIGHT UPON THIRTY (30) DAYS WRITTEN NOTICE TO THE PROPERTY OWNERS AND/OR PROPERTY OWNER'S ASSOCIATION, SERVED BY THE CERTIFIED MAIL WITH CERTIFICATE AND POSTAGE ATTACHED AND PREPAID, TO ENTER UPON THE AFFECTED PROPERTY AND OVER, ONTO, OR ACROSS ANY LOT, TRACT, OR PARCEL OF LAND WITHIN THE SUBDIVISION, TO MAKE NECESSARY REPAIRS. THE VILLAGE SHALL HAVE AND BE ENTITLED TO A LEGALLY ENFORCEABLE LIEN FOR THE COST OF SUCH MAINTENANCE AND REPAIRS UPON EACH LOT WITHIN THE SUBDIVISION. THE PROPERTY OWNER'S ASSOCIATION, AND/OR OWNER OF EACH LOT ON A PRORATED BASIS SHALL BE INDIVIDUALLY LIABLE FOR ITS PRO RATA SHARE OF ANY AND ALL COSTS INCURRED IN ANY SUCH WORK AND/OR REPAIR. THE VILLAGE MAY RECOVER THE COST OF SUCH WORK AND/OR REPAIRS, BY THE FORECLOSURE OF ITS LIEN, AND SHALL ALSO BE ENTITLED TO RECOVER ITS COSTS AND ATTORNEY'S FEES. THE PERFORMANCE OF ANY WORK BY THE VILLAGE ON ANY SUBDIVISION PARCEL DEDICATED AS STORM WATER DETENTION OR RETENTION OR OTHER PUBLIC PURPOSE SHALL NOT CONSTITUTE ACCEPTANCE OF SUCH AREAS AS PUBLIC PROPERTY NOR BE DEEMED TO BE A TACIT DEDICATION THEREOF.

COUNTY CLERK CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

I, Willard R Helander COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID SPECIAL TAXES, NO UNPAID FORFEITED TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE FINAL PLAT OF SUBDIVISION. I FURTHER CERTIFY THAT I HAVE RECIEVED ALL STATUTORY FEES IN CONNECTION WITH THE FINAL PLAT OF SUBDIVISION.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT WAUKEGAN, ILLINOIS, THIS 2nd DAY OF September, 2004.

Willard R Helander
LAKE COUNTY CLERK

SEND TAX BILL TO:
HEART-KEY, INC.
P.O. BOX 3462
BARRINGTON, ILLINOIS 60011
TEL: (847) 381-6130

VILLAGE ENGINEER/PLAT OFFICER CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

I, JOHN M. HEINZ VILLAGE PLAT OFFICER/ ENGINEER OF THE VILLAGE OF BARRINGTON DO HEREBY CERTIFY THAT ALL PROVISIONS PERTAINING TO THE BARRINGTON MUNICIPAL CODE INSOFAR AS THEY PERTAIN TO THE OCCUPYING PLAT, HAVE BEEN SATISFACTORILY COMPLIED WITH.

ATTESTED TO THIS 30th DAY OF AUGUST, 2004.

JOHN M. HEINZ
VILLAGE PLAT OFFICER/ENGINEER
VILLAGE OF BARRINGTON

LAKE COUNTY DIVISION OF TRANSPORTATION

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

THIS PLAT IS HEREBY APPROVED THIS 13th DAY OF September, 2004 BY THE COUNTY ENGINEER OF LAKE COUNTY PURSUANT TO CHAPTER 765, ACT 205, SECTION 2 OF THE ILLINOIS COMPILED STATUTES, AS AMENDED, AS TO ROADWAY ACCESS TO COUNTY HIGHWAY 60, ALSO KNOWN AS ELA ROAD. DIRECT ACCESS EITHER TO OR FROM COUNTY HIGHWAY 60 SHALL BE RESTRICTED AS SHOWN ON THIS PLAT AND SHALL BE SUBJECT TO THE LAKE COUNTY HIGHWAY ACCESS REGULATION ORDINANCE WHICH REQUIRES, IN PART, THAT APPLICATION BE MADE AND ACCESS PERMIT BE OBTAINED FROM THE COUNTY ENGINEER OF LAKE COUNTY PRIOR TO ANY ACCESS INSTALLATION.

Gordon K Buechler
LAKE COUNTY ENGINEER

SCHOOL DISTRICT CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE) ss

THIS IS TO STATE THAT I AM THE OWNER OF THE PROPERTY WHICH IS THE SUBJECT OF THIS PLAT OF SUBDIVISION. THIS IS ALSO TO STATE THAT TO THE BEST OF MY KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH EACH TRACT, PARCEL, LOT OR BLOCK LIES, IS:

UNIT SCHOOL DISTRICT 220
JUNIOR COLLEGE DESTRICT 512

Derrell Listhartke 8-25-04
TRUST BENEFICIARY DATE

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

I, KEITH E. LACY III, A RESISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING PROPERTY DESCRIBED:

PARCEL 1: THE NORTH 330.7 FEET OF THE SOUTH 661.4 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 330.7 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

I FURTHER CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS IN THE VILLAGE OF BARRINGTON AND THAT NO PART OF THE ABOVE DESCRIBED PROPERTY IS SITUATED WITHIN 500 FEET OF A SURFACE DRAIN OR WATER COURSE SERVING A TRIBUTARY AREA OF 640 ACRES OR MORE.
I FURTHER CERTIFY THAT NO PART OF THE PROPERTY COVERED BY THIS SUBDIVISION IS SITUATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. MAP NUMBER 17097C0241 F DATED SEPTEMBER 3, 1997.

DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF AND ARE CORRECTED TO A TEMPERATURE OF 68 DEGREES FAHRENHEIT.

DATED July 22nd, 2004.

Keith E. Lacy III
KEITH E. LACY III, P.E., P.L.S.
PROFESSIONAL LAND SURVEYOR
ILLINOIS NO. 035-003330

052395
PROFESSIONAL LAND SURVEYOR
STATE OF ILLINOIS
BARRINGTON, ILLINOIS

~~THIS PLAT SUBMITTED FOR RECORDING BY:~~
~~THE VILLAGE OF BARRINGTON~~
~~200 SOUTH HOUGH STREET~~
~~BARRINGTON, ILLINOIS 60010~~
~~PLEASE RETURN THE ORIGINAL MYLARS TO THE VILLAGE~~

REVISIONS	DATE
First Submittal	02/27/04
Village of Barrington Review	04/30/04

BARRINGTON ENGINEERING CONSULTANTS IS A REGISTERED SERVICE CORPORATION: ILLINOIS NO. 184-003743 EXPIRES: 04-30-2005

DESIGN : KEL | SCALE: NONE
DRAFTING : KEL

BARRINGTON ENGINEERING CONSULTANTS, LTD.
CIVIL ENGINEERS, LAND PLANNERS AND SURVEYING
PHONE (847) 382-6337 FAX: (847) 382-6366
218 S. NORTHWEST HWY. • SUITE 202A • BARRINGTON, IL 60010

FINAL PLAT OF SUBDIVISION

LISTHARTKE SUBDIVISION

PROJECT NO.: 05689.0

SHEET 2 OF 2