06/29/26

VILLAGE OF BARRINGTON

ORDINANCE NO. 2026- 4661

AN ORDINANCE AUTHORIZING
THE DISPOSITION BY DONATION OF PERSONAL PROPERTY
OWNED BY THE VILLAGE OF BARRINGTON

ADOPTED BY

THE CORPORATE AUTHORITIES

OF THE

VILLAGE OF BARRINGTON, ILLINOIS

ON THE ~~13th~~ 27th DAY OF July, 2026

Published in pamphlet form by the Corporate Authorities of the Village of Barrington, Cook and Lake Counties, Illinois, this ~~13th~~ 27th day of July, 2026.

ORDINANCE NO. 2026-4661

AN ORDINANCE AUTHORIZING
THE DISPOSITION BY DONATION OF PERSONAL PROPERTY
OWNED BY THE VILLAGE OF BARRINGTON

WHEREAS, the Village is authorized by Illinois statutes to sell, by various means, or otherwise dispose of personal property which has been determined by a majority of the Corporate Authorities of the Village to no longer be necessary or useful to the Village; and

WHEREAS, in the opinion of at least a majority of the Corporate Authorities of the Village of Barrington, it is no longer necessary, useful, or in the best interest of the Village of Barrington to retain ownership of that certain personal property owned by the Village and currently utilized by its Department of Public Works identified as follows, to wit: One (1) 2015 Ford F-350 Super Duty truck (and specifically, a cabinet truck, including the chassis and truck on which the cabinet is mounted), white in color, Vehicle Identification Number 1FD7X3E6XFEC03252 (the "2015 Ford F-350 Super Duty truck"); and

WHEREAS, it has been determined by the Corporate Authorities of the Village of Barrington that it is in the best interests of the Village and its residents to donate said 2015 Ford F-350 Super Duty truck to Advocate Health and Hospitals Corporation dba Advocate Good Shephard Hospital, 2025 Windsor Drive, Oak Brook, IL 60523 as provided for herein:

NOW THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Barrington, Cook and Lake Counties, Illinois, in exercise of the authority of the Village as a Home Rule unit, that:

SECTION 1: Pursuant to Chapter 65, ILCS 5/11-76-4, the Corporate Authorities of the Village of Barrington find that the aforesaid item of personal property now owned by the Village of Barrington, to wit: the aforesaid 2015 Ford F-350 Super Duty truck is no longer necessary or

useful to the Village of Barrington, and the best interests of the Village of Barrington will be served by the donation thereof.

SECTION 2: The Village Manager, or his designee, is hereby authorized to direct the donation and transfer of ownership of the aforesaid 2015 Ford F-350 Super Duty truck, V.I.N. 1FD7X3E6XFEC03252, to Advocate Health and Hospitals Corporation "AS IS, WHERE IS, EXCLUDING ANY WARRANTIES", by means a "Bill of Sale, Waiver, Release and Hold Harmless", or such other appropriate instrument of conveyance, and to take all steps necessary and/or appropriate to effectuate and implement the donation of the aforesaid 2015 Ford F-350 Super Duty truck consistent with the terms and conditions of this Ordinance.

SECTION 3: If any section, subsection, paragraph, sentence, clause or phrase of this Ordinance or any part thereof is, for any reason, held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this Ordinance, or any part thereof. The Corporate Authorities hereby declare that they would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 4: This Ordinance shall be effective immediately after its passage, approval and publication in pamphlet form.

SECTION 5: The Village Clerk is directed to immediately publish this Ordinance in pamphlet form.

PASSED THIS ~~13th~~ 27th DAY OF July, 2026, BY ROLL CALL VOTE AS FOLLOWS:

AYES: Trustees Lohmeyer, Sholeen, Wandrasek, Duncan, Klauer and President Moran

NAYS: NONE

ABSENT: Trustee Priggge

ABSTAIN: NONE

RECUSE: NONE

APPROVED THIS ~~13th~~ 27th OF July, 2026

Michael D. Moran, Village President

ATTESTED AND FILED THIS
~~13th~~ 27th DAY OF July, 2026

James P. Dillon, Village Clerk (SEAL)

PUBLISHED IN PAMPHLET FORM THIS ~~13th~~ 27th DAY OF July, 2026.

Village of Barrington CORPORATE SEAL Cook & Lake Counties, IL

BILL OF SALE,
WAIVER, RELEASE AND HOLD HARMLESS

VILLAGE OF BARRINGTON, 200 S. Hough Street, Barrington, IL 60010 ("VILLAGE"), does hereby donate to, transfer title to, and set over to ADVOCATE HEALTH AND HOSPITALS CORPORATION dba Advocate Good Shephard Hospital, 2025 Windsor Drive, Oak Brook, Illinois 60523 ("ADVOCATE"), at no cost to ADVOCATE except for the cost of transfer of title and licensing which ADVOCATE will incur for the following described motor vehicle, which motor vehicle is hereby conveyed by the VILLAGE to ADVOCATE in "AS IS" condition with no representation or warranty of merchantability:

One (1) 2015 Ford F-350 Super Duty Truck — Color: White
V.I.N. 1FD7X3E6XFEC03252 — Odometer Reading on this date: 75912.8

In consideration for the donation by the VILLAGE of the aforesaid vehicle to ADVOCATE, ADVOCATE hereby agrees to and does hereby waive and release from any liability and agrees to hold the VILLAGE OF BARRINGTON and its respective elected and appointed officers, officials, employees, and agents harmless from any and all claims of any kind whatsoever arising on or after this date from the use and/or possession of said vehicle by ADVOCATE and/or its employees, members, and volunteers.

IN WITNESS WHEREOF, the undersigned hereby each represent to the other that the undersigned are the respective agents of the parties hereto and are each authorized to execute this Bill of Sale on behalf of the respective party this 27 day of July, 2026.

VILLAGE OF BARRINGTON:

By: _____
[Signature]

[Print Name] Mike Moran

Title: Village President

Attest: _____

[Seal]

ACCEPTANCE BY: ADVOCATE HEALTH AND HOSPITALS CORPORATION dba Good Shephard Hospital:

By: _____
[Signature]

[Print Name] Adrian Saliu

Title: Farm Management Coordinator

Attest: _____

Village of Barrington CORPORATE SEAL Cook & Lake Counties, IL

State of ILLINOIS)
) SS.
County of Cook)

I, Jillian K Chojnowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mike Moran as the Village President of the Village of Barrington, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of the Village of Barrington for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 27 day of July, 2026.

[Seal]

Official Seal
JILLIAN K CHOJNOWSKI
Notary Public, State of Illinois
Commission No. 997845
My Commission Expires October 1, 2028

_____
Notary Public

STATE OF ILLINOIS

CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO.	YEAR	MAKE	MODEL	BODY STYLE	TITLE NO.
1FD7X3E6XFEC03252	2015	FORD	F350 SUPER DUTY	TRUCK	15008649062

1FD7X3E6XFEC03252

DATE ISSUED	ODOMETER	CCM	MOBILE HOME SQ. FT.	PURCHASED	TYPE TITLE
01/08/15	8			12/03/14 NEW	ORIGINAL

MAILING ADDRESS

VILLAGE OF BARRINGTON
300 RAYMOND AVE
BARRINGTON IL 60010-3008

5052
320

LEGEND(S)

ACTUAL MILEAGE

OWNER(S) NAME AND ADDRESS
VILLAGE OF BARRINGTON
300 RAYMOND AVE
BARRINGTON IL 60010-3008

FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

RELEASE OF LIEN
The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name _____ By _____ Signature of Authorized Agent _____ Date _____

Firm Name _____ By _____ Signature of Authorized Agent _____ Date _____

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party: Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the actual mileage.
WARNING-ODOMETER DISCREPANCY.

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application."

25,806 NO TENTHS
ODOMETER READING

Signature(s) of Seller(s) Fred Braun

Printed Name(s) of Seller(s) FRED BRAUN DATE OF SALE 8/25/16

I am aware of the above odometer certification made by seller.

Signature(s) of Buyer(s) _____ Printed Name Adrian Salin

I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any
IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD

CONTROL NO. M1816093

Jesse White

JESSE WHITE, Secretary of State

DO NOT ACCEPT (AS EVIDENCE) ANY ERASURES, ALTERATIONS OR WHITE-OUTS

MUST BE COMPLETED BY SELLER

DO NOT DETACH UNTIL SOLD
NOTICE OF SALE

SEE INSTRUCTIONS ON REVERSE

FORD	2015	1FD7X3E6XFEC03252	Date
Vehicle Make	Vehicle Year	Vehicle Identification Number (VIN)	
VILLAS OF BARRINGTON		Advocate Good Shepherd Hospital	
Name of Seller (Current Registered Owner)		Name of Buyer	
200 S. HOUGH		450 W. IL Route 22	
Complete Address of Seller		Complete Address of Buyer	
BARRINGTON IL 60010		Barrington IL 60010	
City State ZIP		City State ZIP	

Under penalties of perjury, I hereby certify that the foregoing is true and correct under the laws of the United States.

Seller's Signature | Printed Name of Seller | Date